

Ventura County
Star☆Free Press

567 EAST SANTA CLARA STREET, P.O. BOX 171, VENTURA, CALIFORNIA 93001, TELEPHONE (805) 643.9901 OR 647.7701

To all candidates for the State Assembly, 36th District:

To help us inform our readers about the June 8 primary--and to help generate voter interest in the election--we are requesting all candidates to provide us with the same material, which will be given an "equal time" prominence in publication before the election. Please send us:

- A recent passport-type photo of yourself. (If, for some reason, you can't comply, please arrange to come into our office, so one of our photographers can take such a picture.)
- A biographical or personal sketch of whatever material you think is important for the voters to know about you. Our readers will be informed that the choice of material was yours, and was not imposed by the Star-Free Press.
- A statement of 250 words or less, similar to what would be included with sample ballots. Again, the selection of material is entirely yours, and we will inform our readers of that fact.
- Your answers to the enclosed questionnaire on specific issues the Assembly has faced and will face. Some of the questions and your answers to those questions will be run in a format that will compare the responses of all candidates.

Please be assured that there will be a minimum of editing (limited primarily to punctuation and spelling) on any material submitted. It is our intent to convey your views to the voters as accurately as possible and to be as fair as possible to all candidates.

Please get all this material to us by Monday, April 19. And thanks for your cooperation.

Chuck Thomas

Chuck Thomas
Executive Editor

CT:rm

Encl.