

February 20, 1967

TO: President's Cabinet, Executive Council, Central Staff  
Department Heads, Student Personnel Offices

FROM: Jerald Holley, Registrar

SUBJECT: Quarterly Internal Report on Enrollment, Winter 1966-67

CALIFORNIA STATE POLYTECHNIC COLLEGE

- SAN LUIS OBISPO

Tables

1. Enrollment of Regular Students by Class Level, Limited Students and Totals by Major
2. Enrollment of Total Students by Class Level and Sex, By Major
3. First-Time Freshmen and Graduates, Transfers, Returning, and Continuing Students, By Major
4. Title 5 Basis for Admission of New Students as First-Time Freshmen and Undergraduate Transfers
5. Individual and FTE Enrollment of Regular and Limited Students, By Major
6. FTE Taught as Lecture, Activity, Laboratory, and Earned, By Department
7. Enrollment of Regular Students by Class Level, Limited Students and Totals by Major, for Two-Year Technical Programs in Agriculture
8. First-Time Freshmen, Transfers, Former, and Continuing Students in Two-Year Technical Programs in Agriculture, By Major

WINTER  
1966-67SPRING  
1966-67SUMMER  
1967-68WINTER  
1967-68

TABLE 1 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, SAN LUIS OBISPO.

WINTER 1967.

| MAJOR            | REGULAR STUDENTS BY CLASS LEVEL |       |      |      |       |       | TOTAL LIMITED | TOTAL 1967-68 |
|------------------|---------------------------------|-------|------|------|-------|-------|---------------|---------------|
|                  | FRESH.                          | SOPH. | JUN. | SEN. | GRAD. | TOTAL |               |               |
| AG. BUS. MGMT.   | 69                              | 74    | 74   | 76   | 0     | 293   | 4             | 297           |
| AG. EDUCATION    | 0                               | 0     | 0    | 0    | 25    | 25    | 6             | 31            |
| AG. ENG.         | 17                              | 16    | 15   | 30   | 0     | 78    | 1             | 79            |
| AG. MGMT.        | 37                              | 16    | 22   | 31   | 0     | 106   | 0             | 106           |
| ANIMAL HUSB.     | 111                             | 76    | 77   | 121  | 0     | 385   | 9             | 394           |
| CROPS            | 23                              | 18    | 29   | 34   | 0     | 104   | 2             | 106           |
| FRUIT PROD.      | 4                               | 5     | 14   | 10   | 0     | 33    | 0             | 33            |
| GEN. HUSB.       | 22                              | 23    | 19   | 24   | 0     | 88    | 3             | 91            |
| GEN. MGMT.       | 27                              | 27    | 25   | 61   | 0     | 140   | 2             | 142           |
| PROD. PROC.      | 7                               | 12    | 16   | 23   | 0     | 58    | 0             | 58            |
| SPIN. HORT.      | 22                              | 17    | 28   | 25   | 0     | 92    | 1             | 93            |
| POULTRY IND.     | 9                               | 6     | 15   | 23   | 0     | 53    | 0             | 53            |
| SOIL SCIENCE     | 11                              | 14    | 12   | 23   | 0     | 60    | 1             | 61            |
| TOTAL            | 359                             | 304   | 346  | 481  | 25    | 1515  | 29            | 1544          |
| AERONAUTICAL     | 56                              | 45    | 47   | 56   | 0     | 204   | 0             | 204           |
| AIR COND. + REF. | 20                              | 12    | 41   | 37   | 0     | 110   | 1             | 111           |
| ARCHITECTURAL    | 163                             | 138   | 193  | 303  | 0     | 797   | 3             | 800           |
| ELECTRICAL       | 19                              | 22    | 26   | 43   | 0     | 110   | 0             | 110           |
| ELECTRONIC       | 113                             | 75    | 99   | 115  | 0     | 402   | 1             | 403           |
| INDUSTRIAL       | 26                              | 11    | 28   | 39   | 0     | 104   | 1             | 105           |
| MECHANICAL       | 79                              | 62    | 92   | 142  | 0     | 375   | 1             | 376           |
| MET. + MET.      | 7                               | 5     | 14   | 23   | 0     | 49    | 1             | 50            |
| TOTAL            | 483                             | 370   | 540  | 758  | 0     | 2151  | 8             | 2159          |
| BUSINESS         | 108                             | 101   | 139  | 151  | 0     | 499   | 18            | 517           |
| EDUC. ELEM.      | 0                               | 0     | 0    | 0    | 35    | 35    | 59            | 94            |
| EDUC. SEC.       | 0                               | 0     | 0    | 0    | 86    | 86    | 195           | 281           |
| ENGLISH          | 56                              | 61    | 80   | 99   | 0     | 296   | 12            | 308           |
| HOME EC.         | 120                             | 143   | 157  | 96   | 0     | 516   | 14            | 530           |
| PHYSICAL ED.     | 41                              | 39    | 67   | 63   | 0     | 210   | 8             | 218           |
| PRINTING         | 17                              | 20    | 30   | 51   | 0     | 118   | 1             | 119           |
| TECH. ARTS       | 22                              | 39    | 64   | 124  | 0     | 249   | 8             | 257           |
| TECH. JOURN.     | 12                              | 17    | 18   | 16   | 0     | 63    | 2             | 65            |
| TOTAL            | 376                             | 420   | 555  | 600  | 121   | 2072  | 317           | 2389          |
| BIOLOGICAL SCI.  | 60                              | 60    | 81   | 83   | 0     | 284   | 6             | 290           |
| MATHEMATICS      | 58                              | 54    | 78   | 80   | 0     | 270   | 8             | 278           |
| PHYSICS          | 6                               | 15    | 18   | 13   | 0     | 52    | 0             | 52            |
| BIOCHEMISTRY     | 15                              | 12    | 14   | 6    | 0     | 47    | 2             | 49            |
| SOCIAL SCIENCES  | 8                               | 5     | 8    | 8    | 0     | 29    | 1             | 30            |
| TOTAL            | 109                             | 99    | 172  | 147  | 0     | 527   | 20            | 547           |
| TOTAL            | 256                             | 245   | 371  | 337  | 0     | 1209  | 37            | 1246          |
| GRAND TOTALS     | 1474                            | 1339  | 1812 | 2176 | 146   | 6947  | 391           | 7338          |

TOTAL REGULAR MARRIED STUDENTS - 1071

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TABLE 2 ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL AND SEX  
BY MAJOR, SAN LUIS OBISPO.

| MAJOR             | WINTER 1967. |     |       |     |         |     |         |     |       |     |        |      |
|-------------------|--------------|-----|-------|-----|---------|-----|---------|-----|-------|-----|--------|------|
|                   | FRESHMAN     |     | SOPH. |     | JUNIORS |     | SENIORS |     | GRADS |     | TOTALS |      |
|                   | M            | W   | M     | W   | M       | W   | M       | W   | M     | W   | M      | W    |
| BUS. MGMT.        | 60           | 9   | 60    | 14  | 64      | 11  | 75      | 4   | 0     | 0   | 259    | 38   |
| EDUCATION         | 0            | 0   | 0     | 0   | 0       | 0   | 0       | 0   | 31    | 0   | 31     | 0    |
| ENG.              | 17           | 0   | 17    | 0   | 15      | 0   | 28      | 2   | 0     | 0   | 77     | 2    |
| AG.               | 37           | 0   | 16    | 0   | 22      | 0   | 31      | 0   | 0     | 0   | 106    | 0    |
| HAL HUSB.         | 74           | 39  | 47    | 30  | 62      | 15  | 105     | 22  | 0     | 0   | 288    | 106  |
| PS                | 24           | 0   | 18    | 0   | 29      | 0   | 34      | 1   | 0     | 0   | 105    | 1    |
| MIT PROD.         | 4            | 0   | 5     | 0   | 14      | 0   | 10      | 0   | 0     | 0   | 33     | 0    |
| RY HUSB.          | 20           | 2   | 21    | 2   | 17      | 2   | 26      | 1   | 0     | 0   | 84     | 7    |
| RY MGMT.          | 26           | 1   | 27    | 0   | 25      | 0   | 62      | 1   | 0     | 0   | 140    | 2    |
| RY PROD.          | 7            | 0   | 12    | 0   | 13      | 3   | 22      | 1   | 0     | 0   | 54     | 4    |
| RY HORT.          | 16           | 6   | 12    | 5   | 24      | 5   | 22      | 3   | 0     | 0   | 74     | 19   |
| ALTRY IND.        | 8            | 1   | 6     | 0   | 13      | 2   | 23      | 0   | 0     | 0   | 50     | 3    |
| L SCIENCE         | 11           | 0   | 13    | 1   | 12      | 0   | 24      | 0   | 0     | 0   | 60     | 1    |
| TOTAL             | 304          | 58  | 254   | 52  | 310     | 38  | 462     | 35  | 31    | 0   | 1361   | 183  |
| RONAUTICAL        | 54           | 2   | 45    | 0   | 47      | 0   | 56      | 0   | 0     | 0   | 202    | 2    |
| COND. + DEF.      | 20           | 0   | 12    | 1   | 41      | 0   | 37      | 0   | 0     | 0   | 110    | 1    |
| ARCHITECTURAL     | 154          | 9   | 131   | 7   | 189     | 5   | 303     | 2   | 0     | 0   | 777    | 23   |
| ELECTRICAL        | 19           | 0   | 22    | 0   | 26      | 0   | 42      | 1   | 0     | 0   | 109    | 1    |
| ELECTRONIC        | 113          | 0   | 75    | 0   | 99      | 0   | 116     | 0   | 0     | 0   | 403    | 0    |
| MECHANICAL        | 24           | 2   | 10    | 1   | 29      | 0   | 39      | 0   | 0     | 0   | 102    | 3    |
| MECHANICAL        | 79           | 0   | 63    | 0   | 90      | 2   | 142     | 0   | 0     | 0   | 374    | 2    |
| ED. + MET.        | 7            | 0   | 5     | 0   | 14      | 0   | 24      | 0   | 0     | 0   | 50     | 0    |
| TOTAL             | 470          | 13  | 363   | 9   | 535     | 7   | 759     | 3   | 0     | 0   | 2127   | 32   |
| INESS             | 78           | 34  | 76    | 30  | 120     | 20  | 141     | 18  | 0     | 0   | 415    | 102  |
| NG. ELEM.         | 0            | 0   | 0     | 0   | 0       | 0   | 0       | 0   | 20    | 74  | 20     | 74   |
| NG. SEC.          | 0            | 0   | 0     | 0   | 0       | 0   | 0       | 0   | 152   | 115 | 162    | 119  |
| OLISH             | 10           | 47  | 8     | 55  | 8       | 73  | 11      | 96  | 0     | 0   | 37     | 271  |
| PO EC.            | 0            | 124 | 1     | 144 | 1       | 161 | 0       | 99  | 0     | 0   | 2      | 528  |
| YSICAL ED.        | 13           | 29  | 18    | 24  | 38      | 29  | 44      | 23  | 0     | 0   | 113    | 105  |
| PRINTING          | 16           | 1   | 20    | 0   | 31      | 0   | 51      | 0   | 0     | 0   | 118    | 1    |
| CH. ARTS          | 22           | 4   | 36    | 3   | 66      | 0   | 126     | 0   | 0     | 0   | 250    | 7    |
| CH. JOURN.        | 4            | 8   | 5     | 12  | 12      | 6   | 10      | 8   | 0     | 0   | 31     | 34   |
| TOTAL             | 143          | 247 | 164   | 269 | 276     | 259 | 383     | 244 | 152   | 192 | 1148   | 1241 |
| AGRICULTURAL SCI. | 30           | 32  | 39    | 21  | 53      | 30  | 50      | 35  | 0     | 0   | 172    | 118  |
| MATHEMATICS       | 40           | 20  | 43    | 11  | 67      | 13  | 68      | 16  | 0     | 0   | 218    | 60   |
| PHYSICS           | 5            | 1   | 14    | 1   | 18      | 0   | 13      | 0   | 0     | 0   | 50     | 2    |
| CHEMISTRY         | 10           | 6   | 13    | 0   | 14      | 0   | 4       | 2   | 0     | 0   | 41     | 8    |
| BIOCHEMISTRY      | 4            | 4   | 4     | 1   | 5       | 3   | 5       | 4   | 0     | 0   | 18     | 12   |
| PHYSICAL SCIENCES | 26           | 90  | 33    | 68  | 54      | 122 | 55      | 99  | 0     | 0   | 168    | 379  |
| TOTAL             | 115          | 153 | 146   | 102 | 211     | 168 | 195     | 156 | 0     | 0   | 667    | 579  |
| GRAND TOTALS      | 1032         | 471 | 927   | 432 | 1332    | 502 | 1799    | 438 | 213   | 192 | 5303   | 2035 |

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FIRST-TIME FRESHMAN AND GRADUATES, TRANSFERS, RETURNING,  
AND CONTINUING STUDENTS, BY MAJOR, SAN LUIS OBISPO.

WINTER 1967.

| MAJOR             | ENROLLMENT STATUS |           |                      |                |                 | TOTAL<br>ENROLL-<br>MENT |
|-------------------|-------------------|-----------|----------------------|----------------|-----------------|--------------------------|
|                   | FRESHMAN          | GRADUATES | TRANS-<br>FERS (NEW) | RETURN-<br>ING | CONTIN-<br>UING |                          |
| BUS. MGMT.        | 3                 | 0         | 5                    | 4              | 285             | 297                      |
| EDUCATION         | 0                 | 3         | 0                    | 5              | 23              | 31                       |
| ENG.              | 4                 | 0         | 1                    | 2              | 72              | 79                       |
| ENV. SC.          | 2                 | 0         | 1                    | 3              | 100             | 106                      |
| GEN. HUSB.        | 3                 | 0         | 4                    | 10             | 377             | 394                      |
| HS                | 2                 | 0         | 2                    | 2              | 100             | 106                      |
| INT. PROD.        | 0                 | 0         | 0                    | 1              | 32              | 33                       |
| INT. HUSB.        | 1                 | 0         | 2                    | 0              | 88              | 91                       |
| MGMT.             | 3                 | 0         | 2                    | 5              | 132             | 142                      |
| PROD.             | 3                 | 0         | 0                    | 1              | 54              | 58                       |
| W. HORT.          | 0                 | 0         | 0                    | 3              | 90              | 93                       |
| TEXT. IND.        | 0                 | 0         | 1                    | 1              | 51              | 53                       |
| SCIENCE           | 0                 | 0         | 0                    | 1              | 60              | 61                       |
| TOTAL             | 21                | 3         | 18                   | 38             | 1464            | 1544                     |
| NAUTICAL          | 1                 | 0         | 2                    | 2              | 199             | 204                      |
| COND. + REF.      | 2                 | 0         | 4                    | 1              | 104             | 111                      |
| ARCHITECTURAL     | 2                 | 0         | 10                   | 6              | 780             | 800                      |
| ELECTRICAL        | 0                 | 0         | 3                    | 2              | 105             | 110                      |
| ELECTRONIC        | 5                 | 0         | 2                    | 7              | 389             | 403                      |
| MECHANICAL        | 0                 | 0         | 0                    | 1              | 104             | 105                      |
| MECHANICAL        | 2                 | 0         | 8                    | 1              | 365             | 376                      |
| ED. + MET.        | 0                 | 0         | 2                    | 0              | 40              | 50                       |
| TOTAL             | 12                | 0         | 31                   | 22             | 2094            | 2159                     |
| BUSINESS          | 5                 | 0         | 4                    | 12             | 496             | 517                      |
| GEN. GLEM.        | 0                 | 4         | 4                    | 2              | 84              | 94                       |
| GEN. SEC.         | 0                 | 27        | 36                   | 71             | 147             | 281                      |
| ENGLISH           | 0                 | 0         | 3                    | 11             | 294             | 308                      |
| INT. SEC.         | 2                 | 0         | 13                   | 9              | 506             | 530                      |
| PHYSICAL SC.      | 1                 | 0         | 5                    | 4              | 208             | 218                      |
| TRAINING          | 2                 | 0         | 0                    | 2              | 115             | 119                      |
| GEN. ARTS         | 3                 | 0         | 2                    | 10             | 242             | 257                      |
| GEN. JOURN.       | 0                 | 0         | 1                    | 1              | 63              | 65                       |
| TOTAL             | 13                | 31        | 68                   | 122            | 2185            | 2389                     |
| PHYSICAL SCI.     | 2                 | 0         | 4                    | 7              | 277             | 290                      |
| PHYSICS           | 2                 | 0         | 8                    | 0              | 268             | 278                      |
| CHEMISTRY         | 0                 | 0         | 0                    | 2              | 50              | 52                       |
| PHYSICS           | 0                 | 0         | 1                    | 0              | 47              | 48                       |
| CHEMISTRY         | 1                 | 0         | 2                    | 1              | 26              | 30                       |
| PHYSICAL SCIENCES | 1                 | 0         | 14                   | 15             | 515             | 547                      |
| TOTAL             | 9                 | 0         | 29                   | 25             | 1183            | 1246                     |
| GRAND TOTALS      | 55                | 34        | 146                  | 207            | 6896            | 7338                     |

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TABLE 4 TITLE 5 BASIS FOR ADMISSION OF NEW STUDENTS AS FIRST-TIME FRESHMAN AND UNDERGRADUATE TRANSFER, SAN LUIS OBISPO.

| CALIFORNIA ADMINISTRATIVE CODE,<br>TITLE 5 SECTIONS | WINTER 1967.                 |         |
|-----------------------------------------------------|------------------------------|---------|
|                                                     | TOTAL NEW STUDENTS<br>NUMBER | PERCENT |
| <u>PART A. FIRST-TIME FRESHMAN</u>                  |                              |         |
| 1. 40753. CALIFORNIA RESIDENTS                      | 21                           | 38.2    |
| 2. 40754. NON-RESIDENTS                             | 0                            | 0.0     |
| 3. 40755. FOREIGN                                   | 19                           | 34.5    |
| 4. 40756. ADULT SPECIAL                             | 5                            | 9.1     |
| 5. 40757. CURRICULA OF LESS THAN FOUR YEARS         | 10                           | 18.2    |
| 6. 40758. HIGH SCHOOL STUDENTS                      | 0                            | 0.0     |
| 7. 40759. EXCEPTIONS (2%)                           | 0                            | 0.0     |
| TOTALS                                              | 55                           | 100.0   |
| <u>PART B. UNDERGRADUATE TRANSFERS</u>              |                              |         |
| 1. 40803. SIXTY UNITS WITH 2.0 GPA                  | 65                           | 61.3    |
| 2. 40804. LESS THAN SIXTY UNITS                     |                              |         |
| 40804(A1) CURRENTLY ELIGIBLE FROM HS                | 22                           | 20.7    |
| 40804(A2) ELIGIBLE AT GRADUATION FROM HS            | 5                            | 4.7     |
| 3. 40805. PARTICULAR MAJORS                         | 1                            | 0.9     |
| 4. 40806. OTHER APPLICANTS                          | 9                            | 8.5     |
| 5. 40807. EXCEPTIONS (2%)                           | 4                            | 3.8     |
| TOTALS                                              | 106                          | 100.0   |

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TABLE 5 INDIVIDUAL AND FTE ENROLLMENT OF REGULAR AND LIMITED STUDENTS, BY MAJOR, SAN LUIS OBISPO.

| MAJOR           | REGULAR  |        | LIMITED  |       | TOTAL    |        | PERCENT FTE CAMPUS TOTAL |
|-----------------|----------|--------|----------|-------|----------|--------|--------------------------|
|                 | STUDENTS | FTE    | STUDENTS | FTE   | STUDENTS | FTE    |                          |
| MAJ. MGMT.      | 293      | 304.3  | 4        | 1.1   | 297      | 305.4  | 4.1                      |
| EDUCATION       | 25       | 25.6   | 6        | 1.5   | 31       | 27.1   | 0.4                      |
| ENG.            | 78       | 85.8   | 1        | 0.3   | 79       | 86.1   | 1.2                      |
| AG.             | 106      | 110.6  | 0        | 0.0   | 106      | 110.6  | 1.5                      |
| MAJ. HUSB.      | 385      | 395.9  | 9        | 2.5   | 394      | 398.4  | 5.4                      |
| PROD.           | 104      | 110.6  | 2        | 0.7   | 106      | 111.3  | 1.5                      |
| PROD.           | 33       | 35.3   | 0        | 0.0   | 33       | 35.3   | 0.5                      |
| MAJ. HUSB.      | 88       | 89.8   | 3        | 1.1   | 91       | 90.9   | 1.2                      |
| MFG.            | 0        | 0.0    | 0        | 0.0   | 0        | 0.0    | 0.0                      |
| MAJ. MGMT.      | 140      | 148.6  | 2        | 0.7   | 142      | 149.3  | 2.0                      |
| PROD. PROC.     | 58       | 62.1   | 0        | 0.0   | 58       | 62.1   | 0.8                      |
| EN. HORT.       | 92       | 93.2   | 1        | 0.2   | 93       | 93.4   | 1.3                      |
| IND.            | 53       | 56.7   | 0        | 0.0   | 53       | 56.7   | 0.8                      |
| IL SCIENCE      | 60       | 61.6   | 1        | 0.3   | 61       | 61.9   | 0.8                      |
| SHOEING         | 0        | 0.0    | 0        | 0.0   | 0        | 0.0    | 0.0                      |
| TOTAL           | 1515     | 1580.1 | 29       | 8.4   | 1544     | 1588.5 | 21.5                     |
| NAUTICAL        | 204      | 219.9  | 0        | 0.0   | 204      | 219.9  | 3.0                      |
| COND. + REF.    | 110      | 123.2  | 1        | 0.1   | 111      | 123.3  | 1.7                      |
| TECTURAL        | 797      | 813.3  | 3        | 0.9   | 800      | 814.2  | 11.1                     |
| ELECTRICAL      | 110      | 120.4  | 0        | 0.0   | 110      | 120.4  | 1.6                      |
| ELECTRONIC      | 402      | 434.3  | 1        | 0.4   | 403      | 434.7  | 5.9                      |
| INDUSTRIAL      | 104      | 111.2  | 1        | 0.4   | 105      | 111.6  | 1.5                      |
| MECHANICAL      | 375      | 399.5  | 1        | 0.3   | 376      | 399.8  | 5.4                      |
| ELD. + MET.     | 49       | 51.2   | 1        | 0.1   | 50       | 51.3   | 0.7                      |
| TOTAL           | 2151     | 2273.0 | 8        | 2.2   | 2159     | 2275.2 | 30.9                     |
| BUSINESS        | 499      | 525.2  | 18       | 5.2   | 517      | 530.4  | 7.2                      |
| AC., ELEM.      | 35       | 32.0   | 59       | 17.5  | 94       | 49.5   | 0.7                      |
| AC., SEC.       | 86       | 77.3   | 195      | 50.2  | 281      | 127.5  | 1.7                      |
| OLISH           | 296      | 307.1  | 12       | 4.1   | 308      | 311.2  | 4.2                      |
| ME EC.          | 516      | 534.6  | 14       | 4.2   | 530      | 538.8  | 7.3                      |
| PHYSICAL ED.    | 210      | 219.9  | 8        | 2.3   | 218      | 222.2  | 3.0                      |
| PRINTING        | 118      | 128.0  | 1        | 0.2   | 119      | 128.2  | 1.7                      |
| TECH. ARTS      | 249      | 258.9  | 8        | 1.7   | 257      | 260.6  | 3.5                      |
| TECH. JOURN.    | 63       | 66.9   | 2        | 0.3   | 65       | 67.2   | 0.9                      |
| TOTAL           | 2072     | 2149.9 | 317      | 85.7  | 2389     | 2235.6 | 30.3                     |
| OLOGICAL SCI.   | 284      | 291.0  | 6        | 1.7   | 290      | 292.7  | 4.0                      |
| MATHEMATICS     | 270      | 280.4  | 8        | 2.3   | 278      | 282.7  | 3.8                      |
| PHYSICS         | 52       | 54.7   | 0        | 0.0   | 52       | 54.7   | 0.7                      |
| CHEMISTRY       | 47       | 48.8   | 2        | 0.5   | 49       | 49.3   | 0.7                      |
| BIOCHEMISTRY    | 29       | 32.9   | 1        | 0.4   | 30       | 33.3   | 0.5                      |
| SOCIAL SCIENCES | 527      | 541.5  | 20       | 6.4   | 547      | 547.9  | 7.4                      |
| TOTAL           | 1209     | 1249.3 | 37       | 11.3  | 1246     | 1260.6 | 17.1                     |
| GRAND TOTALS    | 6947     | 7252.3 | 391      | 107.6 | 7338     | 7359.9 | 99.8                     |

STATEMENT OF REVENUES AND EXPENSES FOR THE YEAR ENDING JUNE 30, 1967

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TABLE 6 FTE TAUGHT AS LECTURE, ACTIVITY, LABORATORY, AND EARNED, BY DEPARTMENT, SAN LUIS CRISTO.

| DEPARTMENT        | FTE TAUGHT BY TYPE OF INSTRUCTION |          |            |        |        | PERCENT OF CAMPUS TOTAL |
|-------------------|-----------------------------------|----------|------------|--------|--------|-------------------------|
|                   | LECTURE                           | ACTIVITY | LABORATORY | EARNED | TOTAL  |                         |
| BUS. MGMT.        | 95.7                              | 11.0     | 0.0        | 8.0    | 114.7  | 1.6                     |
| EDUCATION         | 9.9                               | 1.2      | 2.8        | 0.0    | 13.9   | 0.2                     |
| ENG.              | 79.9                              | 0.0      | 64.3       | 6.9    | 151.1  | 2.1                     |
| ENV. MGMT.        | 126.5                             | 0.0      | 52.0       | 9.2    | 187.7  | 2.6                     |
| GEN. ED.          | 53.6                              | 0.0      | 16.1       | 5.1    | 74.8   | 1.0                     |
| INT. PROD.        | 27.6                              | 0.0      | 9.2        | 0.0    | 36.8   | 0.5                     |
| MACH. MGMT.       | 15.8                              | 0.0      | 7.4        | 3.9    | 27.1   | 0.4                     |
| MACH. MFG.        | 10.0                              | 0.0      | 4.3        | 0.0    | 14.3   | 0.2                     |
| MGMT.             | 67.0                              | 12.1     | 0.0        | 6.5    | 85.6   | 1.2                     |
| PROD.             | 26.3                              | 0.0      | 11.5       | 2.1    | 39.9   | 0.5                     |
| RE. MGMT.         | 27.2                              | 0.0      | 15.4       | 2.9    | 45.5   | 0.6                     |
| TR. IND.          | 13.3                              | 1.1      | 4.9        | 2.4    | 21.7   | 0.3                     |
| SCI. IND.         | 49.1                              | 0.0      | 15.1       | 2.3    | 66.4   | 0.9                     |
| SCI. IND.         | 24.1                              | 0.0      | 3.7        | 0.0    | 27.7   | 0.4                     |
| TOTAL             | 625.8                             | 25.4     | 206.6      | 49.2   | 907.0  | 12.3                    |
| NAUTICAL          | 54.2                              | 0.0      | 29.9       | 3.9    | 88.0   | 1.2                     |
| COND. + REF.      | 48.1                              | 0.0      | 26.3       | 4.1    | 78.5   | 1.1                     |
| ARCHITECTURAL     | 183.3                             | 2.1      | 236.7      | 8.6    | 430.8  | 5.9                     |
| ELECTRICAL        | 70.9                              | 0.0      | 21.8       | 4.1    | 96.9   | 1.3                     |
| ELECTRONIC        | 121.5                             | 0.8      | 45.0       | 7.3    | 174.5  | 2.4                     |
| INDUSTRIAL        | 21.2                              | 0.0      | 22.6       | 1.9    | 45.7   | 0.6                     |
| MACHINE SHOP      | 0.0                               | 0.0      | 34.9       | 0.0    | 34.9   | 0.5                     |
| MECHANICAL        | 152.9                             | 4.0      | 55.1       | 18.7   | 230.7  | 3.1                     |
| MACH. + MET.      | 18.8                              | 0.0      | 37.7       | 1.5    | 58.0   | 0.8                     |
| TOTAL             | 670.8                             | 6.9      | 510.2      | 50.0   | 1238.0 | 16.9                    |
| BUSINESS          | 587.4                             | 37.9     | 4.2        | 10.9   | 640.4  | 8.7                     |
| EDUCATION         | 305.0                             | 77.8     | 8.4        | 70.0   | 461.2  | 6.3                     |
| GEN. ED.          | 673.4                             | 40.3     | 2.5        | 4.5    | 720.8  | 9.6                     |
| RE. ED.           | 120.2                             | 13.4     | 60.7       | 4.8    | 199.1  | 2.7                     |
| SCI.              | 38.1                              | 20.9     | 18.4       | 0.0    | 77.5   | 1.1                     |
| PHYSICAL ED.      | 136.7                             | 110.5    | 0.0        | 6.5    | 253.7  | 3.5                     |
| RE. ED.           | 30.0                              | 0.0      | 36.0       | 4.0    | 70.0   | 1.0                     |
| GEN. ARTS         | 50.7                              | 13.8     | 35.5       | 12.0   | 112.0  | 1.5                     |
| GEN. JOURN.       | 29.5                              | 3.0      | 11.7       | 0.1    | 44.3   | 0.6                     |
| TOTAL             | 1971.1                            | 317.6    | 177.5      | 112.9  | 2579.1 | 35.2                    |
| BIOLOGICAL SCI.   | 287.4                             | 0.0      | 127.1      | 4.2    | 418.7  | 5.7                     |
| MATHEMATICS       | 858.6                             | 17.7     | 0.0        | 5.1    | 881.4  | 12.0                    |
| PHYSICAL SCI.     | 52.5                              | 0.0      | 0.0        | 0.0    | 52.5   | 0.7                     |
| PHYSICS           | 527.6                             | 0.0      | 136.6      | 24.7   | 688.9  | 9.4                     |
| PHYSICAL SCIENCES | 583.5                             | 1.9      | 0.0        | 9.4    | 594.8  | 8.1                     |
| TOTAL             | 2309.6                            | 19.6     | 263.7      | 43.3   | 2636.2 | 36.0                    |
| TOTALS            | 5577.2                            | 369.5    | 1157.9     | 255.4  | 7360.3 | 100.3                   |

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TABLE 7 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, FOR TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, SAN LUIS OBISPO.

WINTER 1967.

| MAJOR          | REGULAR STUDENTS BY CLASS LEVEL |       |      |      |       | TOTAL LIMITED | TOTAL 1967 |
|----------------|---------------------------------|-------|------|------|-------|---------------|------------|
|                | FRESH.                          | SOPH. | JUN. | SEN. | TOTAL |               |            |
| AG. BUS. MGMT. | 31                              | 14    | 2    | 1    | 48    | 0             | 48         |
| AG. AG.        | 24                              | 6     | 3    | 2    | 35    | 0             | 35         |
| AG. HUSB.      | 69                              | 22    | 8    | 9    | 108   | 1             | 109        |
| AG. BUS.       | 9                               | 5     | 3    | 3    | 20    | 1             | 21         |
| AG. PROD.      | 1                               | 2     | 1    | 1    | 5     | 0             | 5          |
| AG. HUSB.      | 14                              | 7     | 1    | 0    | 22    | 0             | 22         |
| AG. MGMT.      | 18                              | 7     | 1    | 1    | 27    | 0             | 27         |
| AG. PROD.      | 3                               | 3     | 0    | 0    | 6     | 0             | 6          |
| AG. HORT.      | 14                              | 5     | 4    | 0    | 23    | 0             | 23         |
| AG. IND.       | 4                               | 3     | 1    | 0    | 8     | 0             | 8          |
| AG. SCIENCE    | 4                               | 2     | 0    | 0    | 6     | 0             | 6          |
| TOTAL          | 191                             | 76    | 24   | 17   | 308   | 2             | 310        |

TABLE 8 FIRST-TIME FRESHMAN, TRANSFERS, FORMER, AND CONTINUING STUDENTS IN TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, BY MAJOR, SAN LUIS OBISPO.

| MAJOR          | ENROLLMENT STATUS   |           |           |            | TOTAL ENROLLMENT |
|----------------|---------------------|-----------|-----------|------------|------------------|
|                | FIRST-TIME FRESHMAN | TRANSFERS | RETURNING | CONTINUING |                  |
| AG. BUS. MGMT. | 3                   | 0         | 1         | 44         | 48               |
| AG. AG.        | 2                   | 0         | 0         | 33         | 35               |
| AG. HUSB.      | 2                   | 0         | 2         | 105        | 109              |
| AG. BUS.       | 1                   | 0         | 1         | 19         | 21               |
| AG. PROD.      | 0                   | 0         | 0         | 5          | 5                |
| AG. HUSB.      | 0                   | 0         | 0         | 22         | 22               |
| AG. MFG.       | 0                   | 0         | 0         | 0          | 0                |
| AG. MGMT.      | 3                   | 0         | 1         | 23         | 27               |
| AG. PROD.      | 1                   | 0         | 0         | 5          | 6                |
| AG. HORT.      | 0                   | 0         | 1         | 22         | 23               |
| AG. IND.       | 0                   | 0         | 0         | 8          | 8                |
| AG. SCIENCE    | 0                   | 0         | 0         | 6          | 6                |
| TOTAL          | 12                  | 0         | 6         | 292        | 310              |

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TABLE 1 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, SAN LUIS OBISPO.

| MAJOR           | REGULAR STUDENTS BY CLASS LEVEL |       |      |      |       |       | WINTER QTR. 1967 |            |
|-----------------|---------------------------------|-------|------|------|-------|-------|------------------|------------|
|                 | FRESH.                          | SOPH. | JUN. | SEN. | GRAD. | TOTAL | TOTAL LIMITED    | TOTAL 1967 |
| BUS. MGMT.      | 63                              | 75    | 75   | 77   | 0     | 290   | 3                | 293        |
| EDUCATION       | 0                               | 0     | 0    | 0    | 25    | 25    | 2                | 27         |
| ENG.            | 17                              | 17    | 16   | 29   | 0     | 79    | 0                | 79         |
| ENV. AG.        | 37                              | 15    | 20   | 31   | 0     | 103   | 0                | 103        |
| GEN. HUSB.      | 111                             | 76    | 77   | 121  | 0     | 385   | 10               | 395        |
| IND. ENG.       | 22                              | 16    | 29   | 35   | 0     | 102   | 2                | 104        |
| INT. PROD.      | 4                               | 5     | 14   | 10   | 0     | 33    | 0                | 33         |
| MGT.            | 23                              | 23    | 19   | 25   | 0     | 90    | 2                | 92         |
| PROD. MGMT.     | 27                              | 27    | 24   | 61   | 0     | 139   | 2                | 141        |
| PROD. PROC.     | 7                               | 12    | 16   | 22   | 0     | 57    | 0                | 57         |
| SHORT.          | 22                              | 17    | 29   | 25   | 0     | 93    | 0                | 93         |
| TEXTILE IND.    | 9                               | 6     | 15   | 23   | 0     | 53    | 0                | 53         |
| TEXTILE SCIENCE | 19                              | 15    | 12   | 23   | 0     | 69    | 1                | 70         |
| TOTAL           | 352                             | 304   | 346  | 482  | 25    | 1509  | 22               | 1531       |
| ARCHITECTURAL   | 57                              | 45    | 47   | 57   | 0     | 206   | 0                | 206        |
| COND. + REF.    | 19                              | 15    | 41   | 39   | 0     | 114   | 0                | 114        |
| CONSTRUCTURAL   | 162                             | 136   | 197  | 303  | 0     | 798   | 5                | 803        |
| ELECTRICAL      | 20                              | 24    | 25   | 42   | 0     | 111   | 0                | 111        |
| ELECTRONIC      | 113                             | 74    | 103  | 114  | 0     | 404   | 1                | 405        |
| INDUSTRIAL      | 24                              | 11    | 29   | 38   | 0     | 102   | 0                | 102        |
| METALLURGICAL   | 78                              | 63    | 92   | 142  | 0     | 375   | 0                | 375        |
| MET. + MET.     | 7                               | 6     | 14   | 23   | 0     | 50    | 0                | 50         |
| TOTAL           | 480                             | 374   | 548  | 758  | 0     | 2160  | 6                | 2166       |
| BUSINESS        | 108                             | 103   | 139  | 149  | 0     | 499   | 17               | 516        |
| ACC., ELEM.     | 0                               | 0     | 0    | 0    | 35    | 35    | 57               | 92         |
| ACC., SEC.      | 0                               | 0     | 0    | 0    | 91    | 91    | 164              | 255        |
| ENGLISH         | 54                              | 59    | 76   | 100  | 0     | 289   | 12               | 301        |
| MATH. EC.       | 114                             | 142   | 162  | 97   | 0     | 515   | 12               | 527        |
| PHYSICAL ED.    | 39                              | 41    | 65   | 63   | 0     | 208   | 7                | 215        |
| PRINTING        | 16                              | 20    | 29   | 52   | 0     | 117   | 1                | 118        |
| COM. ARTS       | 22                              | 37    | 64   | 122  | 0     | 245   | 8                | 253        |
| COM. JOURN.     | 11                              | 17    | 18   | 16   | 0     | 62    | 3                | 65         |
| TOTAL           | 364                             | 419   | 553  | 599  | 126   | 2061  | 281              | 2342       |
| BIOLOGICAL SCI. | 63                              | 62    | 85   | 82   | 0     | 292   | 3                | 295        |
| MATHEMATICS     | 59                              | 54    | 77   | 78   | 0     | 268   | 6                | 274        |
| PHYSICS         | 6                               | 15    | 18   | 13   | 0     | 52    | 0                | 52         |
| CHEMISTRY       | 15                              | 12    | 13   | 5    | 0     | 45    | 3                | 48         |
| BIOCHEMISTRY    | 8                               | 5     | 8    | 8    | 0     | 29    | 1                | 30         |
| SOCIAL SCIENCES | 114                             | 97    | 170  | 149  | 0     | 530   | 16               | 546        |
| TOTAL           | 265                             | 245   | 371  | 335  | 0     | 1216  | 29               | 1245       |
| GRAND TOTALS    | 1461                            | 1342  | 1810 | 2174 | 151   | 6946  | 338              | 7284       |

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TABLE 3 FIRST-TIME FRESHMAN AND GRADUATES, TRANSFERS, RETURNING, AND CONTINUING STUDENTS, BY MAJOR, SAN LUIS OBISPO,

WINTER QTR. 1967

| MAJOR              | ENROLLMENT STATUS |           |                |                |                 | TOTAL<br>ENROLL-<br>MENT |
|--------------------|-------------------|-----------|----------------|----------------|-----------------|--------------------------|
|                    | FIRST-TIME        |           | TRANS-<br>FERS | RETURN-<br>ING | CONTIN-<br>UING |                          |
|                    | FRESHMAN          | GRADUATES |                |                |                 |                          |
| BUS. MGMT.         | 2                 | 0         | 5              | 4              | 282             | 293                      |
| EDUCATION          | 0                 | 3         | 0              | 1              | 23              | 27                       |
| ENG.               | 4                 | 0         | 1              | 2              | 72              | 79                       |
| MECH. AG.          | 2                 | 0         | 1              | 3              | 97              | 103                      |
| NATURAL HUSB.      | 4                 | 0         | 4              | 10             | 377             | 395                      |
| POPS               | 1                 | 0         | 1              | 2              | 100             | 104                      |
| FRUIT PROD.        | 0                 | 0         | 0              | 1              | 32              | 33                       |
| WINE               | 0                 | 0         | 2              | 0              | 90              | 92                       |
| WINE MGMT.         | 3                 | 0         | 2              | 5              | 131             | 141                      |
| FOOD PROC.         | 3                 | 0         | 0              | 1              | 53              | 57                       |
| ORN. HORT.         | 0                 | 0         | 0              | 3              | 90              | 93                       |
| COUNTRY IND.       | 0                 | 0         | 1              | 1              | 51              | 53                       |
| SOIL SCIENCE       | 0                 | 0         | 0              | 1              | 60              | 61                       |
| TOTAL              | 19                | 3         | 17             | 34             | 1458            | 1531                     |
| AERONAUTICAL       | 2                 | 0         | 2              | 2              | 200             | 206                      |
| ARCH. COND. + REF. | 2                 | 0         | 3              | 1              | 108             | 114                      |
| ARCHITECTURAL      | 2                 | 0         | 10             | 8              | 783             | 803                      |
| ELECTRICAL         | 0                 | 0         | 2              | 1              | 108             | 111                      |
| ELECTRONIC         | 3                 | 0         | 2              | 6              | 394             | 405                      |
| INDUSTRIAL         | 0                 | 0         | 0              | 1              | 101             | 102                      |
| MECHANICAL         | 2                 | 0         | 8              | 1              | 364             | 375                      |
| MET. + MET.        | 0                 | 0         | 2              | 0              | 48              | 50                       |
| TOTAL              | 11                | 0         | 29             | 20             | 2106            | 2166                     |
| BUSINESS           | 4                 | 0         | 4              | 11             | 497             | 516                      |
| BUS. ELEM.         | 0                 | 4         | 4              | 2              | 82              | 92                       |
| BUS. SEC.          | 0                 | 21        | 30             | 60             | 144             | 255                      |
| ENGLISH            | 0                 | 0         | 2              | 11             | 288             | 301                      |
| ECON. EC.          | 2                 | 0         | 14             | 9              | 502             | 527                      |
| PHYSICAL ED.       | 1                 | 0         | 3              | 4              | 207             | 215                      |
| PRINTING           | 2                 | 0         | 0              | 2              | 114             | 118                      |
| TECH. ARTS         | 3                 | 0         | 2              | 10             | 238             | 253                      |
| TECH. JOURN.       | 0                 | 0         | 2              | 0              | 63              | 65                       |
| TOTAL              | 12                | 25        | 61             | 109            | 2135            | 2342                     |
| BIOLOGICAL SCI.    | 2                 | 0         | 4              | 7              | 282             | 295                      |
| MATHEMATICS        | 2                 | 0         | 7              | 0              | 265             | 274                      |
| PHYSICS            | 0                 | 0         | 0              | 2              | 50              | 52                       |
| CHEMISTRY          | 1                 | 0         | 1              | 0              | 46              | 48                       |
| BIOCHEMISTRY       | 1                 | 0         | 2              | 1              | 26              | 30                       |
| SOCIAL SCIENCES    | 3                 | 0         | 13             | 14             | 516             | 546                      |
| TOTAL              | 9                 | 0         | 27             | 24             | 1185            | 1245                     |
| GRAND TOTALS       | 51                | 28        | 134            | 187            | 6884            | 7284                     |

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