

The Slipstream Curriculum
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Founding	Reading	Naming	Challenging	Amending
articulating the values and vision that inform and shape the work; continuously constructing processes and programs that are not only aligned with localized standards for accountability but also meet externally-defined criteria for program evaluation; believing in possibility—that what is constructed can and must be continually deconstructed, re-imagined, and reconstructed	<p>interrogating incidents, practices, structures, policies, and behaviors using negotiated standards for accountability as critical reading lenses; asking such questions as:</p> <ul style="list-style-type: none"> • who is and is not served by a particular decision? • what is at stake and for whom in the way we operate? • whose knowledge is considered valid? • where are personal and institutional resources primarily devoted? • what is and what is not being talked about? 	<p>identifying incidents, practices, structures, policies, and behaviors that are and are not aligned with negotiated standards for accountability; synthesizing observation, experience, and research to maximize insight (versus labeling, which privileges the needs of the institution to <u>maximize expediency</u>); strategically determining the people best positioned to engage what is read, and the places/times best suited for that engagement</p>	<p>positioning oneself against what has been named as problematic; can be done for a variety of purposes including:</p> <ul style="list-style-type: none"> • to maintain one's integrity • to illuminate and problematize decisionmaking • to resist the imposition of mandates or assumptions that displace localized standards for accountability • to draw others' attention to the need for change <p>(productive change requires ongoing cultivation of relationships with those who may not be invested in opposing named problems)</p>	<p>imagining, evaluating, and implementing alternatives; a creative process that results in observable change, improved systemic integrity, and enhanced localized accountability</p>

This chart is an adaptation of an approach originally published in: Ward, J. V. (2000). *The skin we're in: Teaching our children to be emotionally strong, socially smart, spiritually connected*. New York: Free Press.