

*Registration Enrollment Records*

*Copy (7)*

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May 8, 1964

Archives

TO: Cabiset, SLO Executive Council, KV Executive Council, Central Staff,  
SLO Department Heads, SLO Student Personnel Offices

FROM: Jerald Holley, Registrar

SUBJECT: Quarterly Internal Report on Enrollment, Spring 1963-64

CALIFORNIA STATE POLYTECHNIC COLLEGE

SAN LUIS OBISPO CAMPUS

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CALIFORNIA STATE POLYTECHNIC COLLEGE

SPRING  
1963-64

SUMMER  
1964  
6 week term

SUMMER  
1964  
6 week term

FALL  
1964-65

WINTER  
1964-65

1. ROLL OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL  
LIMITED STUDENTS BY MAJOR, ALL TOTAL STUDENTS

| Major          | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Spring Quarter |      |      |
|----------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|----------------------------------|------|------|
|                | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1961                             | 1962 | 1963 |
|                |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Ag. Bus. Mgt.  | 59                              | 61    | 38     | 39     |       | 197              | 4                | 201                              | 104  | 135  |
| Ag. Education  |                                 |       |        |        | 23    | 23               | 4                | 27                               |      |      |
| Ag. Engr.      | 19                              | 23    | 20     | 24     |       | 86               | 3                | 10                               | 45   | 37   |
| Arch. Ag.      | 24                              | 41    | 16     | 14     |       | 95               | 4                | 99                               | 100  | 96   |
| Animal Mus.    | 109                             | 141   | 53     | 70     |       | 378              | 5                | 383                              | 362  | 339  |
| Arts           | 26                              | 53    | 20     | 29     |       | 128              | 2                | 130                              | 111  | 100  |
| Auto Prod.     | 11                              | 17    | 3      | 12     |       | 43               | 1                | 44                               | 36   | 39   |
| Aviation Bus.  | 11                              | 23    | 11     | 12     |       | 57               |                  | 57                               | 53   | 54   |
| Aviation Mgt.  | 7                               | 10    | 8      | 6      |       | 31               |                  | 31                               | 34   | 35   |
| Food Prod.     | 51                              | 45    | 24     | 23     |       | 143              |                  | 143                              | 126  | 103  |
| Gen. Mgt.      | 6                               | 6     | 9      | 2      |       | 23               |                  | 23                               | 23   | 15   |
| Country Ind.   | 17                              | 24    | 16     | 16     |       | 73               | 3                | 76                               | 30   | 70   |
| Ind. Sci.      | 13                              | 11    | 5      | 11     |       | 40               | 1                | 41                               | 32   | 22   |
| Int. Sci.      | 11                              | 20    | 12     | 21     |       | 64               | 2                | 66                               | 58   | 70   |
| Interschooling | 14                              |       |        |        |       | 14               |                  | 14                               |      |      |
| Totals         | 373                             | 475   | 240    | 284    | 23    | 1400             | 29               | 1429                             | 1293 | 1191 |
| Ag.            | 51                              | 70    | 35     | 43     |       | 199              | 1                | 200                              | 174  | 170  |
| Arch. Cond.    | 19                              | 23    | 33     | 27     |       | 107              |                  | 107                              | 96   | 72   |
| Arch.          | 131                             | 165   | 101    | 120    |       | 517              | 8                | 525                              | 413  | 332  |
| Electrical     | 30                              | 34    | 33     | 36     |       | 133              | 4                | 137                              | 136  | 130  |
| Electronic     | 119                             | 116   | 103    | 113    |       | 451              | 15               | 466                              | 463  | 451  |
| Industrial     | 17                              | 23    | 18     | 34     |       | 92               | 4                | 93                               | 93   | 99   |
| Mechanical     | 34                              | 107   | 74     | 30     |       | 345              | 5                | 350                              | 334  | 336  |
| Mat. & Met.    | 6                               | 11    | 12     | 12     |       | 41               |                  | 41                               | 40   | 42   |
| Totals         | 459                             | 534   | 409    | 465    |       | 1917             | 37               | 1954                             | 1754 | 1632 |
| Business       | 73                              | 20    | 71     | 65     |       | 239              | 15               | 304                              | 295  | 199  |
| Bus. Elem.     | 3                               | 31    | 36     | 32     | 5     | 207              | 46               | 253                              | 193  | 116  |
| Bus. Sec.      |                                 |       |        |        | 63    | 63               | 140              | 203                              | 214  | 156  |
| English        | 34                              | 59    | 9      | 1      |       | 103              | 6                | 109                              | 1    | 4    |
| Gen. Ec.       | 90                              | 72    | 66     | 66     |       | 294              | 6                | 300                              | 232  | 237  |
| Physical Ed.   | 40                              | 28    | 25     | 52     |       | 145              | 1                | 146                              | 148  | 136  |
| Printing       | 31                              | 40    | 15     | 29     |       | 115              | 3                | 118                              | 111  | 102  |
| Arts           | 24                              | 30    | 37     | 33     |       | 129              | 9                | 138                              | 128  | 119  |
| Arch. Jour.    | 14                              | 22    | 11     | 16     |       | 63               | 3                | 66                               | 68   | 73   |
| Totals         | 302                             | 362   | 320    | 347    | 68    | 1408             | 229              | 1637                             | 1740 | 1447 |
| Bus. Sci.      | 63                              | 47    | 55     | 47     |       | 212              | 7                | 219                              | 203  | 164  |
| Bus. Sci.      | 43                              | 36    | 39     | 63     |       | 183              | 8                | 191                              | 175  | 170  |
| Bus. Sci.      | 11                              | 20    | 8      | 12     |       | 51               | 2                | 53                               | 53   | 57   |
| Bus. Chem.     | 3                               | 3     | 3      | 7      |       | 16               |                  | 16                               | 20   | 22   |
| Bus. Sci.      | 137                             | 93    | 72     | 46     |       | 348              | 47               | 395                              | 251  | 202  |
| Totals         | 257                             | 201   | 177    | 175    |       | 810              | 64               | 874                              | 710  | 621  |
| Known          |                                 |       |        |        | 10    | 10               |                  | 65                               | 15   | 33   |
| Grand Totals   | 1403                            | 1622  | 1116   | 1273   | 101   | 5945             | 144              | 5959                             | 5317 | 4219 |

Net Grand total of 5959 does not include 11 limited audit students.

Net Married Students 733.

CALIFORNIA POLYTECHNIC STATE UNIVERSITY

SUMMER '64  
1st term

FALL '64  
2nd term

WINTER '65  
3rd term

SPRING '65  
4th term

Table 2. Enrollment by Class Level  
 Regular Students by Class Level

|               | Fresh.      | Soph.       | Junior     | Senior      | Grad.     | Total Regular | Total Limited | Total Students Spring Quarter |             |             |
|---------------|-------------|-------------|------------|-------------|-----------|---------------|---------------|-------------------------------|-------------|-------------|
|               |             |             |            |             |           |               |               | 1961                          | 1962        | 1963        |
| Bus. Mgt.     | 54          | 56          | 34         | 38          |           | 132           | 4             | 136                           | 170         | 123         |
| Art.          | 17          | 23          | 20         | 24          | 22        | 22            | 4             | 26                            |             |             |
| Ag.           | 23          | 41          | 16         | 14          |           | 36            | 3             | 39                            | 85          | 37          |
| Bus. Adm.     | 90          | 114         | 55         | 65          |           | 244           | 4             | 248                           | 100         | 95          |
| Ed.           | 26          | 51          | 20         | 29          |           | 126           | 2             | 128                           | 108         | 292         |
| Prod.         | 11          | 17          | 3          | 12          |           | 43            | 2             | 45                            | 110         | 100         |
| Bus.          | 11          | 22          | 11         | 12          |           | 56            | 1             | 57                            | 36          | 37          |
| Sp.           | 7           | 10          | 7          | 6           |           | 30            |               | 36                            | 52          | 52          |
| Lib.          | 49          | 42          | 23         | 28          |           | 142           |               | 142                           | 33          | 34          |
| Spec.         | 5           | 5           | 9          | 2           |           | 21            |               | 21                            | 23          | 15          |
| Art.          | 14          | 21          | 15         | 13          |           | 63            | 2             | 65                            | 65          | 54          |
| Ind.          | 11          | 11          | 5          | 7           |           | 36            | 1             | 37                            | 29          | 29          |
| Sci.          | 10          | 20          | 11         | 21          |           | 62            | 2             | 64                            | 56          | 59          |
| Unassigned    | 14          |             |            |             |           | 14            |               | 14                            |             |             |
| <b>Totals</b> | <b>344</b>  | <b>433</b>  | <b>229</b> | <b>273</b>  | <b>22</b> | <b>1301</b>   | <b>25</b>     | <b>1326</b>                   | <b>1202</b> | <b>1107</b> |
| Ed.           | 47          | 69          | 35         | 43          |           | 136           | 1             | 137                           | 174         | 174         |
| Sci.          | 11          | 28          | 33         | 27          |           | 106           |               | 106                           | 96          | 72          |
| Physical      | 126         | 161         | 100        | 119         |           | 506           | 7             | 513                           | 404         | 326         |
| Brooks        | 30          | 33          | 33         | 36          |           | 132           | 4             | 136                           | 136         | 130         |
| Art.          | 117         | 146         | 103        | 112         |           | 470           | 15            | 485                           | 461         | 469         |
| Sci.          | 19          | 23          | 17         | 34          |           | 93            | 4             | 97                            | 97          | 93          |
| Unassigned    | 33          | 197         | 74         | 10          |           | 314           | 5             | 319                           | 334         | 332         |
| Unassigned    | 6           | 11          | 12         | 11          |           | 40            |               | 40                            | 39          | 41          |
| <b>Totals</b> | <b>450</b>  | <b>574</b>  | <b>407</b> | <b>462</b>  |           | <b>1397</b>   | <b>36</b>     | <b>1433</b>                   | <b>1741</b> | <b>1611</b> |
| Bus. Mgt.     | 53          | 54          | 60         | 51          |           | 223           | 11            | 234                           | 229         | 157         |
| Art.          | 3           | 3           | 3          | 3           | 3         | 17            | 21            | 38                            | 65          | 61          |
| Ag.           | 4           | 4           | 3          |             | 47        | 47            | 24            | 71                            | 162         | 116         |
| Ed.           | 13          | 17          | 14         | 36          |           | 111           |               | 111                           |             | 2           |
| Bus.          | 30          | 40          | 15         | 29          |           | 114           | 35            | 149                           | 97          | 91          |
| Lib.          | 23          | 29          | 37         | 32          |           | 121           | 3             | 124                           | 110         | 102         |
| Unassigned    | 4           | 3           | 4          | 7           |           | 18            | 9             | 27                            | 127         | 117         |
| <b>Totals</b> | <b>137</b>  | <b>153</b>  | <b>141</b> | <b>166</b>  | <b>50</b> | <b>607</b>    | <b>2</b>      | <b>609</b>                    | <b>790</b>  | <b>603</b>  |
| Sci.          | 30          | 25          | 34         | 32          |           | 121           | 2             | 123                           | 111         | 94          |
| Ed.           | 30          | 26          | 31         | 54          |           | 141           | 3             | 144                           | 144         | 141         |
| Bus.          | 10          | 14          | 8          | 12          |           | 44            | 2             | 46                            | 51          | 37          |
| Lib.          | 2           | 3           | 3          | 6           |           | 14            |               | 14                            | 11          | 19          |
| Unassigned    | 23          | 23          | 37         | 23          |           | 111           | 20            | 131                           | 124         | 111         |
| <b>Totals</b> | <b>100</b>  | <b>94</b>   | <b>113</b> | <b>127</b>  |           | <b>434</b>    | <b>32</b>     | <b>466</b>                    | <b>452</b>  | <b>432</b>  |
| Unassigned    |             |             |            |             | 7         | 7             | 39            | 46                            | 9           | 17          |
| <b>Totals</b> | <b>1011</b> | <b>1260</b> | <b>890</b> | <b>1021</b> | <b>79</b> | <b>4281</b>   | <b>273</b>    | <b>4554</b>                   | <b>4227</b> | <b>3433</b> |

CALIFORNIA UNIVERSITY, RIVERSIDE

SUMMER 1964  
4 wk term

SUMMER 1964  
6 week term

FALL 1964-65

WINTER 1964-65

1

Table 1. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL  
 REGULAR STUDENTS BY MAJOR AND TOTALS, MAJORS ONLY

| Major         | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students |         |      |
|---------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|----------------|---------|------|
|               | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | Spring         | Quarter | 1962 |
| Ag. Bus. Mgt. | 5                               | 5     | 4      | 1      |       | 15               |                  | 15             | 14      | 12   |
| Ag. Education |                                 |       |        |        | 1     | 1                |                  | 1              |         |      |
| Ag. Engr.     |                                 |       |        |        |       |                  |                  |                |         |      |
| Mech. Ag.     | 1                               |       |        |        |       | 1                |                  | 1              |         |      |
| Animal Hus.   | 19                              | 27    | 3      | 5      |       | 54               | 3                | 57             | 54      | 47   |
| Crops         |                                 | 2     |        |        |       | 2                |                  | 2              | 1       |      |
| Fruit Prod.   |                                 |       |        |        |       |                  |                  |                |         |      |
| Dairy Hus.    |                                 | 1     |        |        |       | 1                |                  | 1              | 1       | 2    |
| Dairy Mfg.    |                                 |       | 1      |        |       | 1                |                  | 1              | 1       | 1    |
| Farm Mgt.     | 2                               | 3     | 1      |        |       | 6                |                  | 6              | 5       | 2    |
| Food Proc.    | 1                               | 1     |        |        |       | 2                |                  | 2              |         |      |
| Om. Hart.     | 3                               | 3     | 1      | 3      |       | 10               | 1                | 11             | 15      | 15   |
| Poultry Ind.  | 2                               |       |        | 2      |       | 4                |                  | 4              | 3       | 3    |
| Soil Sci.     | 1                               |       | 1      |        |       | 2                |                  | 2              | 2       | 1    |
| Totals        | 34                              | 42    | 11     | 11     | 1     | 99               | 4                | 103            | 96      | 84   |
| Aero          | 2                               | 1     |        |        |       | 3                |                  | 3              |         |      |
| Air Cond.     | 1                               |       |        |        |       | 1                |                  | 1              |         |      |
| Arch.         | 5                               | 4     | 1      | 1      |       | 11               | 1                | 12             | 9       | 6    |
| Electrical    |                                 | 1     |        |        |       | 1                |                  | 1              |         |      |
| Electronic    |                                 |       |        | 1      |       | 1                |                  | 1              | 2       | 2    |
| Industrial    |                                 |       | 1      |        |       | 1                |                  | 1              | 1       | 1    |
| Mechanical    | 1                               |       |        |        |       | 1                |                  | 1              | 1       | 1    |
| Met. & Met.   |                                 |       |        | 1      |       | 1                |                  | 1              | 1       | 4    |
| Totals        | 9                               | 6     | 2      | 3      |       | 20               | 1                | 21             | 13      | 14   |
| Business      | 15                              | 26    | 11     | 14     |       | 66               | 4                | 70             | 66      | 42   |
| Ed., Elem.    | 3                               | 28    | 78     | 79     | 2     | 190              | 25               | 215            | 128     | 375  |
| Ed., Sec.     |                                 |       |        |        | 16    | 16               | 46               | 62             | 52      | 40   |
| English       | 30                              | 55    | 6      | 1      |       | 92               | 6                | 98             | 1       | 2    |
| Home Ec.      | 90                              | 72    | 66     | 66     |       | 294              | 6                | 300            | 282     | 237  |
| Physical Ed.  | 22                              | 11    | 11     | 16     |       | 60               |                  | 60             | 51      | 45   |
| Printing      | 1                               |       |        |        |       | 1                |                  | 1              | 1       |      |
| Arts          | 1                               | 1     |        |        |       | 2                |                  | 2              | 1       |      |
| Tech. Journ.  | 10                              | 14    | 7      | 7      |       | 38               | 1                | 39             | 33      | 40   |
| Totals        | 172                             | 207   | 179    | 183    | 18    | 759              | 88               | 847            | 915     | 782  |
| Bus. Sci.     | 33                              | 19    | 21     | 45     |       | 88               | 5                | 93             | 92      | 70   |
| Math          | 13                              | 12    | 8      | 9      |       | 42               |                  | 42             | 31      | 25   |
| Phys. Sci.    | 1                               | 6     |        |        |       | 7                |                  | 7              | 7       |      |
| Ar. Chem.     | 1                               |       |        | 1      |       | 2                |                  | 2              | 2       | 3    |
| Soc. Sci.     | 109                             | 70    | 35     | 23     |       | 237              | 27               | 264            | 126     | 91   |
| Totals        | 157                             | 107   | 64     | 48     |       | 376              | 32               | 408            | 258     | 189  |
| Known         |                                 |       |        |        | 3     | 3                | 16               | 19             | 6       | 35   |
| Grand Totals  | 372                             | 362   | 256    | 245    | 22    | 1257             | 141              | 1398           | 1268    | 1066 |

CALIFORNIA POLYTECHNIC STATE UNIVERSITY

SUMMER 1964  
1 wk term

FALL 1964-65  
6 week term

FALL 1964-65

FALL 1964-65

ENROLLMENT STATUS, TRANSFERS, PORTERS, AND  
OUT-OF-STATE STUDENTS, BY MAJOR -- TOTAL STUDENTS

| Major        | Enrollment Status |       |               |        |                | Total<br>Stu-<br>dents | Enroll.<br>Prior<br>Qtr. | Percent<br>Col. 5 of<br>Col. 7 |
|--------------|-------------------|-------|---------------|--------|----------------|------------------------|--------------------------|--------------------------------|
|              | First-Time        |       | Trans-<br>fer | Former | Contin-<br>ing |                        |                          |                                |
|              | Fresh.            | Grad. |               |        |                |                        |                          |                                |
|              | 1                 | 2     | 3             | 4      | 5              | 6                      | 7                        | 8                              |
| Bus. Mgt.    | 1                 |       | 7             | 5      | 183            | 201                    | 206                      | 91.3                           |
| Education    |                   | 2     | 1             | 2      | 22             | 27                     | 26                       | 84.6                           |
| Eng.         |                   |       | 2             | 1      | 86             | 89                     | 90                       | 95.6                           |
| Gen. Ag.     | 1                 |       | 1             | 3      | 94             | 99                     | 106                      | 88.7                           |
| Gen. Bus.    | 16                |       | 15            | 7      | 345            | 383                    | 394                      | 89.8                           |
| Indus.       | 4                 |       | 10            | 5      | 111            | 130                    | 120                      | 92.5                           |
| Mkt. Prod.   | 1                 |       |               |        | 43             | 44                     | 42                       | 102.4                          |
| Mkt. Bus.    | 1                 |       | 2             | 1      | 53             | 57                     | 59                       | 39.8                           |
| Mkt. Mfg.    |                   |       | 2             |        | 29             | 31                     | 32                       | 90.6                           |
| Prod. Mgt.   |                   |       | 5             | 4      | 139            | 148                    | 144                      | 96.5                           |
| Prod. Proc.  |                   |       | 2             |        | 21             | 23                     | 24                       | 87.5                           |
| Gen. Hort.   |                   |       | 1             |        | 75             | 76                     | 84                       | 89.2                           |
| Gen. Ind.    | 2                 |       | 3             |        | 36             | 41                     | 37                       | 97.3                           |
| Gen. Sci.    | 1                 |       | 2             |        | 63             | 66                     | 68                       | 92.6                           |
| Shoeshoeing  | 10                |       | 3             | 1      |                | 14                     |                          |                                |
| Totals       | 37                | 2     | 56            | 29     | 1305           | 1429                   | 1429                     | 91.3                           |
| Arch.        |                   |       | 4             | 4      | 192            | 200                    | 202                      | 95.0                           |
| Arch. Cond.  |                   |       | 2             | 2      | 103            | 107                    | 106                      | 97.2                           |
| Arch. Eng.   | 4                 |       | 16            | 7      | 498            | 525                    | 525                      | 94.7                           |
| Electrical   | 1                 |       | 3             | 4      | 129            | 137                    | 138                      | 93.5                           |
| Electronic   | 2                 |       | 17            | 1      | 476            | 496                    | 508                      | 93.7                           |
| Industrial   | 2                 |       | 2             |        | 94             | 98                     | 97                       | 96.9                           |
| Mechanical   | 3                 |       | 8             | 5      | 334            | 340                    | 376                      | 88.8                           |
| Mech. & Met. |                   |       |               | 1      | 40             | 41                     | 43                       | 93.0                           |
| Totals       | 12                |       | 52            | 24     | 1366           | 1421                   | 1495                     | 93.5                           |
| Business     | 2                 |       | 9             | 4      | 289            | 304                    | 314                      | 92.0                           |
| Bus. Elem.   | 1                 |       | 2             | 10     | 240            | 253                    | 282                      | 85.1                           |
| Bus. Sec.    |                   | 4     | 9             | 25     | 165            | 203                    | 237                      | 69.6                           |
| English      | 1                 |       | 6             | 2      | 100            | 109                    | 86                       | 116.3                          |
| Gen. Ed.     | 3                 |       | 3             | 4      | 290            | 300                    | 311                      | 92.4                           |
| Physical Ed. |                   |       | 7             | 7      | 132            | 146                    | 140                      | 95.3                           |
| Writing      | 1                 |       | 5             | 4      | 108            | 118                    | 121                      | 99.3                           |
| Arts         |                   |       | 3             | 2      | 133            | 138                    | 137                      | 97.1                           |
| Comm. Journ. |                   |       | 1             | 3      | 62             | 66                     | 63                       | 98.4                           |
| Totals       | 8                 | 4     | 45            | 61     | 1519           | 1637                   | 1694                     | 89.7                           |
| Sci.         |                   |       | 7             | 5      | 207            | 219                    | 226                      | 91.6                           |
| Gen. Sci.    |                   |       | 5             | 1      | 185            | 191                    | 196                      | 94.4                           |
| Chem.        |                   |       | 2             | 1      | 50             | 53                     | 57                       | 87.7                           |
| Gen. Sci.    | 3                 |       | 23            | 12     | 357            | 395                    | 385                      | 100.0                          |
| Totals       | 3                 |       | 37            | 17     | 815            | 874                    | 880                      | 92.6                           |
| Unknown      |                   | 4     | 21            | 23     | 17             | 65                     | 41                       | 41.5                           |
| Grand Totals | 60                | 10    | 211           | 156    | 5522           | 5959                   | 6036                     | 91.5                           |

CALIFORNIA POLYTECHNIC STATE UNIVERSITY

SUMMER 1964  
4 wk term

SUMMER 1964  
6 wk term

FALL 1964-65

WINTER 1964-65

Table 5. BASIS FOR ADMISSION OF REGULAR AND LIMITED STUDENTS TO THREE PROGRAMS AS FIRST-TIME FRESHMEN, BY MAJOR

| Major             | Title 5. California Administrative Code |                                   |                          |                           | Total<br>First-Time<br>Freshmen |
|-------------------|-----------------------------------------|-----------------------------------|--------------------------|---------------------------|---------------------------------|
|                   | 40800 (a)<br>11 Rec.<br>Grades          | 40800 (b)<br>10 Rec.<br>20th File | 40800<br>Clause<br>Three | 40801<br>Adult<br>Special |                                 |
| Ag. Bus. Mgt.     |                                         |                                   |                          |                           |                                 |
| Ag. Education     |                                         |                                   |                          |                           |                                 |
| Ag. Engr.         |                                         |                                   |                          |                           |                                 |
| Mech. Ag.         |                                         |                                   |                          |                           |                                 |
| Animal Hus.       | 13                                      |                                   |                          |                           |                                 |
| Crops             | 2                                       | 1                                 |                          | 1                         | 14                              |
| Fruit Prod.       |                                         |                                   |                          |                           | 3                               |
| Dairy Hus.        |                                         |                                   |                          | 1                         | 1                               |
| Dairy Mfg.        |                                         |                                   |                          |                           |                                 |
| Farm Mgt.         |                                         |                                   |                          |                           |                                 |
| Food Proc.        |                                         |                                   |                          |                           |                                 |
| Orn. Hort.        |                                         |                                   |                          |                           |                                 |
| Poultry Ind.      | 2                                       |                                   |                          |                           |                                 |
| Soil Sci.         |                                         |                                   |                          |                           | 2                               |
| Horseshoeing      |                                         |                                   |                          |                           |                                 |
| Totals            | 17                                      | 1                                 |                          | 2                         | 20                              |
| Aero.             |                                         |                                   |                          |                           |                                 |
| Air Cond.         |                                         |                                   |                          |                           |                                 |
| Arch.             |                                         | 1                                 | 1                        |                           | 4                               |
| Electrical        | 1                                       |                                   |                          |                           | 1                               |
| Electronic        | 1                                       | 1                                 |                          |                           | 2                               |
| Industrial        | 2                                       |                                   |                          |                           | 2                               |
| Mechanical        | 2                                       | 1                                 |                          |                           | 3                               |
| Weld. & Met.      |                                         |                                   |                          |                           |                                 |
| Totals            | 8                                       | 3                                 | 1                        |                           | 12                              |
| Business          |                                         | 1                                 | 1                        |                           | 2                               |
| Ed., Elem.        | 1                                       |                                   |                          |                           | 1                               |
| English           |                                         | 1                                 |                          |                           | 1                               |
| Home Ec.          | 2                                       | 1                                 |                          |                           | 3                               |
| Physical Ed.      |                                         |                                   |                          |                           |                                 |
| Printing          | 1                                       |                                   |                          |                           | 1                               |
| T. Arts           |                                         |                                   |                          |                           |                                 |
| Tech. Journ.      |                                         |                                   |                          |                           |                                 |
| Totals            | 4                                       | 3                                 | 1                        |                           | 8                               |
| Elo. Sci.         |                                         | 1                                 |                          |                           | 1                               |
| Math.             |                                         |                                   |                          |                           |                                 |
| Phy. Sci.         |                                         |                                   |                          |                           |                                 |
| Ag. Chem.         |                                         |                                   |                          |                           |                                 |
| Soc. Sci.         | 2                                       | 1                                 |                          |                           | 3                               |
| Totals            | 2                                       | 2                                 |                          |                           | 4                               |
| Grand Totals      | 31                                      | 9                                 | 2                        | 2                         | 44                              |
| Percent of Totals | 70.5                                    | 20.5                              | 4.5                      | 4.5                       | 100.00                          |

SUMMER 1964  
1st term

SUMMER 1964  
2nd term

FALL 1964-65

WINTER 1964-65

8. BASED ON ADMISSION OF REGULAR AND LIAISON STUDENTS TO  
DEGREE PROGRAMS AS TRANSFERS, BY MAJOR

Title 5. California Administrative Code

| Major             | 40901<br>Elig.,<br>C Ave. | 40902 (a)<br>60 units<br>C Ave. | 40903<br>Special<br>Major | 40904<br>Other<br>(Prob.) | 41000<br>Grads. | Total<br>Transfers |
|-------------------|---------------------------|---------------------------------|---------------------------|---------------------------|-----------------|--------------------|
| Ag. Bus. Mgt.     |                           |                                 |                           | 7                         |                 | 7                  |
| Ag. Education     |                           |                                 |                           |                           | 1               | 1                  |
| Ag. Engr.         | 1                         | 1                               |                           |                           |                 | 2                  |
| Arch.             |                           |                                 |                           |                           |                 |                    |
| Animal Hus.       | 5                         | 4                               |                           | 4                         |                 | 13                 |
| Crops             |                           | 2                               |                           | 3                         |                 | 5                  |
| Fruit Prod.       |                           |                                 |                           |                           |                 |                    |
| Dairy Hus.        |                           | 1                               |                           | 1                         |                 | 2                  |
| Dairy Mfg.        |                           | 2                               |                           |                           |                 | 2                  |
| Farm Mgt.         | 1                         | 3                               |                           | 1                         |                 | 5                  |
| Food Proc.        |                           | 2                               |                           |                           |                 | 2                  |
| Gen. Hort.        |                           |                                 |                           |                           |                 |                    |
| Poultry Ind.      |                           | 2                               |                           |                           |                 | 2                  |
| Soil Sci.         |                           | 2                               |                           |                           |                 | 2                  |
| Horseshoeing      |                           |                                 |                           | 1                         |                 | 1                  |
| Totals            | 7                         | 19                              |                           | 17                        | 1               | 44                 |
| Aero.             |                           | 3                               |                           | 1                         |                 | 4                  |
| Air Cond.         |                           | 2                               |                           |                           |                 | 2                  |
| Arch.             | 5                         | 10                              |                           | 1                         |                 | 16                 |
| Electrical        | 2                         | 1                               |                           |                           |                 | 3                  |
| Electronic        | 4                         | 12                              |                           | 1                         |                 | 17                 |
| Industrial        | 1                         | 1                               |                           |                           |                 | 2                  |
| Mechanical        | 2                         | 5                               |                           | 1                         |                 | 8                  |
| Sold. & Met.      |                           |                                 |                           |                           |                 |                    |
| Totals            | 14                        | 34                              |                           | 4                         |                 | 52                 |
| Business          | 2                         | 6                               |                           | 1                         |                 | 9                  |
| Bus. Plan.        |                           | 2                               |                           |                           |                 | 2                  |
| Bus. Sec.         |                           |                                 |                           |                           | 9               | 9                  |
| Comp. Sci.        | 1                         | 2                               |                           |                           |                 | 3                  |
| Physical Ed.      | 3                         | 4                               |                           |                           |                 | 7                  |
| Printing          |                           | 5                               |                           |                           |                 | 5                  |
| Tech. Arts        |                           | 3                               |                           |                           |                 | 3                  |
| Tech. Journ.      |                           |                                 |                           | 1                         |                 | 1                  |
| English           | 1                         | 5                               |                           |                           |                 | 6                  |
| Totals            | 7                         | 27                              |                           | 2                         | 9               | 45                 |
| Life Sci.         | 2                         | 4                               |                           | 1                         |                 | 7                  |
| Math.             | 1                         | 4                               |                           |                           |                 | 5                  |
| Phys. Sci.        |                           | 2                               |                           |                           |                 | 2                  |
| Chem.             |                           |                                 |                           |                           |                 |                    |
| Env. Sci.         | 11                        | 9                               |                           | 3                         |                 | 23                 |
| Totals            | 14                        | 19                              |                           | 4                         |                 | 37                 |
| Unknown           |                           |                                 |                           |                           | 21              | 21                 |
| Grand Totals      | 42                        | 99                              |                           | 27                        | 31              | 199                |
| Percent of Totals | 21.1                      | 49.7                            |                           | 13.6                      | 15.6            | 100.0              |

SUMMER 1964  
4 wk term

SUMMER 1964  
6 week term

FALL  
1964-65

WINTER  
1964-65

## REGULAR, LIMITED, AND TOTAL STUDENTS WITH FTE, BY MAJOR

| Major        | Regular  |        | Limited  |       | Total    |        | FTE Percent<br>of Total |
|--------------|----------|--------|----------|-------|----------|--------|-------------------------|
|              | Students | FTE    | Students | FTE   | Students | FTE    |                         |
| Bus. Mgt.    | 197      | 202.4  | 4        | 1.0   | 201      | 203.5  | 3.6                     |
| Education    | 23       | 23.3   | 4        | 0.8   | 27       | 17.4   | 0.3                     |
| Engr.        | 86       | 85.5   | 3        | 1.0   | 89       | 86.6   | 1.5                     |
| Engr. Ag.    | 95       | 91.7   | 4        | 1.2   | 99       | 92.9   | 1.6                     |
| General Bus. | 378      | 376.1  | 5        | 1.1   | 383      | 377.3  | 6.6                     |
| Gen. Bus.    | 128      | 131.0  | 2        | 0.5   | 130      | 131.5  | 2.3                     |
| Gen. Prod.   | 43       | 44.4   | 1        | 0.3   | 44       | 44.8   | 0.8                     |
| Gen. Bus.    | 57       | 50.6   |          |       | 57       | 57.3   | 1.0                     |
| Gen. Mfg.    | 31       | 31.8   |          |       | 31       | 31.8   | 0.6                     |
| Gen. Mgt.    | 148      | 149.9  |          |       | 148      | 150.0  | 2.6                     |
| Gen. Proc.   | 23       | 22.5   |          |       | 23       | 22.5   | 0.4                     |
| Gen. Hort.   | 73       | 72.9   | 3        | 1.0   | 76       | 73.9   | 1.3                     |
| Gen. Ind.    | 40       | 38.2   | 1        | 0.4   | 41       | 38.6   | 0.7                     |
| Gen. Sci.    | 64       | 64.1   | 2        | 0.7   | 66       | 64.7   | 1.1                     |
| Gen. Shoeing | 14       | 17.0   |          |       | 14       | 17.0   | 0.3                     |
| Totals       | 1400     | 1408.3 | 29       | 8.2   | 1429     | 1416.6 | 24.7                    |
| Bus.         | 199      | 204.0  | 1        | 0.3   | 200      | 204.3  | 3.6                     |
| Gen. Cond.   | 107      | 110.5  |          |       | 107      | 110.4  | 1.9                     |
| Gen. Engr.   | 517      | 492.8  | 8        | 2.9   | 525      | 495.6  | 8.7                     |
| Electrical   | 133      | 143.8  | 4        | 0.9   | 137      | 144.7  | 2.5                     |
| Electronic   | 481      | 500.0  | 15       | 4.4   | 496      | 504.4  | 8.9                     |
| Gen. Ind.    | 94       | 97.6   | 4        | 1.4   | 98       | 99.2   | 1.7                     |
| Gen. Mech.   | 345      | 367.4  | 5        | 1.9   | 350      | 369.4  | 6.5                     |
| Gen. & Met.  | 41       | 40.4   |          |       | 41       | 41.1   | 0.7                     |
| Totals       | 1917     | 1957.8 | 37       | 11.8  | 1954     | 1969.4 | 34.7                    |
| Business     | 289      | 290.7  | 15       | 4.2   | 304      | 294.8  | 5.2                     |
| Gen. Elem.   | 207      | 200.7  | 46       | 12.2  | 253      | 213.0  | 3.8                     |
| Gen. Sec.    | 63       | 54.3   | 140      | 35.3  | 203      | 89.6   | 1.6                     |
| Gen. Fish    | 103      | 102.4  | 6        | 1.8   | 109      | 104.2  | 1.8                     |
| Gen. Ec.     | 294      | 292.1  | 6        | 1.9   | 300      | 294.0  | 5.2                     |
| Gen. Ed.     | 145      | 146.4  | 1        | 0.4   | 146      | 146.8  | 2.6                     |
| Gen. Ent.    | 125      | 118.9  | 3        | 0.5   | 128      | 119.5  | 2.1                     |
| Gen. Arts    | 129      | 129.4  | 9        | 2.5   | 138      | 131.9  | 2.3                     |
| Gen. Journ.  | 63       | 66.8   | 3        | 1.2   | 66       | 68.0   | 1.2                     |
| Totals       | 1408     | 1401.9 | 229      | 60.0  | 1637     | 1461.9 | 25.8                    |
| Gen. Sci.    | 212      | 205.5  | 7        | 1.9   | 219      | 207.5  | 3.7                     |
| Gen. Sci.    | 183      | 186.2  | 8        | 2.5   | 191      | 188.7  | 3.2                     |
| Gen. Sci.    | 51       | 51.9   | 2        | 0.6   | 53       | 52.5   | 0.9                     |
| Gen. Chem.   | 16       | 17.3   |          |       | 16       | 17.3   | 0.3                     |
| Gen. Sci.    | 348      | 348.3  | 47       | 13.8  | 395      | 362.0  | 6.4                     |
| Totals       | 810      | 809.2  | 64       | 18.9  | 874      | 828.1  | 14.6                    |
| Gen. Sci.    | 10       | 7.7    | 55       | 12.8  | 65       | 20.2   | 0.3                     |
| Totals       | 5545     | 5544.9 | 444      | 111.7 | 5989     | 5696.2 | 100.0                   |

10.5 Audit FTE.

SUMMER '54  
4 wk term

SUMMER '54  
6 week term

FALL  
1964-65

WINTER  
1964-65

TAUGHT IN LECTURE, ACTIVITY, LABORATORY, AND EARNED, BY DEPARTMENT

| Department          | FTE Taught by Type of Instruction |              |              |              | Total FTE Taught | Percent of Campus Total |
|---------------------|-----------------------------------|--------------|--------------|--------------|------------------|-------------------------|
|                     | Lecture                           | Activity     | Laboratory   | Earned       |                  |                         |
| Ag. Bus. Mgt.       | 58.4                              | 6.8          |              |              | 65.2             | 1.1                     |
| Ag. Education       | 11.3                              | 3.1          |              | 6.0          | 23.4             | .4                      |
| Ag. Engr.           | 72.7                              |              | 51.0         |              | 123.7            | 2.2                     |
| Arch. Ag.           |                                   |              |              |              |                  |                         |
| Animal Hus.         | 119.5                             |              | 60.3         |              | 209.8            | 3.7                     |
| Crops               | 84.4                              |              | 26.3         | 1.9          | 112.6            | 2.0                     |
| Fruit Prod.         | 16.0                              |              | 5.7          |              | 21.7             | .4                      |
| Dairy Hus. & Mfg.   | 25.1                              |              | 13.0         |              | 38.1             | .7                      |
| Farm Mgt.           | 84.1                              |              | 1.6          |              | 96.6             | 1.7                     |
| Food Proc.          | 19.1                              | 10.9         | 10.1         |              | 29.2             | .5                      |
| Om. Hort.           | 23.0                              |              | 10.9         | 1.6          | 35.5             | .6                      |
| Poultry Ind.        | 10.8                              |              | 4.9          |              | 15.7             | .3                      |
| Soil Sci.           | 50.0                              |              | 17.2         |              | 67.2             | 1.2                     |
| Stat. Sci.          | 16.8                              |              | 3.6          |              | 20.4             | .4                      |
| <b>Totals</b>       | <b>624.2</b>                      | <b>20.8</b>  | <b>204.6</b> | <b>9.5</b>   | <b>859.1</b>     | <b>15.1</b>             |
| Aero.               | 47.2                              |              | 19.4         |              | 66.6             | 1.2                     |
| Air Cond.           | 37.9                              |              | 29.9         |              | 67.8             | 1.2                     |
| Arch.               | 115.3                             | 7.1          | 134.0        |              | 256.4            | 4.5                     |
| Electrical          | 62.5                              |              | 17.7         | .4           | 80.6             | 1.4                     |
| Electronic          | 159.4                             |              | 60.5         |              | 219.9            | 3.9                     |
| Industrial          | 21.9                              |              | 19.8         | .7           | 42.4             | .7                      |
| Mechanical          | 158.7                             | 9.9          | 56.5         |              | 225.1            | 4.0                     |
| Mtl. & Met.         | 17.1                              |              | 31.2         |              | 48.3             | .8                      |
| Machine Shop        | .7                                |              | 31.7         |              | 32.4             | .6                      |
| <b>Totals</b>       | <b>620.7</b>                      | <b>17.0</b>  | <b>400.7</b> | <b>1.1</b>   | <b>1039.5</b>    | <b>18.3</b>             |
| Business            | 250.1                             | .7           | 20.7         | .1           | 271.6            | 4.8                     |
| Education           | 267.9                             | 46.1         | 8.0          | 61.4         | 385.4            | 6.8                     |
| English & Speech    | 525.7                             | 1.1          | 3.0          |              | 529.8            | 9.3                     |
| Home Economics      | 16.3                              | 3.1          | 35.9         | 7.1          | 92.4             | 1.6                     |
| Music               | 36.0                              | 15.3         | 11.3         |              | 65.6             | 1.2                     |
| Phys. Ed.           | 106.0                             | 92.7         |              | .1           | 198.8            | 3.5                     |
| Printing            | 23.7                              |              | 29.6         |              | 53.3             | .9                      |
| Tech. Arts          | 14.7                              | 11.6         | 15.8         |              | 42.1             | .7                      |
| Tech. Journ.        | 28.4                              | 3.0          | 10.5         | 2.9          | 44.8             | .8                      |
| <b>Totals</b>       | <b>1298.8</b>                     | <b>175.6</b> | <b>137.8</b> | <b>71.6</b>  | <b>1683.8</b>    | <b>29.6</b>             |
| Ap. Sci.            | 206.7                             |              | 104.1        | 3.2          | 314.0            | 5.5                     |
| Math.               | 680.1                             | 15.1         |              | 8.7          | 703.9            | 12.4                    |
| Nat. Sci.           | 45.7                              |              |              |              | 45.7             | .8                      |
| Phy. Sci.           | 422.7                             |              | 93.7         | 6.7          | 523.1            | 9.2                     |
| So. Sci.            | 517.7                             | 1.0          |              | 6.0          | 524.7            | 9.2                     |
| <b>Totals</b>       | <b>1872.9</b>                     | <b>16.1</b>  | <b>197.8</b> | <b>24.6</b>  | <b>2111.4</b>    | <b>37.1</b>             |
| <b>Grand Totals</b> | <b>4416.6</b>                     | <b>229.5</b> | <b>940.9</b> | <b>106.8</b> | <b>5693.8</b>    | <b>100.0</b>            |

Total does not include 11.4 Audit FTE.

CALIFORNIA STATE COLLEGE

SUMMER '54  
4 wk term

SUMMER '54  
6 week term

FALL  
1964-65

WINTER  
1964-65

Table 9. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL,  
LIMITED STUDENTS BY MAJOR, AND TOTALS--TWO YEAR TECHS

| Major         | Class Level |       | Total<br>Regular | Total<br>Limited | Total Students<br>Spring Quarters |      |      |
|---------------|-------------|-------|------------------|------------------|-----------------------------------|------|------|
|               | Fresh.      | Soph. |                  |                  | 1964                              | 1963 | 1962 |
| Ag. Bus. Mgt. | 27          | 13    | 40               |                  | 41                                | 27   | 16   |
| Mech. Ag.     | 15          | 16    | 31               | 1                | 33                                | 24   | 37   |
| Animal Hus.   | 37          | 49    | 86               | 2                | 88                                | 87   | 77   |
| App.          | 10          | 24    | 34               |                  | 34                                | 23   | 23   |
| Fruit Prod.   | 3           | 7     | 10               |                  | 10                                | 12   | 10   |
| Ag. Hus.      | 7           | 8     | 15               |                  | 15                                | 16   | 15   |
| Ag. Mfg.      | 1           | 3     | 4                |                  | 4                                 | 4    | 2    |
| Ag. Mgt.      | 19          | 7     | 26               |                  | 26                                | 21   | 22   |
| Food Proc.    | 4           | 1     | 5                |                  | 5                                 | 2    | 3    |
| Gen. Hort.    | 8           | 8     | 16               |                  | 16                                | 17   | 13   |
| Quiltry Ind.  | 5           | 2     | 7                |                  | 7                                 | 5    | 6    |
| Text. Sci.    | 4           | 1     | 5                |                  | 5                                 | 9    | 10   |
| Shoeshoeing   | 12          |       | 12               |                  | 12                                | 14   | 11   |
| Totals        | 152         | 139   | 291              | 5                | 296                               | 261  | 246  |

Table 10. FIRST-TIME FRESHMEN, TRANSFERS, FORMER AND CONTINUING  
STUDENTS, BY MAJOR--TWO YEAR TECHS

| Major         | Enrollment Status      |          |        |            | Total<br>Students | Enroll.<br>Prior<br>Qtr. | Percent<br>Col. 4 of<br>Col. 6 |
|---------------|------------------------|----------|--------|------------|-------------------|--------------------------|--------------------------------|
|               | First-Time<br>Freshmen | Transfer | Former | Continuing |                   |                          |                                |
|               | 1                      | 2        | 3      | 4          | 5                 | 6                        | 7                              |
| Ag. Bus. Mgt. | 1                      |          | 2      | 38         | 41                | 42                       | 90.5                           |
| Mech. Ag.     | 1                      | 1        | 1      | 30         | 33                | 40                       | 75.0                           |
| Animal Hus.   | 2                      | 2        | 2      | 82         | 86                | 101                      | 81.2                           |
| App.          | 1                      | 5        | 1      | 27         | 34                | 29                       | 93.1                           |
| Fruit Prod.   |                        |          |        | 10         | 10                | 11                       | 90.9                           |
| Ag. Hus.      | 1                      |          | 1      | 13         | 15                | 15                       | 86.7                           |
| Ag. Mfg.      |                        |          |        | 4          | 4                 | 3                        | 75.0                           |
| Ag. Mgt.      |                        |          |        | 26         | 26                | 31                       | 83.9                           |
| Food Proc.    |                        |          |        | 5          | 5                 | 4                        | 125.0                          |
| Gen. Hort.    |                        | 1        |        | 15         | 16                | 22                       | 68.2                           |
| Quiltry Ind.  |                        | 1        |        | 6          | 7                 | 5                        | 120.0                          |
| Text. Sci.    | 1                      |          |        | 4          | 5                 | 3                        | 133.3                          |
| Shoeshoeing   | 10                     | 2        |        |            | 12                |                          |                                |
| Totals        | 17                     | 12       | 7      | 260        | 296               | 306                      | 85.0                           |

CALIFORNIA POLYTECHNIC STATE UNIVERSITY

SUMMER '64  
4 week term

SUMMER '64  
6 week term

FALL  
1964-65

WINTER  
1964-65

| Major         | Title 5. California Administrative Code |                                   |                          |                           |                            | Total<br>First-Time<br>Freshmen |
|---------------|-----------------------------------------|-----------------------------------|--------------------------|---------------------------|----------------------------|---------------------------------|
|               | L0800 (a)<br>14 Rec.<br>Grades          | L0800 (b)<br>10 Rec.<br>20th File | L0800<br>Clause<br>Three | L0801<br>Adult<br>Special | L0802<br>J.C.<br>Admission |                                 |
| Ag. Bus. Mgt. | 1                                       |                                   |                          |                           | 1                          | 1                               |
| Mech. Ag.     |                                         |                                   |                          |                           |                            | 1                               |
| Animal Hus.   |                                         |                                   |                          |                           | 2                          | 2                               |
| Crops         |                                         |                                   |                          |                           | 1                          | 1                               |
| Fruit Prod.   |                                         |                                   |                          |                           |                            |                                 |
| Dairy Hus.    |                                         |                                   |                          |                           | 1                          | 1                               |
| Farm Mgt.     |                                         |                                   |                          |                           |                            |                                 |
| Food Proc.    |                                         |                                   |                          |                           |                            |                                 |
| Orn. Hort.    |                                         |                                   |                          |                           |                            |                                 |
| Poultry Ind.  |                                         |                                   |                          |                           |                            |                                 |
| Soil Sci.     |                                         |                                   |                          |                           | 1                          | 1                               |
| Homehousing   |                                         |                                   |                          |                           | 10                         | 10                              |
| Totals        | 1                                       |                                   |                          |                           | 16                         | 17                              |

Table 12. BASIS FOR ADMISSION OF TRANSFERS--TWO YEAR TECHS

| Major         | Title 5. California Administrative Code |                                 |                                 |                           |                           | Total<br>Transfers |
|---------------|-----------------------------------------|---------------------------------|---------------------------------|---------------------------|---------------------------|--------------------|
|               | L0900 (a)<br>14 Rec.<br>Grades          | L0902 (a)<br>60 units<br>C Ave. | L0902 (b)<br>24 units<br>B Ave. | L0903<br>Special<br>Major | L0904<br>Other<br>(Prob.) |                    |
| Ag. Bus. Mgt. | 1                                       |                                 |                                 |                           | 1                         | 1                  |
| Mech. Ag.     |                                         |                                 |                                 |                           | 1                         | 2                  |
| Animal Hus.   |                                         |                                 |                                 |                           | 5                         | 5                  |
| Crops         |                                         |                                 |                                 |                           |                           |                    |
| Dairy Hus.    |                                         |                                 |                                 |                           |                           |                    |
| Farm Mgt.     |                                         |                                 |                                 |                           |                           |                    |
| Food Proc.    |                                         |                                 |                                 |                           |                           |                    |
| Orn. Hort.    |                                         |                                 |                                 |                           | 1                         | 1                  |
| Poultry Ind.  |                                         |                                 |                                 |                           | 1                         | 1                  |
| Soil Sci.     |                                         |                                 |                                 |                           |                           |                    |
| Homehousing   |                                         |                                 |                                 |                           | 2                         | 2                  |
| Totals        | 1                                       |                                 |                                 |                           | 11                        | 12                 |

SUMMER '64  
4 week termSUMMER '64  
6 week termFALL  
1964-65WINTER  
1964-65

SPRING QUARTER - MARCH 23, 1964  
 AS OF MARCH 20, 1964

ALL STUDENTS

|       | Regular Students By Class Level |       |      |      |     | Total Regular | Total Limited | Total Students |      |
|-------|---------------------------------|-------|------|------|-----|---------------|---------------|----------------|------|
|       | Fresh.                          | Soph. | Jr.  | Sr.  | Or. |               |               | 1964           | 1963 |
| RSU   | 13                              |       |      |      |     | 13            |               | 13             | 11   |
| CH    | 60                              | 61    | 38   | 39   |     | 198           | 4             | 202            | 191  |
|       | 108                             | 141   | 59   | 70   |     | 378           | 4             | 382            | 368  |
|       | 25                              | 53    | 19   | 29   |     | 126           | 1             | 127            | 107  |
|       | 13                              | 23    | 11   | 10   |     | 56            |               | 56             | 54   |
|       | 7                               | 9     | 8    | 7    |     | 31            |               | 31             | 32   |
|       | 18                              | 22    | 19   | 26   |     | 85            | 1             | 86             | 86   |
|       | 51                              | 44    | 23   | 29   |     | 147           |               | 147            | 127  |
|       | 11                              | 17    | 3    | 12   |     | 43            |               | 43             | 36   |
|       | 17                              | 24    | 16   | 17   |     | 74            | 2             | 76             | 79   |
|       | 26                              | 43    | 16   | 14   |     | 99            | 2             | 101            | 99   |
|       | 13                              | 10    | 6    | 11   |     | 40            |               | 40             | 30   |
| ED    | 11                              | 20    | 12   | 22   |     | 65            | 1             | 66             | 60   |
|       | 6                               | 5     | 9    | 2    | 22  | 22            | 3             | 25             |      |
|       |                                 |       |      |      |     | 22            |               | 22             | 24   |
| TOTAL | 378                             | 472   | 239  | 288  | 22  | 1399          | 19            | 1417           | 1297 |
| RO    | 52                              | 70    | 34   | 45   |     | 201           |               | 201            | 174  |
| CH    | 18                              | 28    | 32   | 26   |     | 104           | 1             | 105            | 95   |
|       | 130                             | 164   | 99   | 122  |     | 515           | 4             | 519            | 419  |
|       | 29                              | 34    | 32   | 37   |     | 132           | 1             | 133            | 138  |
|       | 121                             | 146   | 107  | 114  |     | 488           | 8             | 496            | 456  |
|       | 19                              | 23    | 18   | 34   |     | 94            | 4             | 98             | 99   |
|       | 84                              | 108   | 76   | 80   |     | 348           | 3             | 351            | 332  |
|       | 6                               | 11    | 12   | 12   |     | 41            |               | 41             | 40   |
| TOTAL | 459                             | 584   | 410  | 470  |     | 1923          | 21            | 1944           | 1753 |
| ED    | 90                              | 74    | 66   | 63   |     | 293           | 4             | 297            | 281  |
| ED    | 23                              | 31    | 37   | 38   |     | 129           | 6             | 135            | 124  |
|       | 3                               | 31    | 88   | 82   | 4   | 208           | 44            | 252            | 189  |
|       |                                 |       |      |      | 62  | 62            | 119           | 181            | 201  |
|       | 36                              | 28    | 25   | 52   |     | 141           | 1             | 142            | 148  |
|       | 73                              | 84    | 72   | 67   |     | 296           | 15            | 311            | 289  |
|       | 31                              | 40    | 15   | 30   |     | 116           | 4             | 120            | 112  |
|       | 33                              | 53    | 8    | 1    |     | 100           | 7             | 107            | 1    |
| OR    | 14                              | 22    | 11   | 15   |     | 62            | 2             | 64             | 67   |
| TOTAL | 303                             | 368   | 322  | 348  | 66  | 1407          | 202           | 1609           | 1712 |
| CH    | 130                             | 92    | 73   | 47   |     | 350           | 37            | 387            | 243  |
|       | 63                              | 47    | 54   | 47   |     | 211           | 9             | 220            | 203  |
|       | 11                              | 21    | 8    | 12   |     | 52            |               | 52             | 59   |
| ONE   | 3                               | 3     | 3    | 7    |     | 16            |               | 16             | 20   |
| TH    | 43                              | 38    | 40   | 64   |     | 185           | 7             | 192            | 176  |
| TOTAL | 258                             | 201   | 178  | 177  |     | 814           | 53            | 867            | 704  |
| ED    |                                 |       |      |      | 12  | 12            | 41            | 53             | 11   |
| CH    | 1027                            | 1261  | 139  | 1042 | 73  | 4272          | 213           | 4505           | 4179 |
|       | 371                             | 364   | 260  | 241  | 27  | 1263          | 122           | 1385           | 1213 |
| TOTAL | 1393                            | 1625  | 1149 | 1283 | 100 | 5555          | 335           | 5890           | 5482 |
| 1963  | 1114                            | 1151  | 1119 | 1049 | 74  | 5137          | 345           | 5482           |      |

SUMMER 1st  
 6 week term

SUMMER 2nd  
 6 week term

FALL  
 1964-65

WINTER  
 1964-65

ENROLLMENT SUMMARY  
 SAN LUIS OBISPO, CALIFORNIA

(E-S) 2

ENROLLMENT SUMMARY NO. 2  
 REGISTRAR'S OFFICE (DATA PROCESSING)

SPRING QUARTER - MARCH 31, 1964  
 AS OF MARCH 30, 1964

ALL STUDENTS

| MAJOR | Regular Students By Class Level |       |      |      |     | Total Regular | Total Limited | Total Students Spring Quarter |      |
|-------|---------------------------------|-------|------|------|-----|---------------|---------------|-------------------------------|------|
|       | Fresh.                          | Soph. | Jr.  | Sr.  | Gr. |               |               | 1964                          | 1963 |
| SHU   | 13                              |       |      |      |     | 13            |               | 13                            | 13   |
|       | 60                              | 62    | 38   | 39   |     | 199           | 4             | 203                           | 186  |
|       | 110                             | 142   | 59   | 70   |     | 381           | 4             | 385                           | 371  |
|       | 26                              | 53    | 20   | 30   |     | 129           | 1             | 130                           | 110  |
|       | 12                              | 23    | 11   | 11   |     | 57            |               | 57                            | 55   |
|       | 7                               | 10    | 8    | 7    |     | 32            |               | 32                            | 32   |
|       | 18                              | 22    | 20   | 26   |     | 86            | 1             | 87                            | 87   |
|       | 51                              | 45    | 24   | 29   |     | 149           |               | 149                           | 127  |
|       | 11                              | 17    | 3    | 12   |     | 43            | 1             | 44                            | 37   |
|       | 17                              | 24    | 16   | 17   |     | 74            | 2             | 76                            | 81   |
|       | 26                              | 44    | 16   | 14   |     | 100           | 2             | 102                           | 101  |
|       | 13                              | 11    | 6    | 11   |     | 41            |               | 41                            | 31   |
|       | 11                              | 20    | 12   | 22   |     | 65            | 1             | 66                            | 60   |
| ED    |                                 |       |      |      | 23  | 23            | 3             | 26                            |      |
|       | 6                               | 6     | 9    | 2    |     | 23            |               | 23                            | 24   |
| TOTAL | 381                             | 479   | 242  | 290  | 23  | 1415          | 19            | 1434                          | 1315 |
| RO    | 52                              | 70    | 35   | 45   |     | 202           |               | 202                           | 175  |
|       | 18                              | 28    | 32   | 26   |     | 104           | 1             | 105                           | 96   |
| CH    | 130                             | 165   | 101  | 122  |     | 518           | 5             | 523                           | 420  |
|       | 29                              | 34    | 33   | 38   |     | 134           | 2             | 136                           | 138  |
|       | 122                             | 147   | 107  | 115  |     | 491           | 8             | 499                           | 463  |
|       | 19                              | 23    | 18   | 34   |     | 94            | 4             | 98                            | 99   |
|       | 84                              | 110   | 76   | 80   |     | 350           | 3             | 353                           | 335  |
|       | 6                               | 11    | 12   | 12   |     | 41            |               | 41                            | 40   |
| TOTAL | 460                             | 588   | 414  | 472  |     | 1934          | 23            | 1957                          | 1766 |
| ED    | 90                              | 74    | 66   | 64   |     | 294           | 5             | 299                           | 282  |
|       | 23                              | 31    | 38   | 38   |     | 130           | 7             | 137                           | 29   |
| ED    | 3                               | 32    | 88   | 82   | 6   | 211           | 46            | 257                           | 497  |
|       |                                 |       |      |      | 65  | 65            | 132           | 197                           | 216  |
|       | 37                              | 28    | 25   | 52   |     | 142           | 1             | 143                           | 151  |
|       | 74                              | 84    | 72   | 67   |     | 297           | 16            | 313                           | 293  |
|       | 31                              | 40    | 15   | 30   |     | 116           | 4             | 120                           | 112  |
|       | 33                              | 58    | 8    | 1    |     | 100           | 7             | 107                           | 1    |
|       | 14                              | 22    | 11   | 16   |     | 63            | 2             | 65                            | 66   |
| TOTAL | 305                             | 369   | 323  | 350  | 71  | 1418          | 220           | 1638                          | 1742 |
| CH    | 138                             | 93    | 75   | 47   |     | 353           | 39            | 392                           | 253  |
|       | 63                              | 48    | 55   | 47   |     | 213           | 9             | 222                           | 203  |
|       | 11                              | 21    | 8    | 12   |     | 52            | 1             | 53                            | 59   |
| CHEM  | 3                               | 3     | 3    | 7    |     | 16            |               | 16                            | 20   |
| ATH   | 43                              | 38    | 40   | 64   |     | 185           | 7             | 192                           | 178  |
| TOTAL | 258                             | 203   | 101  | 177  |     | 819           | 56            | 875                           | 713  |
| PHON  |                                 |       |      |      | 13  | 13            | 50            | 63                            | 15   |
|       | 1034                            | 1274  | 900  | 1046 | 80  | 4334          | 239           | 4573                          | 4255 |
|       | 370                             | 365   | 260  | 243  | 27  | 1265          | 129           | 1394                          | 1296 |
|       | 1104                            | 1639  | 1160 | 1289 | 107 | 5599          | 368           | 5967                          | 5551 |
| 1963  | 1129                            | 1163  | 1157 | 1055 | 80  | 5184          | 367           | 5551                          |      |

SUMMER 1964  
 4 Week Term

SUMMER 1964  
 6 Week Term

FALL  
 1964-65

WINTER  
 1964-65

CALIFORNIA STATE POLYTECHNIC COLLEGE  
SAN LUIS OBISPO, CALIFORNIA

ENROLLMENT STATUS - ALL STUDENTS  
REGISTRAR'S OFFICE (DATA PROCESSING)

AS OF MARCH 30, 1964  
March 31, 1964

| MAJOR   | FIRST<br>TIME<br>FRESH. | FIRST<br>TIME<br>GRAD. | TRANSFER | FOUNDER | CONT. | TOTAL |
|---------|-------------------------|------------------------|----------|---------|-------|-------|
| HORSHU  | 9                       |                        | 3        | 1       |       | 13    |
| ABM     | 1                       |                        | 7        | 5       | 190   | 203   |
| AH      | 16                      |                        | 15       | 9       | 345   | 385   |
| CP      | 4                       |                        | 10       | 5       | 111   | 130   |
| DH      | 1                       |                        | 2        | 1       | 53    | 57    |
| DM      |                         |                        | 2        |         | 30    | 32    |
| AE      |                         |                        | 2        | 1       | 84    | 87    |
| FM      |                         |                        | 5        | 4       | 140   | 149   |
| FP      | 1                       |                        |          |         | 43    | 44    |
| OH      |                         |                        | 1        |         | 75    | 76    |
| MA      | 1                       |                        | 1        | 2       | 98    | 102   |
| PH      | 2                       |                        | 3        |         | 36    | 41    |
| SS      | 1                       |                        | 2        |         | 63    | 66    |
| AG ED   |                         | 1                      | 1        | 2       | 22    | 26    |
| FI      |                         |                        | 2        |         | 21    | 23    |
| TOTAL   | 36                      | 1                      | 56       | 30      | 1311  | 1434  |
| AERO    |                         |                        | 5        | 4       | 193   | 202   |
| AC      |                         |                        | 1        | 2       | 102   | 105   |
| ARCH    | 3                       |                        | 16       | 7       | 497   | 523   |
| EE      | 1                       |                        | 2        | 4       | 129   | 136   |
| EL      | 2                       |                        | 18       | 1       | 478   | 499   |
| IE      | 3                       |                        | 2        |         | 93    | 98    |
| ME      | 3                       |                        | 8        | 5       | 337   | 353   |
| WM      |                         |                        | 1        | 1       | 40    | 41    |
| TOTAL   | 12                      |                        | 52       | 24      | 1869  | 1957  |
| HE      | 3                       |                        | 3        | 4       | 289   | 299   |
| TA      |                         |                        | 4        | 2       | 131   | 137   |
| EL ED   | 1                       |                        | 2        | 11      | 243   | 257   |
| SEC ED  |                         | 6                      | 8        | 19      | 164   | 197   |
| PE      |                         |                        | 6        | 7       | 130   | 143   |
| BUS     | 2                       |                        | 9        | 4       | 298   | 313   |
| PK      | 1                       |                        | 5        | 4       | 110   | 120   |
| ENG     | 1                       |                        | 6        | 2       | 98    | 107   |
| JOUR    |                         |                        | 1        | 3       | 61    | 65    |
| TOTAL   | 8                       | 6                      | 44       | 56      | 1524  | 1638  |
| SSC     | 3                       |                        | 22       | 11      | 356   | 392   |
| BSC     | 1                       |                        | 7        | 4       | 210   | 222   |
| PSC     |                         |                        | 2        | 1       | 50    | 53    |
| AG CHEM |                         |                        |          |         | 16    | 16    |
| MATH    |                         |                        | 5        | 1       | 186   | 192   |
| TOTAL   | 4                       |                        | 36       | 17      | 618   | 675   |
| UNKNOWN |                         | 4                      | 20       | 21      | 18    | 63    |
| MEN     | 53                      | 6                      | 156      | 113     | 4245  | 4573  |
| WOMEN   | 7                       | 5                      | 52       | 35      | 1295  | 1394  |
| TOTAL   | 60                      | 11                     | 208      | 148     | 5540  | 5967  |

SUMMER '64  
4 wk term  
SUMMER '64  
6 week term  
FALL  
1964-65  
WINTER  
1964-65