Vence an almond - web day - full compete. I should be tried - I come tome - ite 1:00 am. + crove human depth - flich & grit it is here all about, but my being calle you. all though my life this learned to adjust to compensate, & then life der flowed without gettling denny upe on some dry boulder. Since the last you left a death has mounted. although I would be satisfied by a few --- beaut, Ful --- comsades line in the life quet; the refused all approach. You are live. I need mow. To me vinee life in now. d know little of what tomarrow lolds (although projected Hought are bartdining wine. and what in the? crowing more? Fex. I'm felled with trave

A want to be well you view. of can not convey the number of people That ducin my beny, my tenu. when it desir to be with a youfer person of an with them of would reather be without. Her can be no congrenation at the juint. I have in the good, but I will no more. Being loved much & having loved an awareness develops. Being parts of their anareness my body connet rutrest It shall stand at This moment in stillnen sjib in not able to move formand. At can not move formand if its af-object answer is not seemed.

Han can I eyslam it, Venie ?

all ab once & not at all. Thet is my it in life. Before 18 & considy Lucia in a dormant stage. Since well I'm been born. I tiek best it seems, when full communication flows - spirit mind and body. It seen in morny the mon't in tree, and the word second of man, his song The laste of food the sleep rest - they nevert Is spirit; the desh book, It sevel, the rhylden of body pulse - they nursil the mind; what of body! Show are many levels of books commenceally and, I was a give. But what of the Legsters of all? white of Basic internous! (A counters unto relate best though feeling in talking

This filey is not king up on wither of devoting, not normance of bright clays. Life in ruel, not a bunch of Sawa. yet I desire to held back from other who & respect and who & am altracted to . Why?

you would well any that one . I shall attempt it ( words are so down limited)! With no consciour antiscipation ( surious conditioning) me, a person bent on " going it alone all the way" with of coarse very close intends comrader (in actually no one does it alone) receives a depth she thought she was incomable of - the turned and to be maybe wastry, tuman and an aqual, & install the childrenging. The is there.

What et hel am I saying?

Will, am gaing to send the off to you before morn. If I don't like reveal it and probably burned - the path of many a letter dir written for lake it from her -