

CITY

MANAGERS

Office



TO:

John T. March
Branch 100

THIS MATERIAL IS REFERRED TO YOU FOR:

☐ Council

☐ Your File

☐ Answer Direct

☒ Conference With

☐ Information and

☐ Traffic Committee

☐ Checking and Return

☐ Appropriate Action

☐ Answer For My Signature

☐ Investigation and Report

☐ Recommendation and Return

☐ Additional Info on Reverse

REMARKS:

Per your request

DATE:

SIG: