

## PART 2

"B"

DISTRICT	COUNTY	ROUTE	SECTION
V	SLO	2	E #533

Sta. 440+00± to Sta. 447+40±

## PART 3

## GRANT DEED (CORPORATION)

a corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_,

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_,

County of San Luis Obispo, State of California, described as:

Those parts of the portions of Rancho San Miguelito in the County of San Luis Obispo described in the deed to San Luis Obispo Buddhist Church, recorded August 16, 1961 in Volume 1139 of Official Records at page 251, records of said County, described as follows:

## PART I

That part of Lot 21 of the Subdivisions of the Rancho San Miguelito described in the above said deed, lying within the following described parcel of land:

Beginning at a point distant N. 27° 16' 31" W., 277.13 feet from the northerly terminus of course numbered (3) in the deed to the State, recorded August 18, 1947 in Volume 450 of Official Records at page 437, records of said County; thence (1), S. 25° 55' 30" W., 303.04 feet; thence (2), S. 32° 58' 50" W., 200 feet; thence (3), S. 57° 01' 10" E., 60 feet; thence (4), N. 32° 58' 50" E., 200 feet; thence (5), tangent to last described course along a curve to the left with a radius of 1530 feet, through an angle of 13° 40' 30" for a distance of 364.95 feet; thence (6), N. 67° 38' 44" W., 65.23 feet; thence (7), from a tangent that bears S. 20° 09' 52" W., along a curve to the right with a radius of 1470 feet, through an angle of 1° 56' 56" for a distance of 50 feet to the point of beginning.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the land hereby conveyed and the grantor, for himself, his successors and assigns, hereby waives any claim for any Coordinate System, Zone 5; multiply distances called by 1.0000420 to obtain ground level distances.

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

**PART 2**

That part of Lot 21 lying easterly of the parcel of land described in PART I above and northeasterly of the southwesterly line of the parcel of land described in the deed to the Trustees of the Santa Fe School District, recorded September 5, 1907 in Book 75 of Deeds at page 435, records of said County, and the westerly and easterly projection of said southwesterly line.

**PART 3**

A 30-foot strip of land lying contiguous to and easterly of the westerly line of that portion of Lot 20 of the Subdivisions of the said Rancho described in the above said deed to the San Luis Obispo Buddhist Church, and extending from the southerly to the northerly boundaries of said portion of Lot 20.

This conveyance is made for the purpose of a freeway, a frontage road, and a cattle trail, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property lying westerly of said freeway shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority, and the remaining lands lying easterly of said freeway shall abut upon and have access to said cattle trails which will be connected to a public road only at such points as may be established by public authority.

AND ALSO, an easement for drainage purposes over and across a 10-foot strip of land lying contiguous to and southwesterly of the southwesterly line of the parcel of land described in the deed to the Trustees of the Santa Fe School District, noted in PART 2 above, and the northwesterly prolongation of said line extending southeasterly from course numbered (4) of PART I above, to the northwesterly right of way line of the Avila Road.

Excepting, therefrom, one-quarter of all oil, minerals, and other hydrocarbon substances in, under, or upon said land, as reserved in a deed to Tony J. Dutra, et ux., recorded August 16, 1961 in Volume 1139 of Official Records at page 251, records of said County.

Also, excepting, as to the remaining interest all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Bearings and distances used hereinabove are based on the California Coordinate System, Zone 5; multiply distances called by 1.0000420 to obtain ground level distances.

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

IN WITNESS WHEREOF, Said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

By \_\_\_\_\_, \_\_\_\_\_ President

By \_\_\_\_\_, \_\_\_\_\_ Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA, \_\_\_\_\_ COUNTY OF \_\_\_\_\_ : ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, before me,  
a Notary Public in and for said \_\_\_\_\_ County, personally appeared  
known to me to be the \_\_\_\_\_ President, and  
known to me to be the \_\_\_\_\_ Secretary of \_\_\_\_\_

the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)  
This is To Certify, That the State of California, grants herein, acting by and through the Department of Public Works,  
Notary Public in and for the \_\_\_\_\_ County,  
and consents to the revocation thereof.  
My commission expires \_\_\_\_\_ of \_\_\_\_\_, State of California

In Witness Whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_,

Director of Public Works

By \_\_\_\_\_

District Engineer  
Attorney in Fact

In Witness WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

By \_\_\_\_\_, President

By \_\_\_\_\_, Secretary

[CORPORATE SEAL]

Dist.	County	Rte.	Sec.	No.
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Station \_\_\_\_\_ to \_\_\_\_\_

C. O. Schedule No. \_\_\_\_\_

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF HIGHWAYS

GRANT DEED  
(CORPORATION)

TO  
STATE OF CALIFORNIA

Recorded at request of \_\_\_\_\_

on \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_

o'clock \_\_\_\_\_ M., in Vol. \_\_\_\_\_

of \_\_\_\_\_ Page \_\_\_\_\_

County Records.

Recorder

By \_\_\_\_\_

Deputy Recorder

(No fee for recordation—Government Code, Sec. 6103)

When recorded return to \_\_\_\_\_

Filed \_\_\_\_\_ By \_\_\_\_\_

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Director of Public Works

By \_\_\_\_\_

District Engineer  
Attorney in Fact