November 20, 1975

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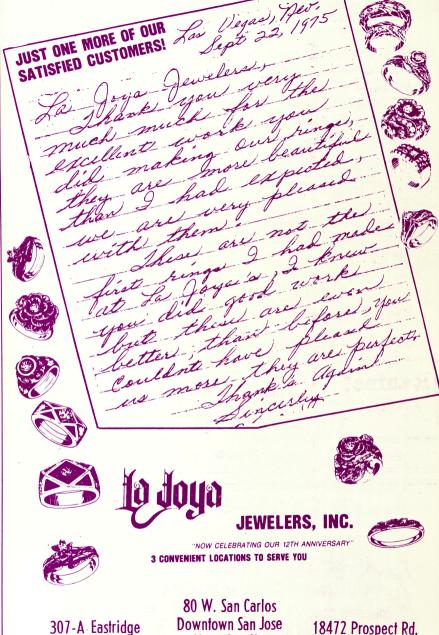
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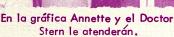
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Saldaña

### HACE UN ANO

El dia 18 de Noviembre de 1975 cumplió un año de haber dejado de existir el Sr. Don Humberto García, fundador de EL EXCEN-TRICO.

Por 25 años Don Humberto estuvo al frente de su publicación que empezó en 1949, la dirigió hasta el dia de su muerte acaecida hace un año.

Sus hijos Bert y Marc García se han hecho cargo de la publicación que fundó su padre.

No hay en toda la Unión Americana ninguna publicación del tipo de EL EXCEN-TRICO, que se haya publicado por más de un cuarto de siglo. El Sr. Humberto García, a base de trabajo duro, dedicación, esfuerzo y conocimientos, logró fundar y dirigir la publicación que ha dado y sigue dando servicio a la poblacin hispano parlante del Condado de Santa Clara y especialmente de San

Recien llegado de su Estado natal Texas, Don Humberto se dió cuenta de falta que hacía una publicación bilingue y se lanzó a la aventura de publicarla. Como impresor de oficio, sabía que contaba con los conocimientos; pero los conocimientos era solamente una parte, la otra era el respaldo financiero y Don Humberto no la tenía. Pero cuando se tiene madera de campeón, se atiene a sus conocimientos y al esfuerzo que se es capaz de desarrollar y se pone manos a la obra. Esto fue lo que hizo el Sr. García, su primera imprenta estaba en la calle de Almaden, en ella hacía el formato de su revista y la imprimía en la imprenta de Hillis Printing; pero tan pronto como pudo se cambió a la calle Terraine 274, donde se encuentra actualmente, y poco a poco empezó a equipar su taller con todo lo necesario para hacer alli mismo todo el trabajo de su publicación, ayudandose a los gastos con trabajos que le llevaban. En la actualidad es una de las imprentas mejor equipadas en el Condado de Santa Clara, exceptuando las grandes empresas comerciales y los grandes rotativos.

En 1949, cuando éste rudo luchador entró en la palestra del periodismo, tenía que desempeñar todas las actividades que demandaba su publicación. Era un hombre joven y fuerte, las jornadas agotadoras no hacian mella en su vigor; hacía de cajista parando tipo, de impresor manejando la prensa, trataba con los anunciantes, era cobrador, distribuia la revista, atendía las compras de los artículos como papel, tintas, herramientas y equipos, cuidaba del orden y aseo de su taller y atendía a los clientes que le llavaban trabajos para imprimir. De dónde sacaba tiempo para cubrir todas esas actividades? Le robaba horas al descanso y al sueño; pero él sacaba su publicación invariablemente.

Don Humberto creía en EL EXCENTRICO con toda la fe, como en una religión. Adoraba su publicación, como se adora a una novia. Quería su taller y lo cuidaba como se quiere y se cuida a un hijo. A su EXCEN-TRICO y a su taller les dedicó hasta el último dia de su vida. Creó una publicación de servicio social, sus columnas han sido la tribuna de los Hispano Americanos; jamás hizo discriminación, sirvió a todos los credos, a todas las clases, a todas las organizaciones y a todas las ideologías. Don Humberto fue un apostol del periodismo Hispano Americano en el Estado de California. Cuando se nombre a los paladines del cuarto poder, el nombre de Humberto Garcia estará presente y de él tomarán ejemplo las generaciones venideras.

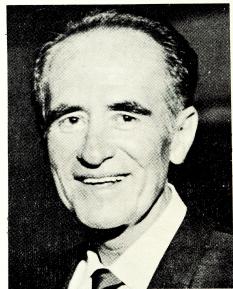
Al faltar el Sr. García, sus hijos Bert y Marc se han hecho cargo de la dirección de EL EXCENTRICO y gracias a los conocimientos y el ejemplo que les dió su padre, han seguido publicando la revista que ya se hace indispensable en nuestro medio.

Bert Garcia hizo su servicio militar, poco tiempo después de haber terminado su servicio, obtuvo su diploma de fotógrafo profesional, adquirió su título de Director de Arte Dramático, es Bachiller en Ciencia Mercantil. Ha dirigido varias películas para cine y para televisión y ha aparecido en unas treinta películas como actor. Sus conocimientos en el ramo de imprenta estan a la altura de maestro impresor y ocupa el puesto de gerente en EL EXCENTRICO.

Marc Garcia es "sinior" en San Jose State University, tiene el propósito de empezar su "master" a principios del año que viene. Sus conocimientos en el ramo de imprenta son bastante amplios y además tiene gran facilidad para escribir, tocando temas interesantes y de fondo. Ocupa el puesto de editor de EL EXCENTRICO.

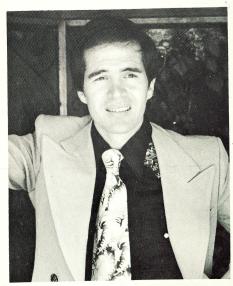
Bert y Marc empuñan ahora el timón de la nave que por 25 años empuñó su padre con mano firme a traves de tormentas y borrascas. El respetuoso tributo que hacen sus hijos al Sr. Humberto Garcia, es seguir la senda que él les trazó; SERVIR A LA COMUNIDAD a traves de las columnas de EL EXCENTRICO.



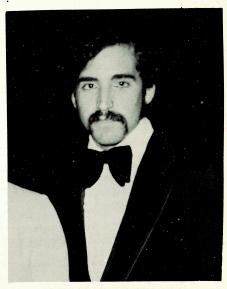




Sr. Humberto García, fundador de EL EXCENTRICO. Falleció el 18 de Noviembre de 1974. DESCANCE EN PAZ.



Bert García, Gerente de EL EXCEN-TRICO.



Marc García, Editor de EL EXCENTRICO,

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AT
THE
MOVIES

\*
TONY SAENZ



#### "ROOSTER COGBURN"

Western. A Universal release of a Hal Wallis Production. Stars John Wayne, Katherine Hepburn, Anthony Zerbe, Srother Martin, Richard Jordan. Directed by Stuart Miller; Screenplay by Martin Julien, based on the book True Grit by Charles Portis. Produced by Hal Wallis; Music by Leonard Rosenthal. Running time, 120 minutes. MPAA Rating, PG.

To get right to the point, the two stars, Wayne and Hepburn shine like the stars we have come to know over the years. The Martin Julien script based on the original "True Grit" characters of Charles Portis, shines for both of our leads.

Katherine Hepburn plays a missionary working in an old mining town with her father, doing God's work: converting Indians. Everything seems to go very well, at the beginning. Then in come the "baddies." They are lead by Richard Jordan and Anthony Zerbe. And they want to play around with the peaceful Indians (i.e. get the men drunk, mess with the women). Of course, Ms. Hepburn says, No! No!! But the robbers say, "yes, yes." "Who's going to stop us?" And there is nothing she can do (or will do at the time). But later that night, things start to get a little rowdy and Ms. Hepburn's father tries to stop it. And, of course, he gets shot. Now, that's it!

The next day, our hero, John Wayne rides into town looking for, guess who? Finds a bunch of graves, Hepburn and an Indian boy instead. He knows he's on the right track. He tries to take Ms. Hepburn and the boy back to a trading post, but she refuses to stay. And becomes Wayne's other half of the posse. And that's when the story really "gets down." From the moment they get together, it's dynamite.

As I said, the leads really shine. Unforon our leads and doesn't give much screen tunately our director spends too much time time to the other characters, in particular

the "baddies." The baddies are portrayed by such veteran performers as Richard Jordan as the leader.

Anthony Zerbe as the breed scout and Paul Koslo as the double-dealing second in command. They are all very competent actors, but have been toned down in their performances. Obviously to give our stars more screen time. The only thing wrong with that, is that the film suffers, becomes uneven. What you have is a film that promotes the leads and literally skips everyone else. The confrontation between the leads and the baddies becomes secondary. When the hero's meet up with the villians, they never really do. They just kind of push them aside and go on their way fighting amongst themselves rather than putting their energy to rid themselves of the trouble at hand. Our badmen never really get a chance to show how bad they really are. With the exception of the opening scene which introduces them, they never really have it out with anyone. Not even in the final conference between Wayne and Hepburn.

The director, Stuart Miller, is a relatively new director, his only feature wa "When The Legends Die," a contemporary western about rodeo circuits. (The only film entered in the Cannes Film Festival by the U.S. in 1972). This marks his first "name" film. And judging from the boxoffice reports is doing very well. The location photography is beautiful. The film was shot in Salem, Oregon. And after seeing the first ten minutes of the film, it's hard to believe that places like that still exist in the U.S. Music by Leonard Rosenthal is another plus.

If you really are a fan of westerns, you won't find this to your taste. But if strong characters are your thing, I'm sure you will want to see this. If nothing else, just the chance to see Hepburn with Wayne. Now playing at the Century 24 in San Jose.

### Currently Playing and Recommended

"Jaws"—Century 24, San Jose.

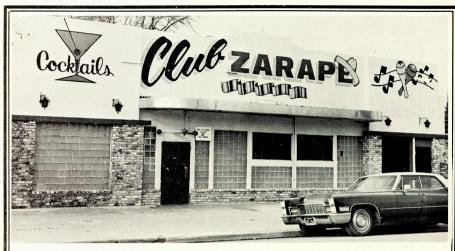
"The Wind & The Lion"—Saratoga 6, Campbell.

"Three Days of the Condor"—Fox Town & Country, San Jose.

#### 李

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#### Douglas's Philosophy Will Be Missed

by JOHN A. YTREUS

Justice William O. Douglas, who has held his seat since 1939, retired from the Supreme Court Nov. 12th, because of failing health.

The implications of this move, which cannot be accurately gauged at the moment, will be many.

President Gerald R. Ford, who tried to impeach Douglas several years ago, will have the opportunity to nominate a successorlikely a conservative one.

At the present, the court is divided into a conservative, liberal and a swing vote factions and another conservative justice may tip future decisions away from pro-civil liberties and freedom of the press positions.

Candidate Ford will probably use the nomination as another way to appease the right-wing Reaganites in the Republican Party and swing them to his candidacy.

The Supreme Court today is very different from the Warren Court of the 1960s. Since the election of Richard Nixon to the presidency, the make-up of the court has changed from liberal to conservative.

Justice Douglas, a hold-over of the liberal court, has presided and judged over some of the most monumental cases in American jurisprudence.

During his long tenure, he has been an absolutist jurist on such cases as freedom of the press, civil liberties and the rights of the accused.

It will take many historians many hours to completely weigh Douglas' accomplishments, but it is said that this once energetic, progressive man must resign himself to disease and old age.

His presence has been a conscienceraising experience for the American people. No doubt conservatives will privately rejoice over his demise, for he represented the most liberal of ideals ever to affect the Supreme Court.

Unfortunately, Douglas is leaving before Gerald Ford might have in 1977. If a Democrat was elected next year, the 77-year-old jurist might have left with the knowledge that a liberal would replace him.

Even though the United States Senate has final say over who will replace Douglas, it is traditional for them to approve a capable man-whether he be a liberal or a conversative.

Because of Douglas' departure from the spotlight, many of the Warren Court decisions are in great jeopardy of being overturned.

This will most certainly have a great impact on every American today and in the future.



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# Qualified Poor Minorities Not Attending College

Alarming numbers of ethnic minorities and the poor who are academically qualified high school graduates are not going to California's public colleges, a legislative study has reported.

The study by the Assembly Permanent Subcommittee on Postsecondary Education was based on a check of educational and work choices of 1,600 random graduates in 20 Los Angeles high schools. It stated:

 Forty per cent of low-income or minority high school graduates with at least a 3.0 or "B" average did not continue education at the University of California or another fouryear state college.

 Only 20 per cent of the academically eligible students from schools that are 94 per cent white in enrollment did not enroll at UC or the California State University and Colleges.

"Disturbing"

The findings were "disturbing and tragic," said Assemblyman John Vasconcellos, the San Jose Democrat who is subcommittee chairman.

In an interview, subcommittee consultant Bruce Fuller said minority and poor students aren't getting enough counseling.

"The primary reason is information. High school counselors are not providing information on the options available for the high school graduate.

#### Still Probem

"There probably still is a problem of financial aid, but the main problem is informational, or they are choosing not to go to college," Fuller said.

"But when the difference is 20 per cent, there probably has to be some informational breakdown."

The study defined high-income graduates as from families with average annual income of \$22,000. Low-income graduates were from families with annual incomes averaging \$7,200.

Ineligible

The report said "many high-achieving low-income graduates are determined ineligible for admission by UC and CSUC be-

cause necessary entrance tests were not completed or due to technical deficiencies in meeting admission requirements."

The study said 29 per cent of high-income graduates are found eligible to enter UC and 52 per cent to enter CSUC, but for low-income graduates the figures are 9 and 17 per cent.

#### Grads Eligible

Twenty-one per cent of white graduates are eligible for UC, compared to only 7 per cent of blacks and 9 per cent of Spanish-surname graduates.

The report said 14 per cent of white graduates enter UC and another 14 per cent enter CSUC.

For blacks, the figures are 4 and 9 per cent for Spanish-surname graduates they are 2 and 6 per cent.

J.

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By Esther Medina Gonzales



It has been consistently proven that little education, few vocational skills, limited resources and a negative self image are conditions which ferment drug abuse.

When drug abuse began to effect a cross section of our society it then became everybody's problem. Groups have started to try to find some real solutions to the problem. Recognizing that scare tactics have not wrked in keeping people off drugs was a major step in the analysis.

Project DARE, a program which has developed a new concept in the field of drug rehabilition, has begun to take another role in the community.

The purpose of Project DARE is to demonstrate that persons, who have had a past drug problem can learn a skill and maintain a job if they receive training and preparation.

A very important part of the services provided at Project DARE is counseling, which focuses on understanding the nature and origin of the person's problem and developing constructive processes for their resolution.

Vocational training is provided in the follow subjects: janitorial, electronics assembly, basic math, clerical, drivers' education, domestic preparation, nutrition planning and social recreation.

Job Placement is handled by a full time placement specialist who works with public agencies and private employers in creating employment opportunities.

Aid is provided to particianpts of DARE through weekly scholarships while they train for employment.

and so, they say
that we are all women
and yet common enemies
are men...
yet you forget about me,

unless it's time to give your movement credibility...

but when it comes time to move ahead you forget about me in your dealings saying, me now and you later,

when I get up there, you'll see . . .

I wait and wait, but
I still don't see . . .
where you attempt to make my life
a little more free . . .

you say I am indifferent to the struggle when, I cannot make it to your gatherings

try to understand
all my children have is me
to give that home some meaning . . .

if I make it to your meetings,
I feel like I could scream . . .
for you talk about things
that don't apply,
don't apply to me . . .

can't you see that the clerical job you frown upon may just be a luxury, a luxury to me . . .

the race goes on and on, and you're so far ahead . . . too far ahead to turn around and give me a helping hand . . .

you promise to pull me up
when you reach a high place . . .
I've seen you up there many times,
and you forget my face . . .

so when you tell me to join the movement and find who I am . . .

I say to you I'm a Chicana and unless you understand my needs, I cannot relate to you...

you see I've always known
who I am and where I'm at,
and that's more than I
can say for you . . .

MARIA De La LUZ SANCHEZ



### Marine World, Un Prodigioso Trasplante de Un Giron del Africa al Continente America

No es hiperbólice afirmar que es inconcebible, el grado de alelante que sobre la inteligencia de los animales, creaturas cuyas dotes de inteeccion slon inferiores a las del hombre, solo porque carecen de la facultad de universalizar, gracias al esfuerzo casi sobrehumano, y la constancia y dedicacion de sus entrenadores, responsables del extraordinario fenómeno, y del espectaculo de asombre que pueden admirar todos los que tengan la suerte de visitar ese centre de supe atracciones que se denomina Marine World Africa U.S.A.

Enclavado convenientemente para todos los habitantes del Norte de California, a pocas millas del Aereo Puerto de la ciudad de San Francisco, Marine World aparece de subite, ante los ojos del visitante como algo irreal y fantasico. Sus diferentes dependencias y numerosos pabellones, edificados en el mas elasico y puro estilo africano, se encuentran repletos de encantos y sorpresas inimaginables. Esta adecuado para que los visitantes, no solo puedan admirar espectaculos unicos en su genero, sino tambien instruirse en el estudio de esa fascinante materia que es la Ecología, ciencia que estudia la relación que existe entre los seres vivos y el medio ambiente en que viven y se desarrollan.

Al presenciar los diferentes shows que ahí se suceden en un orden casi no interrumpide, apenas puede concebirse que el talento, la dedicación y la constancia humanas, sean capaces de alcanzar, sobre los creaturas irracionales un dominio tan grande que se antoja absoluto, haciendo que las fieras que son pretotipo de la ferocidad como los tigres de Bengala, y las panteras argelinas

obedescan a su voz como si se tratara de mansos corderillos. Todo el espectáculo en sí, es algo maravilloso, la presentacion es magnífica y extraordinarios los diferentes centres de atraccion. Marine World, Africa U.S.A. en California, algo de lo que positivamente podemos estar orgullosos, pues amerita el calificativo de espectaculo. Numero uno, en el Norte de este gran Estado de la Union Americana.

En lo personal, quiere recomendar a todos mis amigos, y a todas las personas que gusten de experimentar grandes emociones, y admirar expresiones de auténtica belleza, que visiten Marine World, ya que estoy segura que me agradeceran la sugestión.

Desde esta columna, quiere agradecer debidamente, en nombre propio y en el de la Organización de Veteranos Unidos de la Revolución Mexicana de 1910 a 1920, la bondad y cortesía de la Empresa de este espectáculo de maravilla, al obseguiar 60 boletos para la excursión que los niños de las escuelas que en esta ciudad ha establecido la Presidenta de la organización. Teniente Angelina Jimenez de Vázguez, realizaron a dicho lugar, al buen amigo y excelente promotor Eduardo Grig Patoni "El Guero de Oro" quien consiguió dichos pases para el día convenido, y a la Sra. June Swanson, manejadora y representante de K.E.G.L. por haber tenido la gentileza de recoger y entregar a la Presidenta de los Veteranos dichos pases de cortesía, que fueron tan bien aprovechados y que tante se agradecen.



Agiles, como livianos pájaros voladores, los graciosos y amigables delfines presentan en Marine World, uno de los más gustados espectáculos.

El asombroso espectículo de las ballenas asesinas: 10 toneladas de lustresa carne negra en cada ejemplar de estas creaturas marinas de inconcebible destreza en sus movimientos precisos y seguros.



La colosal estatura de este sobrebio ejemplar de tigre de Bengala, se pone de reliebe ante la de su domador, a quien obedece y acaricia como a un buen amigo.





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Downtown
First
Street
Is
What's
Happening

by RAY MANLEY, CARLA MARINUCCI and SUSAN RICHARDSON

The gray sidewalks were streaked in places where an egg had been thrown, leaving behind a slimy trail of yoke and shell.

The night air was cold and filled with the stench of exhaust from the cars and buses that kept the streets alive at night.

There was no silence. Drivers of fast, hot cars spun their wheels at stoplights and slid around corners.

It was Halloween—but the routines were not much different from also any other Friday night in downtown San Jose.

#### "Hang out"

"What do the cops want us to do—be out bombing buildings?," asked one blonde high school junior, explaining why he and his friends "hang out" on First Street every Friday night.

Then he stepped out into the street and shouted at a passing car filled with girls:

"Hey, I love you!"

The girls leaned out the window and screamed back teasingly.

The boy laughed and went back to the curb.

"We've been coming here for years," he said motioning to the eight others that stood around his white '65 Chevy, parked on First Street across from the court house.

"What else is there to do in San Jose at night? Everybody comes down here to check everybody out. We just have a good time."

#### Street lined

First Street was lined with groups like this one, some smaller and a few larger in numbers. Most of the cruisers were darkly dressed young men in their teens or early 20s.

They stood together, grouped around their cars—The Trans Ams, the Novas, the Jacked-up pickup trucks.

"We almost got in a hingin' fight last week doin' this," said 18-year-old Dominic Biondo, leaning against his '65 Chevy truck.

"But people stick together down here," he said. "Anytime I get in a fight, guys will come over and help me out."

#### First street drag

"It's the thrill of beating somebody, of shuttin' them down, of winning" that makes the First Street drag exciting, he said.

"Everything I make, I put into my car... I want to fix it up, paint it candy apple red," he added, looking wistfully at a passing Corvette.

"But I don't drag too much now . . ." he added. "Got too many tickets . . ."

A siren sounded on the other side of the darkened St. James Park as a police car pulled over a shiny raised yellow pickup truck.

A young man climbed from the cab and stood in the bright light of the spuad car's search beam.

He was dressed in heavy motorcycle boots, jeans and was naked from the waist up, except for an open black leather vest with metal studs.

"I ain't done nothin' wrong," he yelled as he turned towards the policeman. "What do these cops think they're doing?"

#### Wine poured out

He watched as two bottles of cheap wine were poured out onto the sidewalk. "I ain't the average bastard that comes runnin' around here every weekend..."

"I've been in the service for two years

and I'm treated like shit."

The squad car's flashing yellow and red lights drew everyone's attention to the spot. One woman shouted from a passing car:

"Sorry you got a ticket . . . honey."

"Shut up you bitch!" the bare chested man yelled back, with a \$40 exhibition of speed citation in hand.

But not everyone was out on the streets. Some people had secluded themselves in-

doors, in stores, movie theaters, restaurants.

A few bikers had pulled their motorcycles into the tatoo shop on First Street to spend the evening with owner Chuck Marshall.

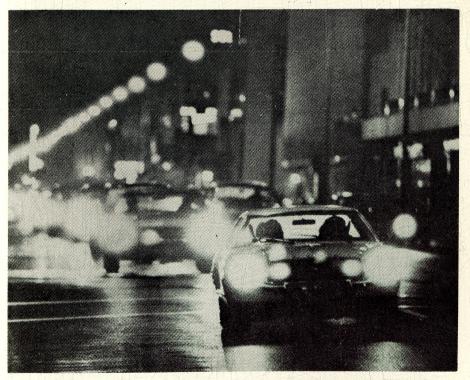
"Andy just come outta the joint and came by to see me tonight," said Marshall, motioning across the room to a long-haired, bearded man dressed in leather.

Marshall sat behind a wooden counter, working on the shoulder of a girl.

Photos by David Yarnold



Car passengers get acquainted in a Friday night drag.



Cruisers form a motorcade up First Street and down Second Street in a

rectangular pattern broken by stop lights.

#### Sailors tatooed

Anna McClatchen, 22, explained that she was a WAVE at Moffett Field and had come to San Jose to get yet another tatoo.

"All sailors have tatoos," she said.

"You can't be in the Navy and not have a tatoo . . . "

On the other side of the shop, Andy Dambruoso was preparing to have the name of his ex-girlfriend taken off and transformed into a tatoo for his "new old lady."

A few spectators stood around to watch as Andy took his place and rolled up his black tee shirt sleeve.

"Marshall scraped the skin with a straight razor; traced a design with a ball point pen; and finlaly etched in a colored image on Andy's arm.

There was no sound in the long, narrow storefront except for the intense buzzing of the electric needle.

But outside on the city street, the sounds of the late-night parade went on.

Six high school girls—cruising the downtown area in a '47 Buick and decked out in '50s costumes — stopped along side the street and took to the sidewalk to yell at passing cars.

"Hey, you're all-ll-right!," one shouted at a carload of high school boys, driving with all windows down on their '62 Chevy.

"You can meet some really cute guys down here," emphasized one. "Everybody comes here. This is the, THE area."

But one of her companions saw the scene differently.

#### A good laugh

"I do this for a good laugh," she said.
"Do you think we come here seriously?"
she asked, looking almost insulted.

"I mean, I'm not down here to pick up on some guys."

"But if the guys can do it, we can do it," she added before again taking to the curb to shout obscenities at passing cars and trucks.

Farther down the block, a lady in a knit cap sauntered down the city streets, apparently wearing nothing but a raincoat and a smile.

After facing a long line of cars stopped at a red light, she paused grandly and threw open her coat to reveal an oversized set of foam rubber male genitals. The astonished spectators pulled slowly away from the light, still gaping and the lady popped into her auto with a huge grin.

The cars, one by one, deserted the streets after midnight.

#### Man wanders

And on a darkened, empty stretch of the street, one lone man wearing a baseball cap shuffled along, mumbling about picking up "two bits for some smokes."

Joe Chico, an Indian from an Arizona reservation, rambled about his culture, his past, and his kids who lived somewhere in Minnesota.

"My kids, yeah, they know how to speak Indian," they know the language . . ."

Chico looked up and down as he spoke, holding his cap with both hands at his waist.

"I just got here, you know, and I want to meet some Indians . . . I like, you see, to talk about Indians . . ." he said.

With the cap off, his face was fully revealed. It was rugged, bronzed, but marred with a scar that ran from chin to ear.

At first, he said the scar was from a fight in Los Angeles, then later insisted that he got it on the front lines in Korea.

But the face didn't fully speak of his past. He could have been anyone. He wasn't. Chico was headed, he said, to the Salvation Army Mission to spend the night.

He turned and walked down a deserted First Street, casting on the grey city sidewalks a long shadow from the row of bright streetlamps stationed overhead.

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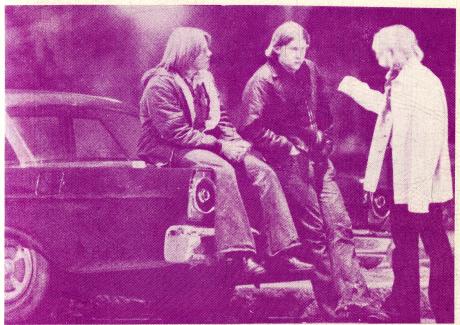


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Teenagers above group by their cars in front of St. James Park downtown, watching the racing, comparing cars and flirting with passing strangers in the busy Friday night traffic.

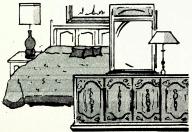


Andy Dambruoso, parked his motorcycle in Chuck Marshall's tatoo shop on First Street to get some more tatoo work done by Marshall. Dambruoso said he was transferring the name of an old girl friend on his arm into the name of his "new old lady."



Joe Chico, above, an Indian from an Arizona reservation, was seen walking First Street in search of some spare change and a place to stay.

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San José



By LUIS JUAREZ

# Discrimination More Subtle Than That Against Blacks

by LUIS JUAREZ

In a report centering on a comparision between the two and one-half million Californians with Spanish surnames—80 per cent of them in cities and 80 per cent born in California—and the State's one million blacks, Paul Bulloci, a U.C.L.A. labor specialist declares:

"Mexican-Americans face the same problem as blacks, except in a more subvile form." But though not hit the Mexican-Americans as severely . . . he has arrived at the same end." And thus:

He is found mainly in the blue collar job most likely to be wiped out by rigid technological change; he lacks the education and training needed in modern industrial work, and he suffers "excessive" unemployment.

Further, Mexican-Americans face a problem unknown to most blacks: "The absence of community organizations, powerful and united enough to secure a redress of grievances."

Open discrimination aaginst Mexican-Americans is more common elsewhere than in California, says Bullock. But even here, they are channeled into arduous low paying farm work by growers seeking "cheap and dependable labor."

In urban areas, he adds, there has been "increasingly widespread employment of Mexican-Americans, often women in low paying service or semi-skilled jobs."

Over-all, more than three-fourths of all Mexican-Americans are in blue collar jobs and "have made comparatively little headway in the managerial, professional, clerical, and sales occupations:"

As bad as this situation is, it is somewhat better than that of Negroes. Probably attributable in the past to the extistence of less rigid discriminations, barriers for Mexican-Americans in some skilled work.

Bullock points to education as the key to overcoming the Mexican-American problems, noting that the average Mexican-American in California has not gone beyond the 9th or 10th grade in school.

The dropouts sometimes are caused by economic problems, Bullock notes, but they often are forced by other pressures, from Mexican-American community and the society-at-large and these problems are central to the problem.

The poorest and least educated are isolated in ghettos where a "folk culture" prevails in which "satisfaction of present wishes and needs tend to take precedence over long-range planning, which requires immediate sacrifices."

In addition, "there is frequent hostility toward social institutions such as . . . the schools . . . a deep conviction that these institutions 'belong' to other persons'' . . . and a feeling in the male-dominant culture that book learning is not masculine.

Mexican-Americans who have become "Americanized" have fared better, but asks Bullock, "is it generally desirable to subvert a cultural heritage simply because its value may sometimes conflict with those of a majority?"

Nevertheless, the fact that there has been some movement and some positive response from outsiders indicates, says Bullock, "that the old order is changing and that the Mexican-American will no longer as a "forgotten man."

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por Rudy Belloumini



"La familia es el espejo de la sociedad."— Victor Hugo. The family is the mirror of society.



CHRISTY BELLUOMINI TURNS 2...On Nov. 5, CHRISTY baby, mi carnal, PAUL y el cuñado, JOSE PIPO MIRANDA celebrated their birthdays on the same day together at mi suegro's home. Bottom picture, CHRISTY is getting her ears pierced by JOSE VALDEZ and RUDY TENES, dueños del ESMERALDA JEWELERS while my woman and hija, GIGI suffer the pain along with our CHRISTY. As for el carnal y el cuñado, they keep cele-

brating their 39th year birthday over and over for the past few years. "Si amas la vida, economiza el tiempo, porque de tiempo se compone la vida."—Franklin.

Ms. FRANCES P. MIRANDA celebrated three birthdays in her home; her two daughters, JUANITA turns 12 and GLORIA turns 16, her son-in-law, JOSE SANTIAGO didn't say how he turns and his wife, DIANA isn't saying, it seems she wants to keep it to herself. In the picture with them are some very close friends of the family also helping to celebrar los cumpleaños de los tres. (You guys aren't getting older, just looking better.)



Introducing ALFREDO RODRIGUEZ, newly appointed Spanish Program Director for Radio KEGL, who hails from Hermosillo, Sonora, MEXICO. Radio station KEGL is proud to have such an outstanding young man as their program director for Spanish programs. El joven ALFREDO RODRIGUEZ attended schools at the University of Sonora en Ciencias Sociales (Law School) and marketing and advertising at Escuela Nacional de Mercadotecina y Publicidad at Guadalajara, Jalisco, MEXICO. His past experiences in radio has been in the field of copy writer, Spanish-English translations, Commercial Announcer. Disc Jockey, Production Man, News Writer, Newcaster, Reporter, Program Productions (Educational, Musical, etc.), Remote Control Program, M.C., Music Director, Pro-



gram Director (Radio) . . . did I miss anything???? He has worked for several radio; stations in MEXICO, Los Angeles and recently in the Bakersfield area. ALFREDO has an easy-going personality, no es orgulloso y es uno de 'los good guys' de Radio KEGL. "El valor de un hombre no se determina por lo que posee, ni aun por lo que hace, sino que está directamente expresado por lo que es él mismo."—Amiel.

EASTSIDE COMMUNITY CENTER CLUB LIBERTAD'S Senior Citizens Club held another one of their open houses, their eighth year to be exact, during the month of October marking another successful year. Drop by their place at 1755 Alum Rock Ave. in S.J. and meet their director ejecutivo, MANUEL G. LERMA, Associate Director for Community Centers of Catholic Social Service. You will also meet the other staff members who are: Señora MONA SARINANA, Senior's Director; GUADALUPE ALMARAZ, Project Specialist; KATHLEEN CURTIN, So-

cial Worker; Community Workers: SALLY AGUAYO and ALFREDO CASTANO; STELLA BUENDIA, Bus Driver for those Reno and Las Vegas trips; ANDY YBARRA, Escort and Outreach; Secretary EMILIANA MONOYA; BARBARA MARTINEZ, Nutrition Site Manager; Cook, MARGARITA BRISEÑO and other workers: ESTELA ROBLES, ROSA ROSILES, SUKI MATSUNAMI y RUBEN NUÑEZ. "La amistad nace con la luz y se ifirma con el trato."—Moliére.

Mini-chismes: S.J. MEXICAN AMERICAN CHAMBER OF COMMERCE is holding a rummage sale on Nov. 22 at EL TACONA-ZO parking lot, call HELEN ZAMORA for further details at 288-7727 . . . also call on the NOCHE DE RONDA fiesta to be held at the Downtown Holiday Inn on Nov. 29 honoring Councilman AL GARZA for his unselfness in giving of himself towards helping all of us, according to the "La Noche de Ronda Dance Committee." For tickets, call 923-8414 and talk to Ms. ZAMORA.



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### Club San Felipe



Candy Veliz

This time we are going to talk about Club San Felipe Secretary Ruben Flores who is also the San Felipe Exes. President and in his spare time works for the City of San Jose. Ruben does an outstanding job as secretary, as President and for the city. "That's what I call a good man." "Congratulations Ruben on all counts." Tus camaradas de Club San Felipe.

#### **TAXES**

There is a squabble between the City and the county over the division of taxes and I am not about to tell you that I know the particulars of the situation but I will tell you that the one's that are going to pay is you and I. Diles que te tojo un loco. Yo.

If you ever witness a hassel between a rational man and his wife or girlfriend, remember that love makes a rational man act irrational and that not knowing the particulars it is very difficult to take sides so since it can happen to anyone of us let's just hope it doesn't and let's show compassion instead of contempt, who knows when it might happen to us.

#### **HOOKERS**

The Angelos are always saying live and let live, why don't they go by that rule, when it comes to Hookers. "The way I look at it, that rule applies only to the goody goody or the hipocratics!" Where do you fall?

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### Commission On the Status of Women

The forgotten woman, the woman in prison or jail, will be the subject of a full-day symposium presented by the Santa Clara County Commission on the Status of Women on Saturday, December 6, 1975, at the YWCA, 375 S. 3rd St., San Jose.

The symposium, entitled, Women Behind Bars, will focus on the special problems facing female offenders.

Sheriff Geary will be present to welcome the participants.

The workshops include:

- CONDITIONS IN A JAIL Moderator, Elizabeth Cobey.
  - An attempt to look at the existing conditions in our jails. An informal discussion with ex-offenders, lawyers, prison staff, and community people.
- HEALTH PROBLEMS Moderator, Anna Marcoida Henderson. The psychological and physiological problems which occur as a result of incarceration.

- TRAINING AND EDUCATION Moderators, Caroline Johnson and Esther Villanueva.
  - Remedial education available to offenders. On-the-job training available to offenders.
- RE-ENTRY Moderator, Naomi Golden. Special problems facing ex-offenders upin re-entry into society.
- LEGAL ASSISTANCE Moderator, Mary Raw.
   Legal assistance will be provided for those involved in the criminal justice sys-

A wrap-up, to summarize and make recommendations for change will conclude the symposium.

Some others participating in the workshops:

Marianna Rodriguez; Bobbie Gwinn Kawazoe; Marge Muirhead; Alex Martinez; Jose Villa; Fred Lucero; Zelima Williams; Cari Beauchamp; Ron Obert; Bill Chinn; Jesse Storey.

THE PUBLIC IS INVITED!

Rochelle Duff, Administrative Aide Commission on the Status of Women

### **WOMEN BEHIND BARS**

- Our Forgotten Sisters In Jail -

#### A Symposium

Saturday, December 6, 1975 9 A.M. - 6 P.M.

YWCA, 375 S. 3rd St. San. Jose, 295-4011

Presented by the
County of Santa Clara
Commission on the Status of Women

Learn about the problems, solutions and what YOU can do to help.

#### Workshops:

Jail Conditions
Health Problems
Training and Education
Re-entry Problems
Legal Assistance

#### Participants:

Ex-offenders
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Counselors
Community Activists

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Commission on the Status of Women, Phone 299-3131

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La Empresa de los Grandes Espectaculos at the Starlight Ballroom. L-R: Victor Valdivia; Jose

Palomares; Roberto Rosales; Mike Laurie el Reye Delia Cumbia; Jesus Trejo (El Pecas) de Los Angeles.



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