SELF-DETERMINATION FOR THE CHICANO NATION!



A FORUM ON THE CHICANO NATIONAL QUESTION

Presented by the League of Revolutionary Struggle (Marxist-Leninist)

The League of Revolutionary Struggle (M-L) will present a series of forums on the Chicano national question. We will make a presentation of the history of development of the Chicano nation and its struggle for liberation. The League will also outline its views on the importance of the national question for the socialist revolution in the United States.

Chicanos in the Southwest have a history dating back four centuries. After the annexation of the Southwest by the U.S. in 1848, the Chicano people were forged into an oppressed nation. Thousands of Chicanos were murdered as the U.S. ruling class moved to steal their property and millions upon millions of acres of their land. Chicanos are denied the most elementary democratic rights, and they even try to suppress their language and culture.

Since their oppression began, the Chicano people have been fighting for liberation. Today the flames of the Chicano liberation struggle burn brighter than ever. The Chicano movement for self-determination is a powerful ally of the working class in the struggle for socialism. The Chicano people and the working class have a common task — to rise up together and defeat the system of monopoly capitalism in order to end exploitation and national oppression.

Today the U.S. ruling class is intensifying its brutal oppression of the Chicano people. At the same time the Chicano movement is growing and spreading like a raging river throughout the Southwest. It is more important than ever that all revolutionaries support that struggle and uphold the inalienable right of the Chicano nation to self-determination.

IN THIS AREA:

October 20 7:30 pm

Roosevelt Center 901 E. Santa Clara San Jose

CHILDCARE PROVIDED



League of Revolutionary Struggle (M-L)
No. 2 August 1979

The Struggle for Chicano Liberation

The League of Revolutionary Struggle (Marxist-Leninist) is proud to announce the publication of its second theoretical journal, *FORWARD*, containing the position of the League on the Chicano national question.

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