

COMMEMORATING 20 YEARS OF STRUGGLE
AGAINST THE PINCHE SISTEMA

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¡CHALE CON 187!

187 HAS PASSED RAZA, WHAT'RE YOU GONNA DO ABOUT IT?



From the Editor:

By Harry Barra

This issue of the Voz is an extremely important one. We all have to recognize the history of Voz Fronteriza - since its founding in 1975 La Voz has been on the cutting edge of Chicano Mexicano struggle. Voz Fronteriza not only has been one of the most consistent student publications in Aztlán, but has maintained a direct connection to our community. We are recognized not only in the barrios of San Diego, but also nationally and internationally. We righteously have supported the struggle of the Ejército Zapatista de Liberación Nacional, we have taken positions against the migra, the chota, all anti-Chicano actions by the university and the state in general.

Taking these things into consideration we see the importance of the focus of this issue of La Voz. This issue of Voz Fronteriza is dedicated to the struggle against Proposition 187 - the latest of anti-Chicano Mexicano measures taken by the government. In this issue we reprint - in both Spanish and English - position statements by Raza movement organizations from throughout Aztlán. This issue best represents the true voice of our people. The organizations with positions in this issue are all independent organizations that organize on a grassroots level - and thus their message is one free of any government/sellout opportunist perspectives. This is an all-Raza issue putting out an all-Raza message. Primarily this a message of Raza Power and self-determination.

We also see our movement growing at a tremendous pace, and as our movement grows we are going to have to choose our leadership - and we feel that our best interests as a community are represented in these organizations. This issue also is representative of Voz Fronteriza's dedication to La Raza as we begin our 20th year of existence.

Commemorating our 20th year we will also be having a national conference here in San Diego on May 20th, 1995. We are planning to have a great list of speakers truly reflecting the importance of La Voz and the importance of its 20th year. We expect to see all of our readers here in San Diego for that event - so clear your calendars now and read our next issue, which will have more information about the conference.

Also for 1995 Voz Fronteriza has issued its support for the 25th Commemoration of August 29th Mobilization by the National Chicano Moratorium Committee to be held in East Los Angeles on August 26th. Voz Fronteriza has also pledged support to the 25th Commemoration of Chicano Park - being organized by the Chicano Park Steering Committee, Unión del Barrio, and the Brown Berets de Aztlán. Both of these events have ads in this issue of La Voz.

So all sell-outs, anti-Raza punks, chicken shit fools, and anti-Mexican forces stay home - to everybody else, come out and support Voz Fronteriza and all other pro-Raza activities and support the struggle for justice and human rights for our gente - the Chicano Mexicano community!

VOZ FRONTERIZA



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THE RAZA RIGHTS COALITION

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*Get Active in Our Community;
go to the Raza Rights Coalition Meetings.*
Meetings are held every first and third Wednesday
of the month at 6:30 p.m. at
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20 YEARS OF STRUGGLE

Unión del Barrio:**The Current War Against Mexicanos and Its Relationship to the Global Strategy of White Supremacy****WHAT PROPOSITION 187 REPRESENTS, WHAT THE VENDIDOS ARE DOING, AND WHAT WE MUST DO...****A SIGN OF THE REVOLUTION TO COME**

Throughout the month of October and early November, in response to Proposition 187 (a racist anti-Raza law) the world was a witness to one the most massive self-determination demonstrations in modern history. The enemy was so scared that most cities placed their police departments and local National Guard forces on alert (all major newspapers and Television networks reported this). The mass demonstrations were definitely a sign of the revolution to come.

Throughout Califas, in literally every city and high school with a significant number of Raza (we're talking about close to a thousand schools, in dozens of cities), nuestra gente staged walkouts, sit-ins, rallies and marches. The demonstrations and walkouts ranged (in number of participants) from a couple of hundred to one hundred thousand! The demonstrations in Califas sparked solidarity protests throughout the United States, Mexico, and Latin America.

As was evident by the waving of the Mexican flag and placards with militant self-determination slogans ("No justice, No peace," "¡Raza Si, Migra No!", "La Raza Unida, Jamas Será Vencida"), the great majority of those participating in the demonstrations clearly understood that this was an attack on Mexicans and therefore, only "united as Mexicanos" could we effectively defend ourselves. The fact that the Mexican flag was seen everywhere demonstrates the deep nationalism among our gente.

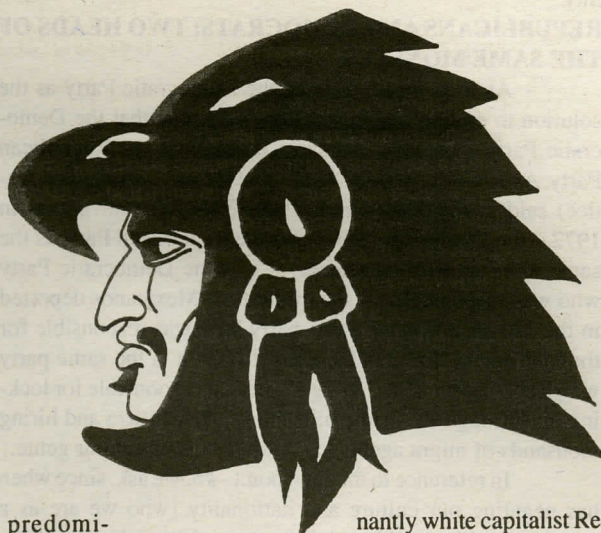
MARCHAS, PICKETS, DEMONSTRATIONS WERE THE NORM DURING MONTH OF SEPTEMBER, OCTOBER, AND NOVEMBER

Not since the 1970s, have Raza students walked out in mass, out of the junior and senior high schools and into the community to demonstrate their outrage against the oppression of the Mexicano/Centro Americano community. These protests called for the unity of all Raza in a struggle to defend the civil and human rights of our people. From San Jose to San Diego, daily student walkouts were simultaneously held - marches, student walkouts and pickets, were the norm during the month of October.

What was missing during the past months of mass struggle was political clarity and direction. There was a lack of understanding of what were the real forces and strategies behind Proposition 187. There was also a lack of organization to effectively channel the righteous energy of our people, especially Raza youth, into concretely forwarding our struggle for liberation. Like the uprising of Raza and Africans in Los Angeles in May 1992, the Chicano Mexicano National Liberation movement lacked the organization, unity, and resources to effectively influence the events taking place.

OPPRESSION AND SCAPEGOATING ARE A TRADITION TO GRINGO AMERICA

As Unión del Barrio has explained through examples in past issues of *¡La Verdad!*, the present attacks against Mexicanos, as represented by Proposition 187, is nothing new (see *¡La Verdad!*, July-Sept 1994, also check out article "State Has Long History of Expelling Mexicans, *San Diego Union-Tribune*, Nov. 2, 1994). In fact, oppression and scapegoating are traditional practices of the U.S. ruling class in order to blame others for its problems and keep themselves in power. It is also nothing new for the majority of the white population (including workers, poor white trash, homeless, etc.) to side with the white ruling class (the rich) and viciously attack Mexicanos, Salvadoreños, Guatemaltecos, other Raza and Africans. Gringos have united across class lines (rich and poor) since they first invaded our lands (read book "Myth of the White Proletariat" and "History of the White Left" a series of articles published by the APSP in the *Burning Spear* newspaper, 1984-86). Rarely do white workers or poor white trash take on white ruling class for any of the problems they face (war, unemployment, pollution, drugs abuse, etc.); no matter how many truths are presented to them, the white masses always prefer to blame Mexicanos, Africans and others for the problems created by white capitalism. A classic example is the two billion dollar rip-off of Orange County by county treasurer Robert L. Citron and other white Republican Party crooks; not once have we seen or heard any "middle class" white people calling for the mass arrest of members of the



predominantly white capitalist Republican Party who runs Orange County which is ultimately responsible for the theft of the hundreds of millions of dollars.

Unión del Barrio has also explained that just like the Clinton Crime Bill (which would place 100,000 more police/migra pigs on the streets), North American Free Trade Agreement (NAFTA), "3-Strikes You're Out" laws, "English Only" laws, Curfew laws, and the move to destroy the "Prisoner's Bill of Rights" (which will deny, among other things, a prisoner's access to political literature and law books) is a campaign against Mexicanos and other non-European peoples, and are an integral part of something called the "New World Order," a plan to consolidate the fascist dictatorship of U.S. imperialism over Mexicanos and the rest of the world. We know, that no law formulated by the gringo ruling class has ever benefited Mexicanos.

187 IS PART OF THE NEW WORLD ORDER TO KEEP MEXICANOS COLONIZED

The political economy of the "New World Order" also promotes something called "Economic Neo-liberalism," which is an attempt to bring back a new version of "laissez faire" capitalism; like the period in the early 1890s when the rich capitalists were not obligated to adhere to any laws and enable the Rockefellers, Kennedys, Melons, Carnegies, Doles, and others to steal millions of dollars and become filthy rich pigs (read articles by the pig economist Milton Friedman, University of Chicago). As we explained in the last issue of *¡La Verdad!*, the New World Order aims to create a situation where:

".....the European population under the leadership of the white bourgeois (the rich ruling class) will become the supervisors and managers of the wealth and the labor of the peoples of the world. The large African and Mexicano population within the borders of the U.S. is not part of this world scheme, thus we see a whole campaign to reduce the population and lock-up Mexicanos, Africans, and other non-European peoples. This campaign includes deportations, murders, spreading of AIDs, disarming of the people, importation of drugs into poor communities, and the mass criminalization of our peoples." (see article "A Vicious Program to Keep Our Gente Poor, Exploited, and Colonized," *¡La Verdad!*, July-Sept. 1994)

It is only under this context can we come to terms with the real meaning of Prop 187. This is why, when we outlined key features in Proposition 187, we also wrote:

"Proposition 187 is a modernized, synthesized and generalized version of what the U.S. has been doing to Raza for the last 150 years. It draws from the many ways it has oppressed our gente in the past and puts it together in one general plan. This combination of the many ways Raza have been controlled by the INS and other gringo institutions can be seen in the six basic provisions of Proposition 187:

- 1) It requires public schools to question the "immigration status" of all children and report those who don't hold "satisfactory documentation" to the INS (migra).
- 2) It bars those providing health services (doctors, clinics, hospitals, etc.) to help anyone who cannot prove "legal" residence status.
- 3) Makes it illegal to provide preventive health care to "suspected" undocumented people and those seeking emergency

care will be turned in to the Migra.

4) It requires all law enforcement agencies to hand over to the INS anyone not holding satisfactory documentation and demands proof of legal resident status of anyone "suspected" of a crime.

5) Makes it a state felony (duplicating a federal law, thus allowing for more punishment) for anyone to produce or sell forged immigration documents.

6) It bars suspected undocumented people from attending California State Universities and University of California campus." (*¡La Verdad!*, July-Sept 1994).

187 WILL ATTEMPT TO CONTROL THE POPULATION GROWTH OF RAZA AND MAINTAIN WHITE SUPREMACY

We understand that a central feature of this vicious law is to physically harm nuestra Raza, specially our children, by destroying the family. The intent of this law is to control the growing Raza population by targeting the family and thus maintaining white supremacy (see "Nuevas Alianzas..", *La Opinión*, Nov. 25, 1994). Prop 187 is the tip of the iceberg of things to come. Already plans are being made to introduce similar laws in Arizona and Texas.

While the media is ignoring the crimes already being committed against our people, the very things that we said were going to come down are happening daily. Unión del Barrio was completely on target when we wrote:

"Prop 187 basically turns every teacher, principal, doctor, nurse, police, social worker, government housing worker, or John Doe white boy/girl punk, into Migra or wanna be Migra agents. And turns every Chicano Mexicano into a hunted, harassed, brutalized, criminalized, and despised human being. It also makes a dream held by most gringos come true, which is to perform their patriotic duty by turning in and arresting Mexicans (*¡La Verdad!*, July-Sept 1994)."

PETE WILSON MUST BE TRIED FOR MURDER!

Examples of the harassment and racist attacks presently coming down on nuestra Raza include:

- The official form (Form BCII-8187) declaring someone a "suspected illegal alien" are already being sent to the police, medical workers, social service agencies, and schools (see *La Opinión*, Nov. 25, 1994).

- Already, civil rights groups are receiving 100 calls a day on Raza being denied medical services and being asked to produce "immigration documents" by school personal and store clerks, etc.

- We have received reports of white people, in Imperial Valley, going door to door asking Mexicans of their "legal status."

- Raza are victims of hate crimes by white vigilantes taking the "law into their own hands," as a daily occurrence. In one incident, a white neighbor called the police and the landlord of a Raza family to complain "that it was a household of illegal aliens," simply because they didn't like the music the Raza family was playing. (Channel 39, San Diego, Nov. 8, 1994)

- On Saturday, Nov. 19, twelve year old Julio Cano died of flu-like symptoms because his parents, scared of being deported, did not seek immediate emergency care (see "Temor a la Proposición 187 Provoca Muerte de un Niño," *La Opinión*, Nov. 24, 1994). Pete Wilson, by being the major promoter of 187 must be tried for the murder of Julio Cano!

- On Sunday, Nov. 20, in Lynwood, Ca., city inspectors, under the leadership of city council person, "German-American" Louis Heine, and with the support of the Los Angeles County Sheriff's, launched an "hour long raid" on a Catholic Church who was having a noon "food sale" claiming that vendors were selling food without the necessary city permits. The church, San Emidio, is a predominantly Raza parish and the intent of the raid, according to the priest and other witnesses, was to harass the people as no one was arrested or cited for any illegal activity. The City of Lynwood is 83% Raza; out of five of its city council members, 3 are Africans, 1 is white (pig Heine), and one is Raza (see *La Opinión*, Nov. 26, 1994).

- On Nov. 25, the president of the European settlers and master of the hispanic vendedos, Slick Willie Clinton, announced plans to deport the 200,000 Salvadoreños (Raza from El Salvador) who had moved to Aztlán (occupied

20 YEARS OF STRUGGLE

Unión del Barrio Continued

Mexico) during the last decade fleeing the U.S. sponsored war in El Salvador.

THE VENDIDOS ARE CENTRAL TO KEEPING OUR GENTE CONFUSED AND POWERLESS

But it not enough just to get mad at Pig Wilson and other right wing racists, we must also call to task those low-life's and vendidos who have supported Wilson, Kathleen Brown and the rest the politicians who make a living off of the misery of our gente. We have to come to terms with the fact that many of the migra agents and police already enforcing 187 are "Latino and Hispanic." Here in San Diego (which is representative of what has occurred throughout Califas), the director of the Barrio Youth Center, publicly held a special dinner for pig Wilson and then asked nuestra Raza to support him when he was running for office (see past issues of *Pueblo Unido*, the newsletter of the Raza Rights Coalition, and *¡La Verdad!*, Jan-March 1994, and the hispanic-sellout newspaper *El Sol de San Diego*).

This brings us to the question... What was the anti-Proposition 187 strategy of the Latino petty bourgeoisie (middle class professionals, elected officials, and social service agency directors) and the sell-outs? For the last six months, liberal-hispanics (in San Diego, groups such as "San Diegans Against Prop 187" and in Los Angeles, "One Stop Immigration" and the "Latino Civil Rights Network") promoted as a strategy a six-point program: 1) Raza must become U.S. citizens, 2) register to vote, 3) vote against 187, 4) vote for Kathleen Brown, 5) join the Democratic Party, and 6) for Raza to "down play" its nationalism and militancy when demonstrating against 187. It is important that we sum-up this strategy so that those who are serious about the liberation our gente can get some knowledge on what to base future struggle and activism - we as a community must be able to choose between the dead end sell-out strategy or the total liberation strategy of Unión del Barrio.

As to point #1, regarding the question of "citizenship" - one of the things that the hispanics failed to explain to our gente was that never in the history of the United States has anybody ever been given their rights by simply becoming "citizens." Africans are citizens of the United States and their situation is just as bad as ours (Africans have the highest percentage of people in prisons, dying from AIDs, and on drugs). "North American Indians" (as they are sometimes called) are citizens and their situation is just as bad or worse than Mexicans (a great percentage of "Indians" are alcoholics living on reservations). Puerto Ricans are citizens of the United States and their situation is just as bad as other Raza (more than half of all Puerto Ricans are on welfare). Yet, we see the idiotic proposal of One Stop Immigration (whose director once claimed to be pro-Raza and was a member of the movement organization CASA) trying to win support for "Proposition One" which would provide "U.S. Citizenship" to anyone living in the U.S. - as if lack of citizenship was the reason Mexicanos are being oppressed. Our movement must educate our community to the fact that history and reality have proven that "citizenship" in itself has not brought us any kind of progress as a community.

As to point #2, voting has never brought any kind of justice in the United States. Any candidate or initiative that wins has to do with how much money it has behind it. In other words, a successful campaign is a wealthy campaign. So if Raza does not have the economic power to wage an electoral campaign, voting is useless. Furthermore, anytime a political organization (as history has proven) develops and is considered a threat to the ruling class (rich gringos) they will use the police and military forces to destroy it (as they did to the Brown Berets, the Raza Unida Party, and the Black Panther Party).

YOU CANNOT VOTE AWAY OPPRESSION

As to point #3, which is constantly advanced by the vendidos, by simply concentrating on voting against 187 we can make things better for La Raza. What this does is it takes away from the real issue - "Why was this anti-Raza law allowed to be on the ballot in the first damn place?" The fact is that the "voter" is not independent of the gringo-controlled news media (the *Los Angeles Times*, for example, supported Wilson for governor) which heavily influences the thinking of most people (white, Africans, and Raza) and this why so many Mexicans and Africans voted for 187. It is also a fact that you cannot "vote away" racism and oppression, to do this, one must destroy its foundation and basis for existence: capitalism and colonialism. By placing all the focus on "voting against 187" versus creating a movement powerful enough to taken on racism and oppression, the liberals and hispanics confuse the majority of our gente as to what needs to be done.

As to point #4, throughout the whole campaign, the vendidos and liberals wanted our gente to take a position

which in their very own words, consisted of "choosing between the lesser of the two evils." Therefore Brown, they argued, was the lesser of the two evils since she opposed prop. 187. Never mind that Brown agreed with Wilson on all other questions concerning immigration (militarization of the border, more migra in the streets, etc.) and that Brown wanted to cut funds and social services to the poor - yet the vendidos still wanted us to vote for her. Never did they propose, as an alternative, the building of an independent political organization based on the interests of the Chicano Mexican community.

REPUBLICANS AND DEMOCRATS: TWO HEADS OF THE SAME MONSTER

As to point #5, joining the Democratic Party as the solution to ending our oppression, we know that the Democratic Party represents the same interests as the Republican Party. As Rodolfo "Corky" Gonzalez (of the Crusade For Justice) said at the Raza Unida Party National Convention in 1972... the Democratic Party and the Republican Party is the same monster with two heads. It was the Democratic Party who was responsible for the millions of Mexicanos deported in the 1930s, it was the same party who was responsible for the invasion of Cuba in the early 1960s, it is the same party who today, under Slick Willie Clinton, is responsible for locking up (through the crime bill) thousands of Raza and hiring thousands of migra agents to continue to mistreat our gente.

In reference to the final point - #6, we ask, since when has negating our culture and nationality (who we are as a people) or militancy (demands for our rights) and instead "upholding patriotism to white America" ever got Raza anywhere? It was the nationalism and militancy of the 1960s that got us what little we have today (the right to education, affirmative action, Chicano Studies, bilingual education, civil service jobs, etc.) Everyone knows (including the racist red-neck poor white trash) that Raza won the most "medals of honor" in wars defending gringo power than any other group. How many thousands of our people have "attempted to assimilate" into gringolandia and are still called greasers and beaners? The historical reality is that being loyal to the sistema has never gotten us anywhere because "loyalty and U.S. flag waving" is not the problem; the real issue is the question of power and the wealth that comes from oppressing Mexicanos - and the gringos will never give this power up without us struggling against our oppression. This is la pura neta, plain and simple.

SOME VERY CONFUSED RAZA ARE FOLLOWING THE VENDIDOS

Yet, time and time again, during the months that our people were proudly demonstrating and defending the rights of La Raza, we saw the liberals and the vendidos urging young Chicano Mexicanos to put away the Mexican flag and bring out the gringo U.S. flag. Here in San Diego, the liberal-hispanic "San Diegans Against Prop 187" (which included some VERY CONFUSED so-called movement elements), a small clique of hispanics led by the former Marxist, David Valladolid (who unsuccessfully has been trying to create an image as a tame and responsible hispanic so that gringos can vote for him and he can be elected to some office), organized a march on Nov. 19, 1994, where they forbade the carrying of Mexican flag or pro-Chicano Power chants which would "alienate" the gringo rednecks (this was reported to *¡La Verdad!* by several people who were present and left after being turned off by the sell-out, tame slave, "good beaner" stance taken by Valladolid and company).

What is the strategy of the vendidos now that Proposition 187 has been passed by the "voters" of California? They are traveling up and down the state telling young Raza to "let the courts decide on 187, register to vote for the 1996 elections, stay in school and don't walkout, don't wave the Mexican flag, and if you do any kind of demonstration, make sure you place the American flag where everyone can see it." This is the solution the vendidos have to counter the latest and most serious attacks against our people since the invasion of our land by the gringo-alien colonists.

OUR MOVEMENT LACKS UNITY AND ORGANIZATION

What was the response of the pro-Raza liberation forces to Prop 187? The sad truth is that the disorganization and lack of practical unity (not just philosophical) did not allow for any real response to Proposition 187. The only real response, in which the real basis and essence of 187 was exposed (as part of a major campaign against Mexicanos and other oppressed people) came on Nov. 3 in a march held in San Ysidro (organized by the Raza Rights Coalition and Unión del Barrio), where some 400 people marched against 187 and for self-determination (not for the gringo capitalist Democratic Party). The only real attempt to prepare for the passage of Prop. 187 came through the Raza Educators Conference held on Oct. 30, 1994, in San Diego, with the objective of developing con-

tingency plans in case Proposition 187 was approved - a conference where leading members of Unión del Barrio played an important role.

However good the intentions of the above mentioned events were, we must be self-critical and say that our efforts were too little too late, and demonstrated the weakness of Unión del Barrio in that (at this period of struggle) we have not developed the capacity to wage a state-wide or national struggle in defense of La Raza. It also shows us the terrible situation of our national liberation movement in general, which has failed to unite and grow in any significant way. To the credit of Unión del Barrio, since 1985 (for ten years!) we have made every effort possible to unite with other "revolutionary organizations and individuals" to form one united organization, an organization which we correctly predicted would be needed to counter the growing genocidal campaign being pushed today in 1994. We have traveled to literally every corner of Aztlán asking for principled and revolutionary unity. Unión has made hundreds of presentations, made hundreds of phone calls, and written countless letters - all calling for the initiation of a process which will bring pro-self-determination and revolutionary nationalist forces together - all to no avail. Sad to say, those forces have given every excuse conceivable as to why the time for unity is not right, such as "we need to clarify the national question," or "we don't agree on the use of the word Chicano," or "our struggle is spiritual, not political," or "who gives you the right to call for unity?", or "we're not ready for that type unity," "we need a movement not an organization," or "we just want to network, not merge into one organization," or "we're to busy working on local issues," and the list goes on and on.

WHAT MUST WE DO TO DEFEAT PROPOSITION 187? WE MUST CREATE THE CONDITIONS SO THAT NUESTRA RAZA DOES NOT HAVE TO DEPEND ON THE GRINGO SYSTEM FOR ANYTHING!

What should our movement's response be to Proposition 187? The first thing we must do is to join forces in a principled, disciplined, and well organized united front. A scientific strategy, with long and short term goals, and clear tactics must be developed. It must be laid out to our people that the struggle is not about being "part of the gringo colonial system" but one for the complete liberation of our Raza and the reunification of Aztlán and Mexico; and that in fact, our relationship to the gringo colonial system is the problem.

We must urge the students and progressive community organizations to continue the demonstrations, walk-outs, and marches, not only until Prop. 187 is defeated, but until we win our liberation. We must make it crystal clear to the masses of our pueblo (our youth, community gente, workers, and prisoners), that 187 is part of a larger campaign directed against our people which includes the Clinton Crime Bill, English Only Laws, NAFTA, GATT, etc. Our movement must work towards the development of alternatives for our gente, central being the building of a Raza political organization based on the interests of the poor-working class, along with the establishment of Raza-controlled schools, food co-ops, community credit unions, medical clinics and cultural centers. We're talking about alternative institutions so that our communities do not need to depend on the gringo system for anything.

We must build alliances with other oppressed nations within the United States (Africans, Asians, and others). The reality is that we share the same oppressive conditions, the same enemy, and ultimately the same destiny. This work must begin immediately, as already the pigs are pitting our gente against other oppressed communities, utilizing the old gringo tactic of divide and conquer.

We must challenge the vendidos whenever they attempt to confuse or mislead our people. The fact is that we must eliminate neo-colonialism (the practice of using vendidos against our people) if we are to move forward. Only this approach to struggle will bring peace, justice, and liberation for nuestra Raza.

Compañeros y Compañeras, Unión del Barrio has already begun the difficult task of implementing the strategy we have just summed-up. The road to liberation is long and difficult, but it is the only path we can walk as human beings - as Mexicanos - breaking our chains and moving forward, secure in our future and the future of our children. If you want to be part of a true liberation movement, join us by writing to us at: Unión del Barrio, P.O. Box 620095, San Diego, Ca. 92162 - Attn.: Membership Coordinator.

¿Hasta Cuando Raza?

¡Hasta La Victoria - Siempre!

20 YEARS OF STRUGGLE

The Crusade for Justice:**"WE DID NOT COME TO AMERICA, AMERICA CAME TO US"**

The passage of Proposition 187 in Califas should be the wake-up call to our Raza. We have been divided as a people too long. This blatant attack on our Raza can not be tolerated by anyone of us. We must not allow this country to divide our family between "citizen" and "alien." We are one people, whether born on this side of the Rio Bravo or the other. We do not recognize the so-called U.S.-Mexico border as a division of our Raza.

We have become "foreigners" in our own lands, but in the words of Rodolfo Corky Gonzales "we did not come to America, America came to

us." We did not cross the Pacific Ocean or the Atlantic Ocean. We have been on these lands forever, history and our indigenous blood will prove that we are the rightful people of these lands.

We must organize and mobilize our Raza for unified action. This society has once again attacked us as a people, hoping to divide us between Chicano and Mexicano. We must stand together as a family, and send a message that if one of us is attacked, we all are attacked. From Califas to Colorado, our family crosses state and national boundaries.

La Crusada Para La Justicia is dedicated to doing its part in fighting this issue. The organizations of the Chicano Movement no longer have the luxury of debating political ideologies, being divided over philosophy or personality differences. In this issue there can be no personal agendas or movidas only a call to all sincere Raza to move in an organized, unified direction!

Juntos Ganaremos,
Arturo Popos Rodriguez
Chair of the Crusade for Justice

La Crusada Para La Justicia:**"NOSOTROS NO VENIMOS A AMERICA, AMERICA NOS LLEGO A NOSOTROS"**

La aprobación de la Proposición 187 en Califas debe ser una llamada para despertar a nuestra Raza. Ya tenemos mucho tiempo divididos como gente. Este descarado ataque en contra de nuestra Raza no lo debe de tolerar ninguno de nosotros. No debemos de permitir que este país nos divida a nuestra familia por medio de palabras como "ciudadano" o "ilegal". Somos un pueblo, ya sea si nacimos en este lado del Río Bravo o del otro. No reconocemos la según llamada frontera de Estados Unidos/México como una división entre nuestra Raza.

Nos hemos convertidos "extranjeros" en

nuestra propia tierra, pero en las palabras de Rodolfo Corky Rodríguez "nosotros no venimos a América, America nos llegó a nosotros." Nosotros no cruzamos el Oceano Pacífico ni el Atlántico. Hemos estado en estas tierras desde siempre, la historia y nuestra sangre indígena comprueba que tenemos derecho a esta tierra.

Nos debemos organizar y movilizar a nuestra Raza por una acción unificada. Otra vez, esta sociedad nos ha atacado como pueblo, esperando dividirnos entre chicanos y mexicanos. Debemos estar juntos como familia, y mandar el mensaje que si atacan a uno, nos atacan a todos. Desde Califas a

Colorado, nuestra familia cruza fronteras estatales y nacionales.

La Crusada Para La Justicia esta dedicada en luchar con esta cuestión. Las organizaciones del Movimiento Chicano ya no tienen el lujo de debatir ideologías políticas, ni ser divididos por diferencias personales y filosóficas. En esta cuestión no puede haber agendas o movidas personales, solamente una llamada a toda Raza sincera para movernos hacia una dirección organizada y unificada.

Juntos Ganaremos,
Arturo "Popos" Rodriguez
La Crusada Para La Justicia

The Raza Rights Coalition, San Diego Region of the National Chicano Moratorium Committee:**THIS SYSTEM HAS NEVER BEEN INTERESTED IN OUR WELL BEING**

The passing of Proposition 187 must come as a big surprise for la Raza. This system has never been interested in our well being ever since it stole Mexico's northern territory in 1848. It is in the interest of this system to keep Mexicanos in a state of constant oppression, keeping our people down, so that they may manipulate us into being slaves for the Anglos. They enslave us by working in the factories, fields and other places where we work manually for hours for nothing. The only real power Mexicans will achieve is by organizing our own communities under the leadership of our politics and our people.

Many Raza caught up in the sistema may have us believe that our vote counts. The only way our votes would count is if we have Raza that represents our interest. A lot of people think that voting for Kathleen Brown benefits us when the reality is that Wilson nor Brown respects us in our own land. We know that Wilson supported Prop. 187 till the end. Kathleen Brown opposed Prop. 187, but she supports militarizing the border with the National Guard and to collect a toll fee to pass through the false border, for the profit to go to la Migra. We see from the election and the passed elections, there has not been any representation of our interest. If this system represented our interest as a people, then how was it possible that such a racist, Anti-Mexican proposition like

Proposition 187 was ever proposed and passed? On November 8, we realized that we are surrounded by racist people, who hate Mexicans. It reveals a racist government by supporting the proposition and also the people who voted for the proposition. The logical solution is to organize independently from this system that permits this type of racism.

Prop. 187 with its popular support from the Anglo population, exposes the racist system and hate today. It also exposes the reality that they don't want us as citizens. They only want us as workers, to pay us as little as possible for the work that we do. They know that they live better with our labor. Like Proposition 187, the Crime Bill and Three Strikes Law are also attacks on la Raza, incarcerating thousands of Mexicans so that we can work for pennies. The police and Migra already keep us under house arrest with their military occupation of our communities. We cannot leave our houses without seeing the Migra and the police around our street and trolley stations. To make the situation worse, Operation Gatekeeper puts around the clock border patrol along the false border. Now with Prop. 187, Anglos have as much power as the police and Border Patrol to harass, arrest and deport Mexicans.

Even though proposition 187 is going to be tied up in

courts for some time, the spirit of our people has been damaged. We walk in fear of being harassed by Anglos to think that we are all "Illegals" and that we are the cause of political and social problems. The proposition tries to divide our people and it accomplishes it by brainwashing people to think that just because they have "paper," they think they are gringos and they forget their culture, tradition and people. Prop. 187 is against Raza, whether you are documented or undocumented. We will need to continue to struggle, for we have a long history of resistance, from the Spaniards and then against the Gringos. We will defeat this until we are free in our own land.

As Mexicans and indigenous people, we know we have the right to live in our own land because we know this is our land and not the Europeans we know today as Gringos. Proposition 187 wakes up our Raza to start uniting on the continuing struggle and protesting. A lot of our students walked out of their schools and took the street in protest as well as the people from the communities. We think that everyone, whether adults or kids should continue the activism, continue the protest and take the street in an organized fashion, for we cannot quit.

¡El Pueblo Unido Jamas Sera Vencido!
¡QUE VIVA LA RAZA!

20 YEARS OF STRUGGLE

Movimiento de Liberación Nacional:**GENOCIDE AGAINST MEXICANS**

Prop. 187 is much more than a simple denial of human rights to Mexican people. 187 continues the historic attempts at genocide against our people by the European colonizers. 187 is a declaration of WAR against the Mexican people in our militarily occupied northern half of the Mexican nation.

Since the Europeans first arrived in 1521, they began the genocide against our people. But CACAMA, CUITLAHUAC and CUAUHEMOC taught us that we can and must resist.

Then they stole communal land grants. They unleashed the Texas ranches on us. They created a special federal police force (LA MIGRA) to keep us in our place. During the so-called Zoot-Suit Riots, they again unleashed their military personnel against our people. The local police depts. are nothing more than glorified armies of occupation in our barrios, colonias, and homeland. Their attempts at selective assassinations have failed to intimidate us. They have assassinated our political leaders and members of the community in a version of low-intensity warfare to intimidate us. They have attempted to destroy our political movements.

In the late 1980's, the genocidal attacks escalated with the English Only movement. They sought to outlaw the imposed Spanish language and make English the official language. The same forces behind the E.O. movement: Federation of Americans for Immigration Reform (FAIR) and the Pioneer Fund are now sponsoring Prop. 187. The Pioneer Fund sponsors racist studies which seek to prove that people of color, MEXICANS and BLACKS are intellectually inferior to whites.

The English speaking settlers know that we will eventually reclaim our homeland. HISTORY IS ON OUR SIDE. That is why they are now trying to completely marginalize us, by denying us a historical and cultural understanding of who we are. The concentration camps are ready to be used against us.

Movimiento de Liberación Nacional:**GENOCIDIO CONTRA LOS MEXICANOS**

La Prop. 187 es más que una simple negación de los derechos humanos de la gente mexicana. La 187 continua la intención histórica del genocidio contra nuestro pueblo por los colonizadores europeos. La 187 es una declaración de GUERRA contra el pueblo mexicano en la parte norte militarmente ocupada de nuestra nación mexicana.

Desde que los europeos llegaron en 1521, comenzaron el genocidio contra nuestra gente. Pero CACAMA, CUITLAHUAC and CUAUHEMOC nos demostraron que podemos y debemos resistir.

Primero los pobladores de habla inglés nos robaron y ocuparon más de 50% de México durante la Invasión Norteamericana de 1846-1848. Aún en esa época, nos dieron un año para abandonar nuestras tierras. Pero nos quedamos y continuamos en resistencia.

Después nos despojaron de nuestras tierras comunales. Ellos soltaron a los Ranches tejanos contra nosotros. Crearon una fuerza federal policiaca especial (LA MIGRA) para ponernos en nuestro lugar. Durante los Riots Zoot-Suit, otra vez soltaron su militar contra nuestra gente. Los departamentos

de policía locales no son más que unas armadas glorificadas que han ocupado nuestros Barrios, Comunidades y nuestra Tierra. Sus atentados de sus asesinatos seleccionados han fallado en intimidarnos. Ellos han asesinado líderes políticos y miembros de nuestra comunidad en una versión leve de guerra para intimidarnos. Han tratado de destruir nuestros movimientos políticos.

A fines de 1980, los ataques de genocidio han escalado con el movimiento de "Inglés Solamente" (I.S.). Las mismas fuerzas tras este movimiento han buscado la forma de declarar ilegal nuestro idioma y hacer inglés el idioma oficial. Las mismas fuerzas detrás del movimiento I.S.: Federación Americana para Reformas Migratorias (FARI) y la Fundación de Pioneros están patrocinando la Prop. 187. La Fundación de Pioneros patrocina estudios que buscan o tratan de comprobar que MEXICANOS Y AFRICANOS son intelectualmente inferior de los blancos.

Los pobladores habla inglesa saben que eventualmente vamos a reclamar nuestra tierra. LA HISTORIA ESTA EN NUESTRO LADO. Es por eso que nos están

THIS IS OUR HOMELAND. We are not going anywhere. They cannot deport all of us. Every Mexican must become an enemy of the colonial settler state.

187 is a wake-up call to resist by any and all means. Some will build our own institutions that do not depend on either the federal or state governments. Others will refuse to carry out 187. Still, others will understand that we must create the revolutionary clandestine formations that will defend our people and lead to our ultimate national liberation struggle and socialist reunification of Mexico.

¡ESTA LUCHA VA LLEGAR, A LA GUERRA POPULAR!
CREATE THE CONDITIONS FOR THE MEXICAN INTIFADA!
¡MEXICA TIAHUI!



tratando de marginalizarnos, y negarnos el conocimiento cultural e histórico de quienes somos. Los campos de concentración están ya listos para ser usados contra nosotros.

ESTA ES NUESTRA TIERRA NATAL. No nos vamos a ir a ningún lado. No nos pueden deportarnos a todos nosotros. Cada mexicano debe ser enemigo al estado colonial poblador.

La 187 es una alerta para despertarnos para resistir por cualquier forma necesaria. Un día de estos vamos a construir nuestras propias instituciones que no dependen en el gobierno federal y estatal. Otras negarán en enforzar la 187. Todavía, otros van a entender que debemos crear formaciones clandestinas revolucionarias para defender y guiar a nuestro pueblo para la lucha de liberación nacional y la reunificación socialista de México.

¡ESTA LA LUCHA VA LLEGAR,
A LA GUERRA POPULAR!
¡CREAR LAS CONDICIONES PARA
LA INTIFADA MEXICANA!
¡MEXICA TIAHUI!

Save Our Sons:**WE DENOUNCE THIS RIGHT WING GOVERNMENT**

We, Save Our Sons, denounce this government including the right-wing elements such as Pete Wilson, the Pioneer Fund and the corporations such as Kentucky Fried Chicken, ARCO, Disneyland and McDonald's who have consistently supported attacks against RAZA and now deny the right for our people to education, medical services and a right to be in our own land.

We also denounce this right-wing government and corporations who have consistently supported mass incarceration of our people by imposing inhuman laws to incarcerate and execute us.

The struggle against these racist laws such as Props. 187, 184 and the Crime Bill are nothing more than the continuation of 502 years of resistance from the European invaders who aggressively and militarily imposed

themselves in our own land to keep us colonized.

Now, we will witness a massive building of prisons and detention centers throughout the state of California and the country. Cities and small towns will be dependent on the economy of the prison system at the expense of Raza and African people as inmates.

We will witness police brutality and killings by urban police and the INS at an overwhelming rate. This means that the repression against Raza will increase and that we as a people must organize ourselves to resist against these attacks. This must be in an organized and militant manner by incorporating ourselves in organizations that will not accept direction from sell-out puppets and from so-called leaders who tell us to turn the other cheek. The liberal sectors, as well as the sell-outs say that the legal battles against 187 and 184 are primary now.

But how can we get any justice from a judicial system that is controlled by the same repressive forces that have attacked Raza?

While campaigning against 184 and 187, we witnessed the youth at the forefront and their energetic protests against these right-wing measures, many times spontaneously walking out of schools. We as a people must continue taking to the streets, must continue civil disobedience actions with walkouts, economic boycotts and national strikes. Hopefully, the working people will take a more aggressive stance than just holding candle light vigils in support of the workers. The unions must call for national strikes and walkouts, if there truly is any working class solidarity.

Our human and constitutional rights have been taken away from us and we must defend ourselves by any means possible.

20 YEARS OF STRUGGLE



FEBRUARY 1995

CHICANO MEXICANOS COMMEMORATE THE 25TH ANNIVERSARY OF THE CHICANO MORATORIUM OF 1970

August 29, 1995 will mark the 25th anniversary of the Chicano Moratorium March of 1970. It was at this historic march that over 30,000 Chicano Mexicanos and supporters came together in the streets of East Los Angeles, Ca. to protest an illegal US war of aggression in Vietnam and appalling conditions in our barrios right here at home in Aztlan/Occupied Mexico (also known as the Southwestern United States). Though the march and rally at Lincoln Park in East Los Angeles (now Salazar Park) were peaceful events, they were attacked savagely by the Los Angeles Police and Sheriffs. The result was hundreds of Chicano Mexicanos injured and arrested (including many women and children) and 3 dead. Among those murdered by the police that day were Chicano journalist Ruben Salazar and Angel Diaz and Lyn Ward-members of the Brown Berets organization.

Typical of the combative spirit of la Raza for the last 500 years of foreign colonization (Spanish and Anglo-European) of our native land, our people fought back that day in the streets of East Los Angeles and defended themselves by any means necessary. It is for these reasons that August 29 has become for the Chicano Mexicano Community throughout Aztlan/Occupied Mexico a historic day of struggle and resistance against oppression and colonialism for our people.

Recognizing this and the fact that the abhorrent conditions our people are forced to live in by this brutal, colonial government call for an independent, united, militant Chicano Movement to defend our people and struggle for our liberation, the National Chicano Moratorium was formed by Raza activist organizations throughout Aztlan/Occupied Mexico on December 2, 1989. We have organized the 20th commemoration of the 1970 Moratorium in East Los Angeles on August 25, 1990 which brought together over 7,000 Chicano Mexicanos (the largest demonstration of its kind in over a decade) around a militant, self-determination based agenda.

On October 10, 1992, the NCMC brought together over 4,000 Chicano Mexicanos, other indigenous peoples, Africans, and other supporters in a march against the celebration of 500 years of European colonization of the Americas in San Ysidro, Ca. Since that time, the NCMC has held a series of unity conferences and meetings for the purpose of bringing together all independent, pro-liberation Chicano Mexicano forces around a campaign of self-defense and self-determination for our people. Through the work of our seven regional committees throughout Aztlan/Occupied Mexico we are building the defense of our people in the face of the most vicious attacks we have ever seen.

Mexicanos on both sides of the European-imposed Border are right now under constant attack. The Border Patrol-a special police force



specializing in beating, raping, intimidating and killing our people-runs rampant in our barrios aided by racist police who keep our barrios under a constant state of seige. Operation Blockade in El Paso, Tx. and Operation Gatekeeper in San Ysidro serve to further militarize the border and Chicano Mexicanos are denied basic housing, healthcare, and vital social services on land we have lived on for thousands of years. Our unemployment rate is three times that of the Anglo and our youth are pushed

out of a racist, inadequate school system at a rate of over 50%!

Our people are used as scapegoats for the flaws of a corrupt system (the US Government) by racist politicians such as President Clinton, Barbara Boxer, Pete Wilson, Diane Feinstein, Kathleen Brown, Janet Reno, and others. Legislation like California's Proposition 187 with its Gestapo-like measures show that being Mexicano is a crime in the United States.

South of the False Border, 91% of our people live in extreme poverty and repression at the hands of the US puppet PRI government and savage US-trained Armed Forces and police forces. Over 2500 political prisoners languish illegally in Mexican Prisons under the most inhumane conditions where torture is commonplace and over 810 are "disappeared." Workers and peasants who organize for their basic democratic rights are repressed by the PRI thugs who do the bidding of Uncle Sam and US and other foreign corporations who dictate Mexico's economic policy. For this reason, the NCMC stands in solidarity and will support independent, democratic movements south of the false border and we support the Zapatista National Liberation Army.

It is in this spirit of militant struggle that the NCMC is building the 25th commemoration of the Chicano Moratorium of 1970. This historic march and rally will take place on Saturday, August 26, 1995 and will follow the original route (as did the march of 1990) through the streets of East Los Angeles and will culminate in Salazar Park.

This march will represent another step in the rebuilding of the Chicano Mexicano Liberation Movement which was savagely attacked by the US government in the 70s. It will feature speakers from the authentic Chicano Mexicano Power Movement as well as other liberation movements of colonized and oppressed people from throughout the hemisphere and within the false borders of what is now known as the United States (other indigenous, African, etc.) Far from merely a nostalgic commemoration, this march-like the 20th commemoration, the anti-quincennial, and our efforts to unite the forces within our movement-the march will serve as an organizing tool to defend our people and advance our struggle.

Guerrilleros de la Pluma

Message From the C.P.A. Coordinator

Struggle to Build the Chicano Press Association...

We must recognize that today in the United States there is a new popular movement among white people. This popular movement has its heart in California, is under the leadership of the grand dragon himself, Pete Wilson, and enjoys the participation of both political parties (democrats and republicans), all levels of government (from local racist politicians like Brian Bilbray and Duncan Hunter, to head pig Janet Reno, to the top puerco himself, Bill Clinton), and the general white population of the United States. This new popular movement that all these forces and individuals have been pushing is hating Mexicans. That's right - if you are a politician and you want to get elected you have to hate Mexicans. If you are a gringo newspaper editor, you have to print anti-Mexicano stories. If you are a gringo voter you have to vote yes for anti-Mexicano legislation. Of course the list goes on. This is the nature of this new anti-Mexicano popular movement that is occurring the U.S.

As Journalists - as Chicano Mexicano Journalists - we understand that now more than ever before, is the time to build a truly powerful and national Chicano Press Association. We have to fight against this latest vicious wave of attacks against La Raza, and the way we can do it is through exposing the punk-ass individuals and organizations that have the guts to attack our community. We believe that in these latest struggles against Prop. 187, "Three Strikes" laws, more militarization of the "border," etc., Raza journalism must be in the trenches defending our gente from these attacks. At the same time it is our responsibility to uphold the heroic struggle of the Zapatistas that is occurring in the south of our divided nation. These and other things must be the focus and principles of unity for the Chicano Press Association. The conditions demand an organization capable of exchanging and developing information that relates to our gente's struggle for justice and self-determination.

Until now, the Chicano Press Association has been relatively inactive aside from making presentations at several conferences throughout Aztlán, doing general outreach, and creating a loose network of Raza publications. During this time, at the last meeting held in Riverside, CA, the CPA voted to align itself with the National Chicano Moratorium Committee and assist with the mobilization for the 25th National Commemoration of August 29th, 1970. As Coordinator of the CPA I take full responsibility for this inactivity - I am self-critical and apologize to all forces formerly active in the CPA and to those interested in joining.

To remedy this inactivity we are presently calling for a CPA meeting to be held March 18, 1995 at the University of California, Irvine. For more information on this meeting please call 619/534-3616. This meeting will be a round table to discuss the future direction of the Chicano Press Association and to propose and accept new ideas. This meeting will also serve as a spring board for the 2nd National Chicano Mexicano Press Summit which will commemorate the 20th year of Voz Fronteriza. We will be discussing this event which will be taking place in mid-May of 1995.

We hope that all Raza out there that are involved in any way with the independent Raza press will take the time to attend this meeting - it is your responsibility as a Mexicano. We must come together and find a common unity that will not only benefit our community but serve as a defense from future attacks which are sure to come in the future.

Towards the Building of a Truly Independent Raza Press!

Harry Barra, Coordinator, CPA

EL PUEBLO CHICANO MEXICANO CONMEMORA EL 25 ANIVERSARIO DEL MORATORIO CHICANO DE 1970

El día 29 de agosto de 1995 marcará el 25 aniversario de la marcha del Moratorio Chicano de 1970. Esa marcha histórica reunió a más de 30,000 chicano mexicanos y sus simpatizantes para protestar una guerra de agresión contra el pueblo heroico de Vietnam y las condiciones degradantes que nosotros vivimos aquí en nuestros barrios por todas partes de Aztlán/México Ocupado (también conocido como el suroeste de los Estados Unidos). Aunque la marcha y la manifestación que se llevó a cabo después en el Parque Lincoln (ahora el Parque Salazar) fueron eventos pacíficos, los participantes fueron atacados violentamente por elementos de los Sherriffs y la Policía de Los Angeles. El resultado: cientos de chicano mexicanos heridos y detenidos (entre ellos una gran cantidad de mujeres y niños) y tres muertos. Los fallecidos incluyeron Lyn Ward y Angel Díaz de los Boinas Cafes, y Ruben Salazar - un periodista chicano.

Ese día, con el espíritu que ha mantenido nuestro pueblo de resistencia frente a la represión colonial durante los últimos 500 años (la manos de los españoles y los gringos) el pueblo mexicano se defendió contra la represión policiaca en el Este de Los Angeles. Por lo tanto, el día 29 de agosto se ha convertido en un día de resistencia para el pueblo chicano mexicano por todas partes de Aztlán/México Ocupado.

Conociendo estos antecedentes históricos y las condiciones abominables bajo las cuales el gobierno brutal y colonial de los EEUU mantiene a nuestro pueblo, hay que avanzar un movimiento Chicano militante, independiente, y unido para defendernos y luchar por nuestra liberación. Por estas razones, el Comité Nacional del Moratorio Chicano fue formado el día 2 de diciembre por activistas chicano mexicanos por todas partes de Aztlán/México Ocupado. De esa reunión histórica se organizó la marcha para conmemorar el 20 aniversario del Moratorio Chicano. El día 25 de agosto de 1990, mas de 7,000 chicano mexicanos y simpatizantes tomaron las calles del Este de Los Angeles (la manifestación más grande de ese tipo en más de una década) en apoyo a demandas por la defensa y la autodeterminación del pueblo Chicano Mexicano.

-Continúa-

Chicano Press Association



C.P.A. STAFF

Harry Barra
Coordinator

Juan Parrino
Secretary

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Member publications of the C.P.A. are: ¡La Verdad!, Somos Raza, Pueblo Unido, Las Calles Y La Torcida, Voz Fronteriza, Voz Mestiza, La Patria es Una, Venceremos and Nuestra Cosa. Guerrilleros de la Pluma is the official organ of the C.P.A. and the National Chicano Moratorium Committee. For more information about the C.P.A. write to: C.P.A., P.O. Box 620095, San Diego, Califas 92162.



N.C.M.C. OFFICERS

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Che Loera

Member-at-Large

Patricia Marin

Member-at-Large

The NCMC is united under the principles of independence from government funding or control and for Chicano Mexicano self-determination and the following program/demands:

- Full employment with union jobs and wages for all
- Quality education for all our children
- Affordable health care for our families
- Decent, affordable housing for all
- Community control of the police and sheriffs
- Abolishment of the racist Border Patrol
- De-militarization of the Mexico/U.S. border
- End drug-trafficking in our Barrios
- End Barrio Violence
- U.S. out of Latin America!

The National Chicano Moratorium Committee has regions in El Paso, Fresno, Los Angeles, Riverside, San Diego and San José.

A call to all progressive Raza movement organizations and individuals Help build for the 25th commemoration of the Aug. 29th Chicano Moratorium

¡Saludos fraternos! The incoming Mesa Directiva of the National Chicano Moratorium Committee would like to invite anyone or any organization who is willing to work, to the next general meeting of the NCMC on Saturday, February 18, 1995 in San Diego, California. The meeting will begin at 9am at Centro Aztlan at 2207 Fern St., for directions call 280-8361 (leave a message).

1995 promises to be a year filled with challenges and activity for the NCMC, our movimiento, and our pueblo. The NCMC has taken on the task of organizing the 25th commemoration of the Chicano Moratorium of August 29, 1970. This historic marcha and rally will be held at Belvedere and Salazar Parks in East Los Angeles and will follow the 1970 march route through the streets of East Los Angeles. Far from just a historic commemoration, the Marcha seeks to bring together the Mexican community to defend ourselves against increasing attacks that are manifesting themselves in the form of: the Militarization of the Border; Proposition 187 and other Racist Initiatives throughout Aztlan/Occupied Mexico; the Clinton Crime Bill, the Three Strikes Law, and other repressive police measures which serve to increase the state of siege in our barrios and paint our youth as criminals; the lack of jobs, healthcare, adequate housing, and basic social services for our people in our own land; a war of aggression on our gente south of la Frontera Falsa

(Mexico) in the form of the US puppet PRI dictatorship-led war of aggression in Chiapas and other areas and the daily abuse of the human, labor, land, economic, and democratic rights of our gente by these traitors.

This is something that the NCMC has been completely committed to since we were founded on December 2, 1989 and have advanced in the numerous activities we have organized and participated in on both a regional and national level. In light of these conditions confronting our gente, we understand that now more than ever, we need strong, principled unity to struggle in defense of our people and for self-determination.

It is with this marcha that we will send a message to the assimilationist, tio taco sellouts who have been downplaying our movimiento, that the politics of liberation and self-determination are at the forefront of our struggle. To do this, however, the NCMC needs the participation of all honest, progressive, independent Chicano Mexican formations throughout Aztlan/Occupied Mexico. We ask your help in making this marcha possible in the following ways:

1. Join the NCMC by joining the region in your area or creating a region and attend our monthly national organizing meetings
2. Send a contingent to the August 26 event in East Los Angeles
3. Contribute money and resources to our effort
4. Help distribute issues of Guerrilleros de la

Pluma (the NCMC newsletter) in your area

5. Participate in the task oriented committees we have formed in organizing this event (logistics, security, publicity, outreach, and fundraising)

We urge everybody whose interested in working on our national committees (logistics, outreach, security, fundraising, and publicity) to come to the meeting in San Diego. During the first part of the meeting we will be breaking off into these subcommittees and we cannot stress enough the need for people to become involved. Everybody needs to plug concretely in to all work and carry it out locally for us to be successful on August 26.

The NCMC Mesa directiva looks forward to the active participation of our many regions, supporters and other fraternal organizations in the building of the historic August 26 commemorative march and the building of a broad, independent, militant Chicano Mexican Movimiento for the defense of our community in the nineties and into the next millenium. We would like to stress here, once again, that only through a unified effort will this marcha and the advancement of our movimiento become a reality. Now more than ever, our movimiento needs strong, principled unity.

¡Tierra y Libertad!

Pablo Aceves

Coordinator

National Chicano Moratorium Committee

Continuación

El día 10 de octubre de 1992, el Comité Nacional del Moratorio Chicano logró reunir a más de 4,000 chicano mexicanos y representantes de otros pueblos indígenas, el pueblo africano y otros pueblos colonizados en una marcha en contra de la celebración de 500 años de colonización europea de las Américas en San Ysidro, Ca. El Comité Nacional también ha iniciado un proceso de reuniones con otras organizaciones y fuerzas chicano mexicanas con la meta de buscar la unidad y construir una campaña para defender a nuestro pueblo y luchar por su autodeterminación. Por medio de estos esfuerzos y el trabajo cotidiano de nuestras siete regiones que se encuentran en diferentes partes de Aztlan/México Ocupado, estamos defendiendo a nuestro pueblo de la peor represión que se ha visto en nuestra historia.

Nuestro pueblo-en ambos lados de la frontera falsa se encuentra bajo represión. La Patrulla Fronteriza-una fuerza policiaca especial que existe solo para golpear, intimidar, violar y matar a nuestra gente-trabajan mano a mano con policías racistas en mantener a nuestros barrios bajo un estado de sitio. Con la Operación Bloqueo en El Paso, Tx y la Operación Guardian en San Ysidro, Ca. se aumenta la militarización de la Frontera Falsa. El pueblo chicano mexicano carece de vivienda adecuada, servicios sociales y servicios médicos en nuestra propia tierra. Nuestro promedio de desempleo llega a 3 veces mas del promedio del anglosajon y mas de la mitad de nuestra juventud no se gradúa de un sistema escolar racista y culturalmente irrelevante.

Políticos racistas como el presidente Clinton, Barbara Boxer, Ann Richards, Diane Feinstein, Kathleen Brown, Janet Reno y Pete Wilson utiliza a nuestra gente como chivos expiatorios por las fallas de un sistema corrupto. Las medidas facistas como la Proposición 187 en California nos demuestran un hecho innegable-ser mexicano es un crimen en los EEUU.

Al sur de la frontera falsa, 91% de nuestro pueblo vive en la pobreza y se encuentran bajo una represión salvaje a manos del PRI gobierno (un títere de los EEUU) y su Ejército y varios cuerpos policiacos (entrenados y financiados por los gringos). Mas de 2500 presos políticos se encuentran en las cárceles de Mexico bajo condiciones inhumanas y con tortura letal y degradante. Hay más de 810 desaparecidos. Los obreros y campesinos que se organizan por sus derechos humanos y laborales son reprimidos por verdugos PRlistas que siguen fielmente las ordenes de Washington y de las varias corporaciones transnacionales que realmente controlan la economía mexicana. Por lo tanto, el Comité Nacional del Moratorio Chicano se une y apoya los movimientos independientes y democráticos al sur de la frontera falsa y apoyamos al Ejército Zapatista de Liberación Nacional.

En este espíritu de lucha militante, el Comité Nacional del Moratorio Chicano está organizando la conmemoración del 25 aniversario del Moratorio Chicano de 1970. La marcha y manifestación se llevara a cabo el día sábado, 26 de agosto de 1995 y seguirá la misma ruta del Moratorio de 1970 y la conmemoración de 1990-culminándose en el Parque Salazar.

Esta marcha representa otro paso en la reconstrucción al nivel nacional del Movimiento de Liberación del Pueblo Chicano Mexicano. Nuestro Movimiento sufrió una represión tremenda a manos del gobierno de los EEUU en los años setenta. El evento del 26 de agosto tendrá la participación del Chicano Mexicanos de ambos lados de la frontera falsa y ponentes de nuestro movimiento y de otros pueblos colonizados dentro y fuera de las fronteras falsas de los EEUU. Muy lejos de ser solo una conmemoración nostálgica, esta marcha-como los varios eventos que el Comité ha organizado en nuestra historia de más de 5 años de lucha constante e independiente-servirá para organizar a nuestra gente y defendernos.

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Chicano Press Association

La Raza Unida Party:

What Now After 187?

The ramifications of the re-election of Governor Pete Wilson, and the passage of 187 go far beyond what is legal or not.

The racism of Prop. 187 and Pete Wilson's re-election covered by a veil of legality, both campaigns claimed not to be racist, stating that it was all a question of "the law." But their propaganda proved otherwise. They always alluded that the so called "illegals" were crossing through the Mexican border, thus all illegals are Mexican or Brown. They never showed the border between the U.S. and Canada. They never once mentioned all the illegals immigrants from Cuba, Asia, Europe or the Middle East. Another one of their racially motivated attacks, and was even voiced by those who claimed to be in support of immigrants, why were there so many "Mexican Flags." More examples of the racism in both campaigns could be given but the point here is that as much as they may denied it, racism is present, the same racism on which this country was founded on, and still its basic strength.

Pete Wilson's re-election and Prop. 187 opened the door to that underlined racism that is present in all areas of this society. But this time it did not get only the green light, but also the blessing of being patriotic and under law. But it was not only whites that voted for Wilson and 187, many Africans and Raza voted for 187. It is at this point that one can see the influence that this system has done to our Raza and Africans. This society has made them believe that a piece of paper can make you different, erasing who you are and where you came

from. It has made them forget how they (both Africans and Raza) were conquered and colonized. And how even today our people, Raza and Africans continue to be oppressed, marginalized and mistreated. This divide and conquer tactic has been used on us over and over again, and we still can't learn. Some of our people believed it after the fall of the Gran Tenochtitlán, after the Mexican American War, and so did the Jews under Hitler.

But Pete Wilson and the 187 have done more than what they had expected. They pushed their racism so much that our people finally said ¡Ya Basta! They have done more to motivate our youth than anything else.

Together with that motivation and that shout of "¡Ya Basta!" comes a challenge to us. What now? Our people have started to look for an alternative to "Politics as Usual." Our challenge is to be prepared with the organizations that will be able to channel all that energy into positive action and the advancement of our struggle. As we saw with the march in Los Angeles on October 16, 1994, and the countless walkouts and marches among youth throughout California, the potential is there. The advancement of our struggle is going to depend on our organizations themselves.

This same challenge should be taken up by these few honest Chicano Mexicano Politicians, and the North American Left. If both of these elements respect our right for self-determination they should help us in the building of our movement, but not like they did in the past, by either mis-directing us or using us for their own political gain. We understand that we all have our tasks, but if we



treat each other with respect we can advance more at all levels.

The position of El Partido Nacional de La Raza Unida -El Partido- is that we will work toward becoming an instrument of struggle for our people. We also believe that "an attack on one of us is an attack on all." Our efforts are not to benefit the political structure that is represented by the Democrats and Republicans, because it is through them that our people have been manipulated and abused. We do not believe that this serpent (U.S. imperialism) with two tails (Democratic and Republican parties) can ever be the salvation of our people. We repudiate any attempt by Hispanic politicians to try and push this snake, as our only alternative or the best of two evils, only to maintain their political position or to line their pocket books.

To those Raza activists that participated with the Anglo Left we invite you to join us. This invitation is also extended to the Anglo Left itself. We invite you to participate with us based on mutual respect, and democratic and revolutionary principles. With the goal of struggling for the liberation of self-determination of the Chicano Mexicano people.

As a people we have taken the first step, we have demonstrated that we are capable of saying "¡Ya Basta!" and now we must take the next step and get organized.

El Partido Nacional de la Raza Unida:

¿Qué después de la propuesta 187?

El impacto creado por la re-elección del gobernador de Pete Wilson y aprobación de la 187 va más allá de lo que implica los resultados lógicos.

La propuesta 187 y la misma candidatura del gobernador Pete Wilson disfrazaron su racismo con un velo de legalidad, los cuales sus exponentes trataban de negar, diciendo que no era racista, Raza contra gringo, sino una cuestión de legalidad. Pero el racismo se vió claramente en su propaganda. Se implicaba que los "ilegales" cruzaban por la frontera entre México y EEUU únicamente, pero nunca se mencionó la frontera de Canadá, los verdaderos inmigrantes de la Asia, Cuba, Europa, y e Medio Oriente. Otra de las quejas, hasta por los según apoyantes de los "ilegales" fue de por qué tenía que verse tanta bandera mexicana. Podríamos dar más ejemplos pero es claro que la motivación de Pete Wilson y la Proposición 187 fueron nutridas por el racismo que fue la fundación de este país (EEUU) y que aún sigue siendo su fortaleza.

La candidatura de Pete Wilson y la Prop. 187 abrió las puertas del racismo gringo. Se les dio luz verde, pero más que todo no solo recibieron el sí sino ahora fue con la bendición de estar cumpliendo con la ley y la afirmación del patriotismo Norte Americano. Se acusaba a los que protestaban como anti-americanos. Es aquí donde se demuestra el daño que se le ha hecho a la consciencia e identidad de La Raza y a La del Pueblo Africano, siendo que un gran porcentaje de los votantes Africanos y de nuestra raza votaron a favor de la 187. ¿Por qué? Porque engañados por el mismo sistema que

nos oprime, que nos conquistó, y colonizó nos hace creer que porque tenemos un papel ya somos diferentes. Mientras el abuso y la explotación de nuestros pueblos siguen igual. Así precisamente pensaron algunos de nuestros hermanos en la caída de la Gran Tenochtitlán, también los Californios después de la Guerra entre México y EEUU y los judíos durante la Guerra del Nacismo en Europa.

Pero a la vez que ha creado tanta confusión, y reacción la candidatura de Pete Wilson y la 187, también ha logrado lo que muchos de nosotros hemos esperado por tanto años, ha motivado a nuestro pueblo y en particular a nuestros jóvenes ha reflexionar, a tomar acción, y a decir ¡Ya Basta!

Pero junto con esa reflexión viene el reto a nosotros como revolucionarios, ¿Qué hacer ahora? Nuestro pueblo empieza a buscar la alternativa a la política de siempre, y es aquí en donde tenemos que tomar el reto y ofrecerle a nuestro pueblo el instrumento para avanzar nuestra lucha. Como se ha visto con la demostración del 16 de Octubre 1994, en Los Angeles, y los brote estudiantiles por todo el estado de California el potencial está allí. El avance de nuestra lucha va depender en la preparación de nuestras organizaciones.

Este mismo reto también debe de ser tomado por los pocos políticos honestos chicanos mexicanos, y a la izquierda anglo americana. Si en realidad tantos los de la izquierda anglo americana y honestos políticos chicanos mexicanos respetan la auto-determinación asistirán a la construcción de nuestro gran movimiento,

pero no tratando de dirigirnos como en el pasado, sino siendo honestos a lo que ellos respetan y lo que nuestro Movimiento demanda.

La posición del Partido Nacional de La Raza Unida -el Partido consiste en lo ya mencionado. Trabajaremos con el propósito de ofrecerle a nuestro pueblo un vehículo de lucha. Es también la posición del Partido es que, "un daño a uno es un daño a todos". No siendo políticos de corriente oficial, sino una organización nacionalista revolucionaria, lo que hacemos no es ni por el Partido Republicano y Demócrata. Es un insulto para nosotros que los políticos chicanos mexicanos o latinos ofrezcan a este sistema (el imperialismo) con dos colas (Demócratas y Republicanos) como la salvación de nuestro pueblo, o que traten de poner los candidatos demócratas como algo diferente a los Republicanos. Nosotros entendemos que ellos tienen su trabajo, pero si son honestos que no simplifiquen nuestra lucha para mantener sus posiciones o llenar sus bolsillos.

Para La Raza que participa en las organizaciones de la izquierda anglo americana los invitamos a que participen con nosotros. A la misma izquierda anglo americana la invitamos que trabaje con nosotros bajo principios revolucionarios y democráticos, con la meta de luchar por la liberación y auto-determinación del pueblo chicano mexicano.

Como pueblo ya dimos el primer paso, ahora sigue el siguiente a organizarnos.

20 YEARS OF STRUGGLE

THE 25TH COMMEMORATION OF CHICANO PARK

San Diego, Califas

CHICANO PARK STEERING COMMITTEE

P.O. Box 12524
San Diego, Ca. 92112

Estimados Amigos:

The Chicano Park Steering Committee, along with the help of the Brown Berets de Aztlán, Unión del Barrio, Amigos Car Club, and the Centro Cultural de La Raza, is proud to announce that preliminary logistics have been activated for the organizing of the Silver anniversary of Chicano Park, Saturday, April 22, 1995.

This day will mark the 25th Anniversary of the founding of Chicano Park, under the Coronado Bridge. It's history and legacy is one to be remembered in the archives of community struggles in the country. It is an example of what a community can accomplish, by the labor of love and self-determination.

The issues of Chicano Park have been political, economical, environmental, social, cultural, and educational. It has motivated the spirits of old and young alike. It's story and reputation is known world wide. From Latin America, to Europe, Japan, and many parts of the United States, it's legacy has been recognized as one of a "Human Cause." It was a land issue, ignited by the needs of a community that had long suffered political and economical set backs. It was an issue who's time had come. In it's 25 year history, we have witnessed Chicano Park's expansion, mural projects, playground equipment, a Mayan styled bandstand, and bay access to San Diego Harbor.

This year's Silver Anniversary of Chicano Park will honor and commemorate the one and only Laura Rodriguez. Laura's recent passing was felt by the whole community. Laura's determination and live for her community was expressed by her endless hours of community activism. She has left a legacy that will be difficult to match. If we are to continue our efforts towards improving our communities, we must all have a little bit of Laura Rodriguez in our souls.

The Chicano Park Steering Committee says "Thank you Laura... and it will be our pleasure to honor your labor of love at the 25th Anniversary of Chicano Park."

The Chicano Park Steering Committee is non-profit and comprised of all volunteers. We are not funded so in order to put on the Chicano Park Anniversary Celebrations every year we must ask for donations to cover the cost of the celebration. Please send your donations to the Chicano Park Steering Committee, P.O. Box 12524, San Diego, CA 92112. For more information call 619/563-4661.

Gracias, Chicano Park Steering Committee



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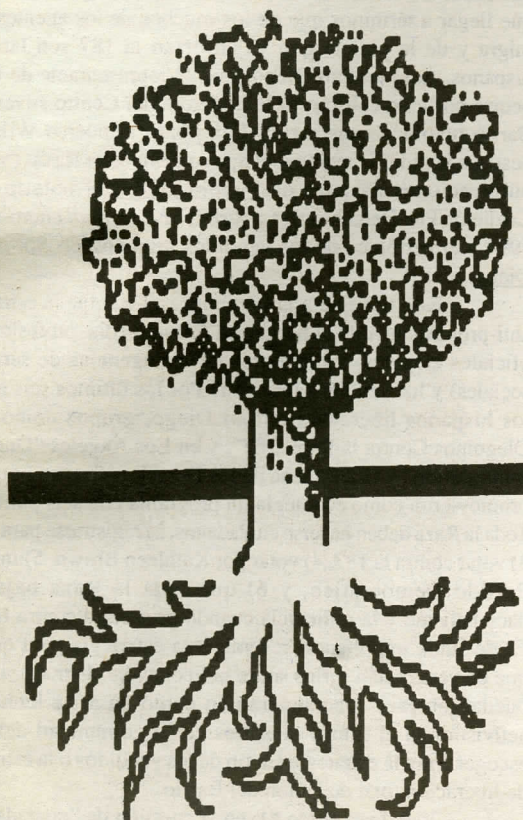
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20 YEARS OF STRUGGLE

Unión del Barrio:**La Guerra Presente Contra Los Mexicanos y Su Relación a la Estrategia Global de la Supremacía Blanca****LO QUE LA PROPOSICION 187 REPRESENTA, LO QUE LOS VENDIDOS ESTAN HACIENDO, Y LO QUE NOSOTROS DEBEMOS HACER.****UNA SENAL DE LA REVOLUCION QUE VIENE**

Por todo el mes de octubre y a principios de noviembre, en respuesta de la Proposición 187, (ley racista anti-Raza) el mundo fue testigo de una de las demostraciones más masivas pro auto-determinación en la historia. El enemigo tenía tanto miedo que la mayoría de las ciudades pusieron a sus departamentos de policía y las fuerzas locales de la Guardia Nacional en alerta (todos los periódicos y cadenas de televisión reportaron todo esto). Las demostraciones masivas fueron definitivamente una señal de la Revolución que viene en camino.

Por todo Califas, literalmente en cada ciudad y escuelas preparatorias con un número significativo de Raza (estamos hablando de casi mil escuelas y una docenas de ciudades), nuestra gente tuvo huelgas, sentadas, manifestaciones, y marchas. Las demostraciones y huelgas variaron de cientos a cien mil participantes. Las demostraciones en Califas trajo a cabo solidaridad en protestas por todo los Estados Unidos, México, y Latinoamérica.

Como fue evidente de ver la bandera mexicana y pancartas con lemas militantes de auto-determinación ("No Justicia, No Paz", "Raza sí, Migra no", "La Raza Unida Jamás Será Vencida", etc.), la gran mayoría de sus participantes en las demostraciones claramente entendieron que este era un ataque a los mexicanos y entonces, solo "unidos como mexicanos" podemos efectivamente defendernos nosotros mismos. El hecho que la bandera mexicana se veía por todos lados demuestra el nacionalismo entre nuestra gente.

MARCHAS, PROTESTAS, DEMOSTRACIONES FUERON NORMAS DURANTE EL MES DE SEPTIEMBRE, OCTUBRE, Y NOVIEMBRE

No desde los 1970s, los estudiantes mexicanos han tomado las calles en forma masiva, de las secundarias y preparatorias y hacia la comunidad para demostrar el coraje contra la opresión de la comunidad mexicana / centroamericana. Estas protestas hicieron un llamado para que toda La Raza se uniera en la lucha para defender los derechos civiles y humanos de nuestra gente. De San José a San Diego, las salidas de los estudiantes tomaron lugar simultáneamente, -marchas, protestas, demostraciones, fueron la norma durante el mes de Octubre.

Lo que faltó durante los meses pasados de la lucha masiva era claridad y dirección política. Había falta de entendimiento de qué eran las verdaderas fuerzas y estrategias detrás la Proposición 187. También había falta de organización para canalizar efectivamente la energía justa a nuestra gente, especialmente a nuestra juventud, para avanzar concretamente la lucha para liberación. Como el levantamiento de Raza y de los africanos en los Angeles durante mayo de 1992, el Movimiento chicano mexicano de liberación carecía organización, unidad, y recursos para influir efectivamente los eventos que tomaban lugar.

OPRESION Y CULPABILIDAD SON TRADICIONES DE AMERICA GRINGA

Como Unión del Barrio ha explicado por medio de ejemplos en publicaciones pasadas de *¡La Verdad!*, los presentes ataques contra mexicanos, representados por la Proposición 187, no es nada nuevo (vean *¡La Verdad!* julio-sept 1994, también vean el artículo "Estado Tiene Larga Historia de Expulsar a Mexicanos, *San Diego Union-Tribune*, Nov. 2, 1994). En hecho, opresión y culpabilidad son prácticas tradicionales de la clase gobernante de los Estados Unidos para poder culpar a otros por sus problemas y quedarse ellos mismos en poder. También no es nada nuevo para la mayoría de la población blanca (incluyendo a trabajadores, gente blanca pobre, y destituidos, etc.) se unieron al lado de la clase gobernante blanca (los ricos) y viciosamente atacaron a los mexicanos, salvadoreños, guatemaltecos, y otra Raza. Los gringos se han unido a través de las clases sociales (ricos y pobres) desde que invadieron nuestras tierras (lean el libro "El Mito del Proletario Blanco" y "La Historia de la Izquierda Blanca" una serie de artículos publicados por el APSF en el periódico *Burning Spear*, 1984-1986). Raramente la clase obrera blanca culpan a la clase blanca gobernante por todos sus problemas que ellos enfrentan (guerra, desempleo, contaminación, abuso de drogas, etc.); no importa cuantas verdades se les presentan a ellos, las masa blancas siempre prefieren culpar a mexicanos, africanos y a otros por los problemas creados por el capitalismo blanco. Un ejemplo clásico es el robo de los dos billones en el Condado de Orange por el tesorero Robert L. Citron y otros rateros blancos del Partido Republicano; ni una vez hemos visto u oído a la "clase media" blanca por el llamado de la aprehensión de miembros del Partido Republicano quien gobierna el Condado de Orange que es ultimadamente responsable por el robo de cientos de millones de dólares.

Unión del Barrio ha explicado que igual que la Ley Criminal de Clinton (que pondría a más de 100,000 policías/

migra en las calles), el Tratado de Libre Comercio, la Ley "3 strikes y estás fuera", leyes de queda, y la movida de destruir las "Leyes de los Derechos de los Prisioneros" (que podrán negar, dentro de otras cosas, el acceso de literatura política para el prisionero y libros de leyes) es una campaña contra mexicanos y otra gente no europea, y forma parte de algo integral a lo que llaman "La Nueva Orden Mundial", un plan para consolidar la dictadura facista del imperialismo de los Estados Unidos sobre los mexicanos y el resto del mundo. Nosotros sabemos que ninguna ley formulada por la clase gubernamental gringa ha beneficiado a los mexicanos.

187 ES PARTE DE LA NUEVA ORDEN MUNDIAL PARA TENER A LOS MEXICANOS COLONIZADOS

La economía política de la "Nueva Orden Mundial" también promueve algo que se le llama "Nuevo liberalismo Económico", que es un intento de traer de regreso una nueva versión del capitalismo "laissez faire"; como el periodo al principio de 1890 cuando los capitalistas ricos no eran obligados a obedecer ninguna ley y permitió que los Rockefeller, kennedys, Melons, Carnagies, Doles, y otros más pudieran robar millones de dólares y volverse riquísimos (lean artículos por el economista Milton Friedman, Universidad de Chicago). Como explicamos en la última publicación de *¡La Verdad!*, la Nueva Orden Mundial se dirige para crear una situación donde:

"...La población europea bajo el liderazgo de la burguesía blanca (la clase gobernante) serán los supervisores y gerentes de la riqueza y de la mano de obra de los pueblos del mundo. La gran población de africanos y mexicanos dentro las fronteras de los EEUU no forman parte de este esquema mundial, aunque vemos toda una campaña para reducir la población y encerrar a mexicanos y africanos y otra gente no europea. Esta campaña incluye deportaciones, matanzas, desearmar al pueblo, importaciones de drogas en las comunidades pobres, y la criminalización masiva de nuestros pueblos" (vean el artículo "Un Vicioso Programa de Tener a Nuestra Gente Pobre, Explotada, y Colonizada" *¡La Verdad!* julio-Sept 1994).

Es solamente en este contexto que podemos llegar a términos con el significado verdadero de la Prop. 187. Es por eso, cuando delineamos las facciones claves en la Prop. 187, también escribimos:

"La Prop. 187 es una versión modernizada, sintetizada, y generalizada de que es lo que los EEUU ha estado haciendo a nuestra Raza por más de 500 años. Trae de muchos ángulos las formas como ha oprimido a nuestra gente en el pasado y lo pone junto en un plan general. Esta combinación de las muchas formas de como la Raza ha sido controlada por la migra y otras instituciones gringas puede ser vista en las 6 provisiones básicas de la Prop. 187:

- 1) Requiere que las escuelas públicas cuestionen el "estado de inmigración" de todos los estudiantes y reportar a los que no tienen una "documentación satisfactoria" a la migra.
- 2) Prohíbe a los que ofrecen servicios de salud (doctores, clínicas, hospitales, etc.) de ayudar a cualquiera, tienen que comprobar residencia legal.
- 3) Hace ilegal proveer cuidado preventivo de salud a las personas "sospechosas" de ser indocumentadas y los que ocupan cuidado de emergencia serán entregados a la migra.
- 4) Requiere que todas las agencias de ley entreguen a cualquiera que no tenga documentación satisfactoria y demanda una prueba de su estado legal de residencia si es sospechado de un crimen.
- 5) Es un crimen estatal (duplicando una ley federal aunque permitiendo para mas castigo) a cualquiera que produzca documentos inmigratorios falsos.
- 6) Prohíbe a personas sospechosas de ser indocumentados asistir a las universidades estatales (*¡La Verdad!* julio-sept. 1994)

LA 187 VA INTENTAR DE CONTROLAR EL CRECIMIENTO DE LA POBLACION MEXICANA Y MANTENER LA SUPREMACIA BLANCA

Nosotros entendemos que la facción central de esta ley viciosa es dañar a nuestra Raza físicamente, especialmente a nuestros niños, destruyendo a la familia. La intención de esta ley es controlar el crecimiento de la población de nuestra Raza y concentrándose en la familia y mantener la supremacía blanca (vean "Nuevas Alianzas" *La Opinión* Nov. 25, 1994) La Prop. 187 es la punta del Témpano de las cosas que vienen. Ya hay planes para presentar leyes similares en Arizona y Tejas.

Mientras los medios de difusión están ignorando los crímenes que ya han sido cometidos a nuestra gente ¡las mismas cosas que dijimos que iban a pasar las vemos ya diariamente. Unión del Barrio estaba en lo correcto cuando escribí:

"La Prop. 187 básicamente hace a cada maestro, director, doctor, enfermera, policía, trabajadora social y gubernamental y fulanita (o) de tal un agente de la migra. Y hace a cada chicano mexicano en un humano para ser cazado como animal, hostigado, criminalizado, y odiado. Se les realiza el sueño a los gringos en desempeñar su obligación de patriota y denunciar y arrestar a

mexicanos.

PETE WILSON DEBE SER JUZGADO POR MUERTE

Ejemplos de hostigamiento y de ataques racistas que

presentemente enfrenta nuestra Raza incluye las siguientes:

° La forma oficial (BCII-8187) ya ha estado distribuida a la policía, trabajadores médicos, agencias de servicios sociales, y escuelas. Esta forma es usada para identificar a alguien "sospechoso de ser ilegal". (Vean *La Opinión* Nov. 25, 1994)

° Grupos de derechos civiles ya reciben más de 100 llamadas diarias de mexicanos que son negados servicios médicos y les piden que tengan "documentos de inmigración" por trabajadores escolares y trabajadores de tiendas.

° Hemos recibido reportes de personas blancas, en el Valle Imperial, que van de puerta en puerta preguntando a mexicanos sobre su "estado legal"

° Raza son víctimas de crímenes de odio por vigilantes blancos que toman la "ley en sus propias manos" diariamente. En un incidente una persona blanca habló a la policía y al propietario para denunciar a una familia mexicana y quejarse que era casa de "ilegales" simplemente porque no le gustó la música que la familia tocaba. (Canal 39, San Diego, Nov. 8 de 1994)

° El sábado 19 de noviembre, Julio Cano de 12 años murió de síntomas de la gripe porque sus padres con el temor de ser deportados no lo llevaron a atención médica. (Vean "Temor al Prop. 187, Provoca Muerte de Un Niño." *La Opinión* Nov. 24, 1994). Pete Wilson siendo el promotor de esta Prop. debe ser juzgado por la muerte de Julio Cano.

° El domingo 20 de noviembre, en Lynwood, California, inspectores bajo el liderazgo del consejero de la ciudad, alemán-americano Louis Heine, y con el apoyo de los sheriffs del condado de Los Angeles, lanzaron una redada de una hora en una iglesia católica que tenía una venta de comida reclamando que los vendedores estaban vendiendo comida sin permiso de la ciudad. La iglesia San Emidio es predominantemente compuesta de mexicanos y la intención de la redada, de acuerdo al sacerdote y a otros testigos, fue para hostigar a la gente, pues nadie fue arrestado. La ciudad de Lynwood tiene la población de 83% de Raza, de los cinco miembros del Consejo, 3 son africanos, 1 es blanco, y 1 es Raza. (Vean *La Opinión*, Nov. 26 1994)

° El domingo 25 de noviembre el presidente de los pobladores europeos y el patrón de los hispanos vendidos, Willie Clinton anunció los planes para deportar 200, 000 Salvadoreños (Raza del Salvador) que se habían movido a Aztlán (México Ocupado) durante la última década huyendo de la guerra en el Salvador patrocinada por los EEUU.

LOS VENDIDOS SON CENTRALES EN TENER A NUESTRA GENTE CONFUSA Y SIN PODER

Pero no es suficiente enojarse solamente con el puerco Pete Wilson y otros derechistas blancos racistas, pero también hay que llamar a los desgraciados y a los vendidos que han apoyado a Wilson, Kathleen Brown, y al resto de los políticos que hacen su carrera en la miseria de nuestra gente. Tenemos que llegar a términos que de los muchos de los agentes de la migra y de la policía que ya enforzan la 187 son latinos e hispanos. Aquí en San Diego (que es representante de lo que ocurre por todo California) la directora del Centro Juvenil del Barrio tuvo una cena especial en honor al puerco Wilson, y después le pidió la ayuda y el apoyo de nuestra Raza. (Vean la publicaciones pasadas de *Pueblo Unido* el boletín de la Coalición Pro-Derechos de La Raza y *¡La Verdad!* enero-marzo 1994 y el periódico de los vendidos hispanos *EL Sol de San Diego*).

Esto nos trae a la pregunta... ¿Cuál fue la estrategia anti-proposición que la burguesía (clase media, profesionales, oficiales elegidos, y directores de las agencias de servicios sociales) y los vendidos tomarán? Por los últimos seis meses, los hispanos liberales (en San Diego, grupos como "San Dieguinos Contra la Prop. 187", y en Los Angeles "One Stop Immigration" y "La Cadena de los Derechos Civiles Latinos") promovieron como estrategia un programa con seis puntos: 1) Toda la Raza deben hacerse ciudadanos, 2) registrarse para votar, 3) votar contra la 187, 4) votar por Kathleen Brown, 5) unirse al Partido Democrático, y 6) que toda la Raza bajara el nacionalismo y la militancia cuando protestara contra la 187. Es de suma importancia resumir esta estrategia para que los que de veras están serios sobre la liberación de nuestra gente puedan obtener conocimiento en como basar la lucha y el activismo en el futuro -nosotros como comunidad debemos escoger entre la estrategia sin fin de los vendidos o la estrategia de liberación total de Unión del Barrio.

Viendo el punto #1, en la cuestión de "ciudadanía" - algo que los hispanos se les olvidó explicarle a nuestra gente fue que nunca en la historia de los EEUU se les ha dado sus derechos por ser simplemente ciudadanos. Los africanos son

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ciudadanos de los EEUU y su situación está igual de mal que la de nosotros (los africanos son los que tienen el porcentaje más alto de: personas en las prisiones, los que se mueren de SIDA, y que están en drogas.) "Los indígenas Nativos Norteamericanos" (como los llaman a veces) son ciudadanos y su situación es igual o tal vez peor que las de los mexicanos (un gran porcentaje de "indios" son alcohólicos que viven en reservaciones). Los Puertorriqueños son ciudadanos de los EEUU y su situación también es igual de mal que la Raza (más de la mitad de puertorriqueños se encuentran en welfare).

Entonces, vemos la propuesta idiota de "One Stop Immigration" (el cual su director una vez reclamó ser pro-Raza y fue miembro de la organización CASA) trata de ganar apoyo para la "Proposición Uno" que proveerá "Ciudadanía estadounidense" a cualquiera que vive en los EEUU -como si la falta de ciudadanía es la razón porque los mexicanos son oprimidos. Nuestro Movimiento debe educar a nuestra comunidad que la historia y la realidad nos ha comprobado que la "ciudadanía" en sí misma no nos ha traído ninguna clase de progreso a nuestra comunidad.

De acuerdo al punto #2, votando nunca nos ha traído ninguna clase de justicia en los Estados Unidos, cualquier candidato o iniciativa que gana tiene que ver con cuanto dinero trae detrás. En otras palabras una campaña con éxito, es una campaña rica. Entonces si La Raza no tiene poder económico para tomar una campaña electoral votando no vale la pena. También cada vez que una organización (como la historia nos ha comprobado) se desarrolla y es considerada como una amenaza para la clase gobernante (los gringos ricos) se llega a usar fuerza policiaca o militar para destruirla (como la hicieron con las Boinas Cafes, El Partido de La Raza Unida, y el Partido de la Pantera Negra).

UNO NO PUEDE VOTAR FUERA LA OPRESION

De acuerdo al punto #3, que consistentemente es usado por los vendidos, concentrándose simplemente en votar contra la 187 haría las cosas mejor para la Raza. Lo que hace esto es que nos desvía de la cuestión verdadera -¿Cómo es que esta ley anti-Raza llegó para votación? La realidad es que el "votador" no es independiente de los medios de difusión y es controlado por los gringos (por ejemplo el periódico Los Angeles Times apoyó al gobernador Wilson) influyeron bastante a la mayoría de la gente (blanca, africanos y Raza) y es por eso que tantos mexicanos y africanos votaron por la 187. También es un hecho que uno no puede votar fuera el racismo y la opresión, para lograr esto, se tiene primero que destruir la fundación y la base de existencia: capitalismo y colonialismo. Poniendo todo el enfoque en "votar contra la 187" en vez de crear un movimiento bastante poderoso para poder atacar el racismo y la opresión. Los liberales e hispanos confundieron a la mayoría nuestra gente en lo que se debe hacer.

En el punto #4, durante toda la campaña, los vendidos y liberales querían que nuestra gente tomara una posición que en sus propias palabras decía, escoger al "mejor de los dos males". Entonces en este caso, Brown era la mejor de los dos males porque ella se opuso a la 187. No importó que Brown estuvo de acuerdo con Wilson en otras cuestiones de inmigración (militarización de la frontera, más migra en las calles, etc.) y también Brown quería reducir los fondos en servicios sociales para la gente pobre, -y todavía los vendidos querían que votáramos por ella. Nunca propusieron como alternativa, la formación de una organización política independiente basada en los intereses de la comunidad chicana mexicana.

LO REPUBLICANOS Y DEMOCRATAS: DOS CABEZAS DE UN MISMO MONSTRO

De acuerdo al punto #5, uniéndose al Partido Democrático es la solución para terminar con nuestra opresión, nosotros sabemos que el Partido Democrático representa los mismos intereses del Partido Republicano. Como dijo Rodolfo "Corky" Gonzalez (de La Cruzada Por La Justicia) en la Convención Nacional del Partido de La Raza Unida en 1972, "... el Partido Democrático y el Republicano es el mismo monstruo pero con dos cabezas. El Partido Democrático fue el responsable de las deportaciones de miles de mexicanos durante los 30s, fue el mismo partido que fue responsable por la invasión de Cuba en los principios de los 60s. Este mismo partido es el

responsable hoy mismo, bajo Willie Clinto, del encarcelamiento de miles de Raza y emplear miles de agentes de la migra que continúan maltratando a nuestra gente.

En referencia al punto #6, nos preguntamos, ¿Desde aquí a cuando llegamos a un lugar por medio de negar nuestra nacionalidad y cultura (como Raza) y militancia (demandas por nuestros derechos humanos) y en vez "elevar el patriotismo de América blanca"? Fue el nacionalismo y militancia de los 60s que nos llevó adelante y lo poco que tenemos hoy (el derecho a educación, acción afirmativa, estudios chicanos, educación bilingüe etc.). Todo mundo sabe (incluyendo los racistas blancos) que fue La Raza que ganó más medallas en las guerras gringas que ningún otro grupo. ¿Cuántos miles de nuestra gente a tratado de asimilarse a gringolandia y todavía los llaman grasosos y frijoleros? La realidad histórica es que siendo leal al sistema no nos lleva a ningún lugar porque "lealtad a los EEUU y saludando su bandera nos es el problema, la cuestión verdadera es la cuestión del poder y de la riqueza que viene por medio de la opresión de los mexicanos -los gringos nunca van a ceder este poder sin que nosotros luchemos contra nuestra opresión. Esta es la mera neta simplemente.

VARIA RAZA CONFUNDIDA ESTA SIGUIENDO A LOS VENDIDOS

Todavía, de tiempo en tiempo, durante los meses que nuestra gente orgullosamente demostró y defendían los derechos de la Raza, vimos a los liberales y vendidos urgiendo a nuestra juventud mexicana que dejaran la bandera mexicana y sacaran la gringa. Aquí en San Diego los hispanos liberales "San Dieguinos contra la 187" (que incluía unos elementos según del Movimiento muy confundidos) un círculo de hispanos guiados por el pasado marxista, David Valladolid (que sin éxito a tratado de crear un imagen como un hispanico responsable para que los gringos voten por él y para que sea elegido para un tipo de puesto), organizó una marcha el 19 de noviembre de 1994 donde prohibieron la bandera mexicana o cantos pro-Raza que pudiera desunir a los gringos (esto fue reportado a La Verdad! por varias personas que estuvieron presentes y decidieron irse después de ver la posición que el muy dócil vendido, "buen frijolero" Valladolid tomó con compañía).

¿Cuál es la estrategia que los vendidos hoy han tomado ya que la Prop. 187 pasó por los votadores de California? Se la pasan viajando por todo California diciendo a la juventud que "dejen que la corte decida sobre la 187, registrense para votar en 1996, quédense dentro las escuelas y no se salgan en huelga, que no saquen la bandera mexicana, y si hacen una forma de protesta que usen la bandera gringa para que todo el mundo la vea." Esta es la solución que los vendidos usan para combatir los mas serios ataques que nuestra Raza confronta desde la invasión de nuestras tierras por los gringos colonialistas.

NUESTRO MOVIMIENTO CAECE UNIDAD Y ORGANIZACION

¿Cuál fue la respuesta de las fuerzas Pro-Raza pro liberación a la 187? La triste verdad es que la desorganización y la falta de unidad práctica (no nomás filosófica) no permitió ninguna respuesta verdadera hacia la Prop. 187. La única respuesta verdadera en la cual la esencia de la Prop. 187 fue expuesta (como parte de la gran campaña contra mexicanos y otros oprimidos) fue en la marcha del 5 de noviembre que tomó lugar en San ysidro (organizado por la Coalición Pro Derechos de la Raza y Unión del Barrio) donde casi 400 personas marcharon en protesta de la 187 y por la auto determinación de la Raza (y no por el Partido Democrático capitalista gringo). EL único verdadero intento para prepararnos para la pasada de la 187, vino bajo la conferencia de Educadores Raza que tomó lugar el 30 de octubre de 1994, en San Diego, con el objetivo de desarrollar planes de acción si la 187 fuera a pasar -una conferencia en donde miembros de Unión del Barrio participaron.

Aún cuando las intenciones de los eventos antes mencionados, debemos ser crítico de nosotros mismos y decir que nuestros esfuerzos fueron muy pequeños y llegaron muy tarde y demostró la debilidad de Unión del Barrio que (en este periodo de lucha) no hemos desarrollado la capacidad de un Movimiento nacional o estatal en defensa de La Raza. También nos enseñó la terrible situación de nuestro Movimiento por liberación nacional en general ha fallado a unir y crecer en una forma significativa. Para acreditar a Unión del Barrio desde 1985 (por 10 años) hemos

hecho el esfuerzo para unirnos con otras "organizaciones y personas revolucionarias" para formar una sola organización, una organización en la cual correctamente predecimos que será necesaria para luchar contra la campaña de genocidio que crece hoy día. Hemos viajado literalmente por todo Aztlán pidiendo unión revolucionaria y con principios. Unión del Barrio ha hecho cientos de presentaciones, cientos de llamadas, hemos escrito cientos de cartas -haciendo el llamado para el inicio del proceso que traerá en unión fuerzas pro- auto determinación y nacionalistas revolucionarias. Triste decir, que estas fuerzas han dado miles de excusas para dar razón porque no se pueden unir o porque no es hoy el tiempo de unidad, o porque no clarificamos la cuestión nacional, o no estamos de acuerdo con el uso de la palabra chicano, o la lucha es espiritual no política, o quien les da el derecho de llamar por unidad? o necesitamos un movimiento, no una organización, o nomás queremos una red de comunicación, no incorporarnos en una organización, o estamos muy ocupados en cuestiones locales, y la lista continua. **¿QUE ES LO QUE TENEMOS QUE HACER PARA DERROTAR LA 187? DEBEMOS CREAR LAS CONDICIONES PARA QUE NUESTRA RAZA NO TENGA QUE DEPENDER EN EL SISTEMA GRINGO PARA NADA**

¿Cuál debe ser la respuesta de nuestro movimiento sobre la proposición 187? Lo primero que tenemos que hacer es unirnos con fuerzas en una forma organizada, disciplinada, bajo un frente unido. Una estrategia científica, con metas de término corto y largo y tácticas claras deben ser desarrolladas. Debe ser "parte del sistema colonial gringo" pero de una lucha que sea para la liberación completa de nuestra Raza y por la reunificación de Aztlán y México; y que en verdad, que la relación con el sistema colonial gringo es el problema.

Les debemos urgir a los estudiantes y a las organizaciones comunitarias progresivas que continúen las demostraciones, marchas y protestas, no nomás hasta que derrotemos la 187, sino hasta que ganemos nuestra liberación. Tenemos que ser muy claros con nuestro pueblo (a nuestra juventud, comunidad, trabajadores y prisioneros) que la 187 es parte de una gran campaña dirigida a nuestra gente como la Ley Criminal de Clinton, las Leyes de solamente Inglés, Tratado de Libre Comercio, etc. Nuestro Movimiento debe trabajar para el avance de alternativas para nuestra gente, y algo central debe ser la construcción de una organización política para la Raza basada en los intereses de la clase obrera, en conjunto con el establecimiento de escuelas controladas por su misma comunidad, centros de cooperación, bancos de la comunidad, clínicas, y centro culturales. Estamos hablando instituciones alternativas para que nuestra gente no tenga que depender en el sistema gringo para nada.

Debemos construir alianzas con otras naciones oprimidas en los Estados Unidos (Africanos, Asiáticos, y otros). La realidad es que compartimos las mismas condiciones opresivas, el mismo enemigo, y ultimadamente el mismo destino. Este trabajo debe empezar inmediatamente, ya que la policía está poniendo a nuestra gente contra otras comunidades oprimidas, utilizando las viejas tácticas gringas de conquistar y dividir.

Debemos retar a los vendidos cuando intenten confundir o desviar a nuestra gente. La realidad es que debemos eliminar el nuevo colonialismo (la práctica de usar a vendidos contra nuestra gente) si es queremos avanzar. Solamente este tipo de lucha nos traerá paz, justicia, y liberación para nuestra Raza.

Compañeros y compañeras, Unión del Barrio ya empezó el difícil trabajo de implementar la estrategia que acabamos de resumir. El camino hacia la liberación es larga y difícil, pero es el único camino que podemos seguir como seres humanos -como mexicanos- rompiendo nuestras cadenas y avanzando, y asegurando nuestro futuro y el futuro de nuestra gente. Si quieren ser parte de una lucha verdadera de liberación para nuestra gente, únete y escribe a Unión del Barrio, P.O. Box 620095, San Diego, CA 92162 Attn. Cordinador de membresía.

¿Hasta Cuando Raza?
¿Hasta La Victoria Siempre!
¿Abajo Con 187!



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