

EXERts From The Life And Dreams
Of The LATE, Honorable, Dr. Martin
Luther King, Jr.

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His Book, The Trumpet Of Conscience, is the Summing UP of his Creed and final Testament.

"Surveying the always expanding range of his involvement, Dr. King had the realization, that he had committed himself to total War against the total enemy." Whose faces were, Racism, Poverty, and War. Yet with all that, he saw new Programs, The hope that a wider Alliance of America's awakening South, will be forged, which could be channeled into a revolution of love and Creativity - to work with All the Peoples to shape a new World.

In this dream of achieving Freedom, Justice, for the Peoples of the entire World of a nonviolent revolution in which The American NEGRO, will have been the Vanguard, which represents his final vision. The book Concludes, with a 'Christmas Sermon For Peace'

In it, Dr. King - Urges us toward that goal which was his dream.

It will be a glorious Day, The morning Stars, will sing together, and the Sons of GOD - will shout For Joy!

Martin Luther King, was the 1st. person in the Western world to show us that a struggle can be waged without violence.

The idea's ultimate goal is to benefit all mankind. Leading up to the bridge of understanding, Establish, fought for, & yearned for by Martin Luther King, to give more substance to our Constitution.

Dec. 10, 1964 A non violent warrior, stood with other great men, before the Norwegian Parliament's Nobel Prize Committee to be awarded the coveted Nobel Peace Prize. The Award gave much stature to the Civil Rights Movement of this Our United States. Dr. King was the youngest man in the world, to be so honored. Dr. Gunnar Jahn, in Oslo Norway presented the prize to Dr. King. When King's home in Montgomery Ala, was bombed,

These are the words for non violence that he spoke, " Please be peaceful. The believe in law & order. We are not advocating violence. We want to love our enemies. If I am stopped, our work will not stop, for what

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we are doing is right. That we are doing is just and God is with us."

"We have broken loose from the Egypt of Slavery, & we have moved thru the wilderness of legal separation. Now, we stand on the border of the promised land of integration."

If evil men plot, good men must plan. If evil men burn and bomb, good men must build and bind. If evil men shout ugly words of hatred, good men must counter their lies with the glories of love. If evil men would seek to perpetuate an unjust status quo, good men must seek to bring into being a real order of justice. It is a cruel jest to say to a bootless man, that he should lift himself by his own bootstraps. It is even worse to tell a man to lift himself by his own bootstraps when some one is standing on the boot. We are tied together. The Negro needs the white man to free him of his fears, the white man needs the ~~Negro~~ Negro to free him of his guilt.

A doctrine of Black supremacy is as evil as a doctrine of white supremacy. Three simple words can describe the nature of social revolution that is taking place and what Negroes want. They are the words: 'All', 'Now' and 'Here.'

It is interesting to notice that the extreme pessimist and the extreme optimist agree on at least one point. They both feel that we must sit down and do nothing in the area of race relations. The extreme optimist says do nothing because integration is inevitable. The extreme pessimist says do nothing because integration is impossible. ^{this} Freedom is not some lavish dish that the Federal government of the white man will provide on a silver platter while the Negro merely furnishes the appetite. If integration is to be a reality the Negro must suffer for it. Freedom is never voluntarily given by the oppressor. It must be demanded by the oppressed.

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"I say to you today, even tho we face the difficulties of today & tomorrow I still have a dream. It is a dream that one day this nation will rise up and live out the true meaning of its creed; 'We hold these truths to be self evident, that all men are created equal.'

This will be the day when all of God's children will be able to sing with new meaning 'Let Freedom Ring'. So let freedom ring from the prodigious hilltops of New Hampshire. 'Let Freedom Ring' from the mighty mountains of New York. But not only that. Let Freedom Ring from Stone Mountain of Georgia, Every hill & mole hill of Mississippi and from every mountain side.

It how we allow 'Freedom to Ring' from every city, hamlet, and from every state, we will be able to speed up that day when all God's children, Black, White, Jew, Gentile, Protestants and Catholics, will be able to join hands and sing, in the words of The Old Negro Spiritual,