Within lack man develle his own god. 1/10/62 Supremary, restlivenen and all browingthese were the tools the mend conceives when thoughts of god or Noch are conserved " Who is the mend ! I may ration or reality . Matter or exist. The ento am & Is may? I am my mind . My mind enfrom the 8 which it nurshing consecully level that which is subconsensely concerned will down a Tomarrow. I life weeked by church one? facth for twenty years from hele to women In exception is unencevable when mend and soul become televant of believe ather than our own - Mens own all from theling moreled for those that gentled and slowed the way, (had now bold frangel moto) unrepentere and the I take on as dreng manner and nevertherest.

man was how the total a Tol I have diened to the who defled en each croses, he who lind my mend peace amealth setter confusion. I deil not regen grow freeme stagment. I must progress - not as a squeene dunon, but one in reach for boundedge, in reach of the why! I! How can there be more. 21! Tile a bobs whose sign ne finilly gragery the light assort lin-I There is so much more . Place on to move known never wa and in now A dull dry my solve through my being - That I bring so knowing; Take If weller my thought and fordal and feed it as efeknine mere. and yet show in peace. for it the look of fear! Web might be it. and milet all the thoughts Bo mind each time is aware of the Surge mont fayour moments gent of the secrement of Holy Eachours.