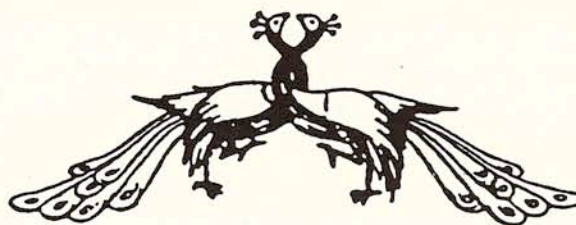


SOCIETY FOR ARMENIAN STUDIES

NEWSLETTER

Vol. XXVIII, No. 2 (66)

Fall 2004



2004 SAS Annual Meeting

SAS Executive and Membership Meetings

Saturday, November 20-2:00pm-5:00pm

Seacliff C, Bay Level

Hyatt Regency Hotel, 5 Embarcadero Center,

San Francisco, California

Executive Council meeting-2:00 PM

Membership meeting-4:00 PM

**Please note the time and date for the meeting
and make plans to attend.**

From the Society

Grant Received by the Society

The Cafesjian Family Foundation, upon a request for subvention for the *Journal of the Society for Armenian Studies*, has made a grant of \$2,000 to the Society for Armenian Studies. The Society would like to thank the Cafesjian Family Foundation for its generous grant.

SAS President, Barlow Der Mugrdchian

SAS Panel at MESA

There will be one SAS sponsored panel at the MESA annual conference:

Sunday, November 21, 11:00-1:00 PM

Armenian Immigrants in California:

Assimilation and Identity (P026)

Organizer and Chair: **Anny Bakalian**, City University of New York

Papers to be presented;

George Kooshian, Los Angeles Unified School District

The Armenian Immigrants of Pasadena, California:

One Hundred Years

Claudia Der-Martirosian, UCLA

The Economic and Social Integration of Armenian Iranians in Los Angeles: Analysis of 2000 US Census

Diana Vartan, Independent Researcher

Making Home in California: Psychological Adaptation of Armenian Immigrants

Matthew Jendian, California State University, Fresno

Armenian-To Be or Not to Be: Generational Perspectives Regarding the Definition of Ethnic Identity

2005 MESA Annual Meeting

Next year, 2005, MESA will be holding its annual meeting November 19-22, in Washington, DC. SAS will be holding its 2005 Annual Membership Meeting in conjunction with MESA. MESA has issued the call for papers for submitting a conference paper.

Go to the following website for more information: <http://w3fp.arizona.edu/mesassoc/cfp/CFPhome.htm>

Deadline: February 15, 2005

If you would like to organize a panel to be sponsored by the Society for Armenian Studies, you must contact the Executive Council for approval. We encourage our members to participate in the MESA conference.

SAS President, Barlow Der Mugrdchian

Society for Armenian Studies Distinguished Dissertation Award

The Society's Distinguished Dissertation Award was established in 2004 to recognize exceptional achievement in research and writing for/of dissertations in Armenian studies. 2004 Competition Guidelines:

All students completing their dissertations between July 1, 2001 and June 30, 2004 were eligible to submit entries for the 2004 Society for Armenian Studies Distinguished Dissertation Award. Winners of the competition will be announced at the 2004 annual meeting in San Francisco, California. There is a \$500 award for the winning dissertation.

SAS 30th Anniversary Activities

SAS and the Friends of the UCLA Armenian Language and Culture Studies will hold a reception honoring the Founders of SAS at 6:00 PM on Sunday, November 7, in the Charles Young Grand Salon, Kerckhoff Hall, UCLA. Founders Nina G. Garsoian, Richard G. Hovannisian, Dickran Kouymjian, the late Avedis Sanjian and Robert W. Thomson will be recognized. SAS members are invited to be present at this special event.

On Sunday, November 21, St. John Armenian Church of San Francisco will co-host, with SAS, a special luncheon in honor of the 30th anniversary of SAS. A special program will be organized for the event, which will take place at 1:30 PM, immediately following the SAS sponsored panel. SAS members should RSVP to the SAS Secretariat.

Conferences, Symposia, etc.

Forthcoming

Caucasus: Ethnic Relations, Human Rights, Geopolitics
The 6th Annual Conference of the International Association "Caucasus: Ethnic Relations, Human Rights, Geopolitics"

(IACERHRG) will be held in October 23-24, 2004, in Tbilisi (Republic of Georgia). Main themes will be: 1. The Problem of the National Self-Determination of the Chechen People; 2. Human Rights situation in the Caucasus; 3. "Georgia's Rose Revolution" and the future development of Georgia; 4. Questions of development of the Civil Society in the countries of the Caucasus; 5. The Round Table on the problems of the Caucasus.

Deadline for registration and for abstracts (1.5-2 pp): October 1, 2004. Full information about the Conference is published on the Web Site: <http://www.geocities.com/iacerhrg/Events/Events.html>

Contact Person: Dr. Levan Z. Urushadze, Chairman of IACERHRG Tbilisi, Republic of Georgia, G.Tsabadze Street 3-32, Tbilisi 0112, Republic of Georgia. Tel/Fax: 995 (32) 348651; E-mail: iacerhrg98@hotmail.com. Web Site: <http://www.geocities.com/iacerhrg/iacerhrg.html>.

Armenian Library and Museum of America (ALMA) to hold Conference

"Human Rights and Civil Rights: Preserving the Stories of Struggle"

October 30, 2004

The conference will focus on issues of human and civil rights. The location for the conference will be at the library's headquarters located in Watertown, MA. The program will include speakers from the Armenian, Jewish, Cambodian communities, etc. Contact: cohadm01@uconnvm.uconn.edu.

The Armenian Presence in Jerusalem and The Holy Land

November 6-7, 2004, UCLA, Court of Science (CS 50)

Organized by Richard G. Hovannisian and sponsored by the Armenian Educational Foundation Chair in Modern Armenian History
 University of California, Los Angeles,
 Honorary Chairman Archbishop Torkom Manoogian
 Armenian Patriarch of Jerusalem

Program

Saturday, November 6, 9:30 A.M.-1:00 P.M.

"Armenian Jerusalem and Armenians in the Holy Land—An Introduction"

Richard G. Hovannisian, University of California, Los Angeles

"Armenian Monasteries in the Holy Land, Seventh Century"

Nina Garsoïan, Columbia University, Emerita

"The Cathedral of Saint James and Its Collections"

John Carswell, Oriental Institute, Chicago, and American University of Beirut, Emeritus

"The Manuscript Collection of Saint James Monastery"

Abraham Terian, St. Nersess Seminary, New York

"Armenian Patriarchal Succession in Jerusalem"

Haig A. Krikorian, Armenian Patriarchate of Jerusalem Support Organization

"The Armenian Lords and the Kingdom of Jerusalem, 12th-13th Centuries"

Claude Mutaïan, Université de Paris-Nord

"Relations of the Armenian Patriarch of Jerusalem with Greater Armenia, 14th-15th Centuries"

Sergio La Porta, Hebrew University of Jerusalem

Saturday Afternoon, 2 p.m. - 5:30 p.m.

"The Reign of Jerusalem's Patriarch Grigor Gandzaketsi Paronter (1613-1645)"

Roberta R. Ervine, St. Nersess Seminary, New York

"Armenian-Greek Church Relations in Jerusalem and the Patriarchate of Constantinople in the 17th Century"

Albert Kharatyan, Institute of History, Erevan

"The Armenian Mosaics of Jerusalem: A Reconsideration"

Christina Maranci, University of Wisconsin-Milwaukee

"Mkrtich Khrimian and the Armenian Patriarchate of Jerusalem"

Emma Kostanyan, Institute of History, Erevan

"Genocide Survivors in the Holy Land, 1917-1919"

Vahram Shemmassian, California State University, Northridge

"Two Peoples and Three Faiths in the Holy Land"

Harry Hagopian, Holy Land Christian Ecumenical Foundation (HCEF), London

Sunday Afternoon, November 7, 2004 - 1:30-5:30 p.m.

"From Armash to Jerusalem: Patriarchs Eghishe Turian and Torkom Kushakian"

Vartan Matiossian, Universidad del Salvador, Buenos Aires, and Hovnanian School, New Jersey

"The Armenians of Palestine, 1918-1948"

Bedross Der Matossian, Columbia University

"The Armenian Ceramics of Jerusalem: Three Generations since 1919"

Nurith Kenaan-Kedar, University of Tel-Aviv

"The Calouste Gulbenkian Library of the Armenian Patriarchate"

Sylva Natalie Manoogian, University of California, Los Angeles

"New Avenues of Research on the Armenians in Jerusalem and the Holy Land"

Kevoork Hintlian, Director of Research, Swedish Institute, Jerusalem

"The Centrality of Jerusalem for Armenians Worldwide"

Sossie Andezian, National Center for Scientific Research (CNRS), Paris

Photographic Exhibit: Richard and Anne Elizabeth Elbrecht, Davis, California

Parking Structure No. 2, Hilgard and Westholme Entrance to UCLA

Genocides: Forms, Causes and Consequences

Haus der Kulturen der Welt, Berlin, January 13-15, 2005

Convenors: Juergen Zimmerer/Jan-Bart Gewald/
Andreas Eckert (namibian-war@freenet.de)

Starting from the genocide committed in Namibia 100 years ago the conference aims to come to an informed understanding regarding the origins of genocide. Issues to be dealt with in the conference relate to, amongst others, definitions and problems of comparison, the roots of genocide, genocide and the state, singularities and continuities, genocide and law and genocide, memory and identity. For the conference a series of internationally renowned researchers on genocide from Australia, Canada, Germany, Namibia, the Netherlands, Portugal, Sweden, Switzerland, the UK and the USA, have been invited to present their research. In order to facilitate a truly comparative approach, they will give papers on structural features of genocide rather than on specific cases. This focus will identify theoretical and typological linkages between genocides in history. The selection will enable the conference to come to, not only an empirically, but also-and more importantly-a theoretically informed comparison between genocides.

The event is designed to stimulate intensive and lively debate. The conference language is English. There will be the

opportunity for graduate students who are about to finish their theses or have done so recently to present posters on their research.

Please send a short outline and a c.v. (namibian-war@freenet.de).

The conference will also serve as a the foundation meeting of a European network of genocide scholars. More details will be announced soon (see the conference homepage, address below).

Diasporas In Canada: The Armenian Experience

This conference organized by Lorne Shirinian, is co-sponsored by the Royal Military College of Canada and McGill University in Montreal. The conference will take place in Montreal. The tentative date is January 15, 2005 at McGill University. More information to follow.

The Armenian International Policy Research Group (AIPRG)

AIPRG will hold its Third International Conference on Armenia on January 15-16, 2005 at the World Bank's headquarters in Washington, D.C. The attached conference "Call for Papers" is also available on-line at www.armpolicyresearch.org.

To allow for better exchange of ideas and more discussions, this year's conference is again scheduled as a two-day event. The main theme and the topics of interest are listed in the "Call for Papers", along with the deadlines for abstract/paper submissions, and other details. If you have any questions regarding the conference framework and logistics, please contact Armine.Khachatryan@armpolicyresearch.org

Workshop on Armenian Syntax

**Pithiviers (F) Monastery of Saint Grégoire
May 22 - 25, 2005**

A. Donabedian, A. Ouzounian (both INALCO; Paris) and J. Dum-Tragut (University of Salzburg) are organising a workshop on Armenian Syntax under the auspices of the AIEA and in co-operation with the Centre Georges Dumezil d'Etudes Comparatives Irano-caucasiennes (CNRS-INALCO). The workshop will take place in the town of Pithiviers, 80km from Paris, in the Monastery of Saint Grégoire de Pithiviers, also called Saint Grégoire l'arménien. The main aim of this first workshop on Armenian Syntax is to present the status quo of syntactic research in Armenian variants, to discuss specific syntactic features, and to show some perspectives for further research in the field of Armenian syntax. The focus of interest, however, should be a lively scientific discussion on various topics of Armenian Syntax, based on the working papers (45-60 minutes) presented by participants.

Each day of the workshop has a special topic with sub-top-

ics, which also comprise topics such as Word-order, diachronic studies, spoken syntax and the interaction of word order and prosody, dialectal syntax and a special topic on comparative Syntax of the linguistic area "Eurasia" and the Caucasus. The workshop languages are English, French and Armenian.

On Sunday evening, May 22, 2005, the participants will travel together from Paris to Pithiviers and will return to Paris on Wednesday evening. One afternoon in Pithiviers will be free for a special social program. Lodging and food will be provided at the monastery or in neighbouring hotels for reasonable prices. A reservation form including all details will be sent in September 2004.

For registration and further information on the workshop, please contact:

Doz. Dr. Jasmine Dum-Tragut, Institut für den Christlichen Osten, Abteilung Armenologie; A-5020 Salzburg, Mönchsberg 2a. Fax: +43/62/842 52 11-143 or e-mail: jasmine.dum.tragut@inode.

For reservation and information on lodging, please contact: Dr. Agnès Ouzounian, INALCO, 2, rue de Lille; F-75343 Paris Cedex 07, Fax: +33-149 26 42 99, or e-mail: agnes.ouzounian@inalco.fr

The Armenians of Lebanon: Their Past, Present and Future

Conference organized by the Department of Armenian Studies

**Haigazian University, Beirut, Lebanon
September 13-15, 2005**

The Department of Armenian Studies at Haigazian University is organizing a groundbreaking academic conference entitled "The Armenians of Lebanon: Their Past, Present and Future." The conference will be one of the central activities celebrating the fiftieth anniversary of the founding of the University. This multidisciplinary gathering will analyze the Armenian presence on the territory of modern Lebanon from ancient times to the present, with emphasis on the period following the mass migration of Armenians to the country in the early 1920s.

Papers are invited on aspects of Lebanese Armenian community life, such as: The social, economic and political history of the community from earliest times to the present within both the Lebanese and pan-Armenian contexts: Demography and geographic distribution; influx and exodus of Armenians to and from Lebanon, and population movements within the country; Religious, political, philanthropic, cultural and athletic institutions and organizations; Armenian media and education in Lebanon; identity and psychosocial issues; intellectual life, literature, culture, the arts and architecture, contemporary concerns of the community and current perceptions of the community's future development.

Scholars from Lebanon and around the world, who are interested in presenting papers at the conference, are requested to submit a one-page proposal by February 1, 2005. The proposal should include, the title of the paper, a 250-word abstract, a brief biography/institutional affiliation of the author(s), and contact details.

All proposals will be peer reviewed by an ad hoc committee of specialists from Haigazian University and outside. The selection criteria are based on academic standards, including originality and calibre of the research, theoretical insight, soundness of the methodological approach, objectivity of analysis, and the relevance of the paper to the conference topic. The authors of accepted papers will be notified by March 15, 2005 at the latest.

The deadline for the drafts of accepted papers is August 1, 2005. The organizers will circulate these drafts to the other participants before the opening of the conference.

The presentations should be a maximum of 25 minutes. An equal amount of time will be allocated during the conference for the discussion of each paper. The working language of the conference will be English. The papers should preferably be presented in either English or French. However, the organizers will consider papers in Armenian and Arabic as well.

Haigazian University has limited funds to provide travel and accommodation assistance to some of the participants. Presenters requiring such assistance should submit a request along with their proposal.

Selected conference papers will be published as a special volume of the *Haigazian Armenological Review*. The deadline for the final papers will be set for approximately six months after the September 2005 gathering (March 2006). It is hoped that in the final version authors will take into consideration ideas and suggestions aired during the discussion of their presentations at the conference.

Proposals should be submitted, by February 1, 2005, to:

Dr. Ara Sanjian, Department of Armenian Studies, Haigazian University, Rue Mexique, Kantari. P.O. Box 11-1748, Riad El Solh 1107 2090, Beirut, Lebanon. Telefax: 961-1-349230/1; 961-1-353010/1/2; E-mail: arasan@haigazian.edu.lb, www.haigazian.edu.lb.

Past Conferences, Etc.

Ethnic Politics in the Cold War

Begins: 9.3.2004

This workshop re-examines the assumption that ethnic politics had no place in the Cold War. If, as often stated "ethno-nationalism" was indeed submerged, managed or obscured by a perceptual fog (Daniel Moynihan) how did this take place? Are valid generalisations possible about ethnic politics? Contact: R.G.Knight@lboro.ac.uk; URL: www.lboro.ac.uk/departments/eu/EthnicWS.htm

Gerard Libaridian Offers Seminar on "Armenia Today: Problems And Prospects" at NAASR Center

Prof. Gerard J. Libaridian, Alex Manoogian Visiting Professor of Modern Armenian History at the University of Michigan, Ann Arbor, conducted a one-day seminar on "Armenia Today: Problems and Prospects" at the National Association for Armenian Studies and Research, on Saturday, October 9, 2004, at the NAASR Center, 395 Concord Ave., Belmont, MA.

Prof. Libaridian's seminar served as a follow-up to his well-received October 2003 seminar "Making Sense of the Armenian Republic," at the end of which Libaridian said he had only gotten through a portion of what he had to say on the subject.

In addition to Dr. Libaridian, NAASR's program of adult education seminars and mini-courses has included such authorities as Harvard University Prof. James R. Russell, Prof. Simon Payaslian of Clark University, Dr. Suzanne Moranian, and Dr. Barbara Merguerian. This series of courses represents a new aspect of NAASR's ongoing efforts to give the public access to leading Armenian Studies scholars and their research in an in-depth and meaningful fashion.

The seminar explored the most recent developments in the Armenian Republic in the areas of politics, economics, and foreign policy, including the Karabagh negotiations. It attempted

to view these developments from a variety of perspectives leading to assessments regarding future developments. Special attention was paid to the actions and strategies of the opposition parties and more. More information on Prof. Libaridian's seminar or about NAASR and its programs for the furtherance of Armenian studies, research, and publication may be had by calling 617-489-1610, by fax at 617-484-1759, by e-mail at hq@naasr.org, or by writing to NAASR, 395 Concord Ave., Belmont, MA 02478.

Armenian Center at Columbia University Conference

The Armenian Center at Columbia University presented a conference entitled, "A Century of Armenians in America: Voices from New Scholarship" on Saturday October 9, 2004. This one-day conference was hosted by the Middle East and Middle Eastern American Center (MEMEAC) of The Graduate Center, City University of New York. For more information contact Anny Bakalian, ABakalian@gc.cuny.edu or 212-817-7570 [web.gc.cuny.edu/memeac].

As Armenian institutions and communities across the United States have been celebrating their centenary anniversary in recent years, it is curious that scholarship on Armenian immigrants and their descendants remains in its infancy. Even though a handful of seminal works have been published on

the topic in the last couple of decades, there are still many gaps in our knowledge. "A Century of Armenians in America: Voices from New Scholarship" is the first conference of its kind that brings together almost all the scholars who established the field of Armenian American and Diaspora studies with the next generation of researchers.

The conference was organized by sociologist Anny Bakalian, author of *Armenian Americans: From Being to Feeling Armenian* (Transaction Publishers, 1993). Bakalian is Associate Director of MEMEAC and serves on the board of the Armenian Center of her alma mater Columbia University. Historian Robert Mirak whose pioneering book, *Torn Between Two Lands: Armenians in America 1890-World War I* (Harvard University Press, 1983) forged Armenian American studies and Arpena Mesrobian, Director Emerita at Syracuse University Press, and author of *Like One Family: The Armenians of Syracuse* (Gomidas Institute, 2000) were the honorary chairpersons of the conference.

There were three panels:

Panel I: *The Pioneers: Early Armenian Immigrants to the United States*

- 1) **Knarik Avakian**, Institute of History, National Academy of Sciences, Yerevan, "The Emigration of the Armenians to the United States of America: Evidence from the Archives of the Armenian Patriarchate of Istanbul."
- 2) **George Byron Kooshian, Jr.**, Los Angeles Unified School District, "The Armenian Immigrant Community of Pasadena, California from its Origins to 1960."
- 3) **Ben Alexander**, The Graduate Center, CUNY, "Reaching Out to the Young: The Parties, the Press, and the Second Generation in the 1930s."

Discussant: **Isabel Kaprielian-Churchill**, Professor of Modern Armenian and Immigration History, California State University, Fresno and author of *Like Our Mountains: a History of Armenians in Canada* (McGill-Queen's University Press, forthcoming).

Panel II: *Psychological Issues: Successful Adaptation and Legacy*

- 1) **Diana Vartan**, clinical psychologist in private practice in New York City, "Psychological Impact of Acculturation on Armenians Living in the United States."
 - 2) **Margaret Manoogian**, Assistant Professor of Child and Family Studies at Ohio University College of Health and Human Services in Athens OH, "Linking Generations: The Family Legacies of Older Armenian Mothers."
- Discussant: **Aghop Der Karabetian**, Professor of Social Psychology and Chair of the Department of Psychology at the University of LaVerne in Los Angeles and creator of the much-used Armenian Identity Index.

Panel III: *Generational Changes: Assimilation and Identity*

1) **Claudia Der Martirosian**, statistical consultant, San Diego, CA,

"Armenians in the U.S. Census: 1980, 1990, 2000"

2) **Matthew Ari Jendian**, Assistant Professor of Sociology at California State University, Fresno,

"To Be or Not to Be Armenian: Cultural Retention, Assimilation, and Perspectives on Ethnic Identity among Four Generations of Armenian-Americans."

Discussant: **Susan Pattie**, Senior Research Fellow at University College London and author of *Faith in History Armenians Rebuilding Community* (Smithsonian Institution Press, 1997).

Concluding Remarks: **Khachig Tölölyan**, Professor and Chair of the English Department at Wesleyan University and founder and editor of award-winning *Diaspora: A Journal of Transnational Studies*.

The proceedings of the conference will be published as an edited book. Each of the three panels included Q & A period.

Nationalism, Historiography and the (Re)construction of the Past

A conference on nationalism, historiography and the (re)construction of the past was held at the Institute of Archaeology and Antiquity at the University of Birmingham (U.K.) on 10-12 September 2004. Contact: nationalism_conference@hotmail.com URL: www.ottoman-links.co.uk/2004_nationalism_conference.asp.

Armenian Behavioral Science Association (ABSA)

On Friday evening, 30 July 2004, psychologists convened at the Hilton Hawaiian Village in Honolulu, for the 17th gathering of the Armenian Behavioral Science Association (ABSA), as part of the 112th annual convention of the American Psychological Association (APA). It was chaired by Professors Harold Takooshian and Anie Kalayjian of Fordham University in New York.

The session began with a report on the activities of ABSA, which was formed in New York City in 1987. Each of the session's participants introduced themselves and their work. The session also included news submitted by several scientific colleagues in the USA and Armenia. Dr. Harout Armenian of Johns Hopkins reported new developments at the American University of Armenia (www.aua-mirror.com). Dr. Anny Bakalian of New York City offered news of her upcoming conference on 9 October 2004, "A century of Armenians in America: Voices from new scholarship" (www.gc.cuny.edu/memeac). A new Armenian psychology bookstore is now available on-line, at www.zangak.am. Dr. Meline Karakashian announced news of her new Armenian psychology website, www.hokeban.com. Harold Takooshian shared news of the Fulbright Alumni Initiative, described at

www.cies.org. Dr. Samvel Jeshmaridian of Yerevan submitted his on-going census of the psychologists in the Republic of Armenia, including Nagorno-Karabakh.

A highlight of the Honolulu gathering was the presentation of the 2004 ABSA Distinguished Achievement Award to Guest of Honor Bill Safarjan, for his "record of truly outstanding contributions to the behavioral sciences." A California psychologist of international stature, Dr. Safarjan reflected on his youth within a loving family in Tulare, California, and his pioneering career in "public service" psychology, which led to his 2002 APA Award for Distinguished Contributions to Applied Psychology as a Professional Practice.

The next ABSA gatherings are set for Friday, 11 March 2005 in Boston, and Friday, 20 August 2005 in Washington DC. Those who wish free details on ABSA can send a stamped, self-addressed envelope to: Professor H. Takooshian, Fordham University 916, New York NY 10023.

Developing Local Awareness on Architectural Heritage Left from the Exchange of Populations In Turkey and Greece "Common Cultural Heritage"

Administrative Coordinator: Lausanne Treaty Emigrants Foundation (Gen. Sec., Sefer Güvenç); Scientific Coordinator: Prof. Dr. Filiz Yenisehirlioglu <fyeni@superonline.com> Consultants to the Scientific Coordinator: Assoc. Prof. Emre Madran, Dr. Nimet Özgönül, Assoc. Prof. M. Sacit Pekak Organization Committee: Conservation and Restoration Specialists Association (B. Nilgün Öz, Ali Fuat Tek, Ege Yildirim); Chamber of Architects (Aydan Bulca Erim); Municipality of Mustafapasha (Süreyya Aytashe) Exhibition Curator: Conservation and Restoration Specialists Association (B. Nilgün Öz, Ege Yildirim)

Scientific Secretary: Buket Coskun; Responsible organisation for the Greek part: Hellenic Section of I.C.O.M.O.S. (President, Nikos Agriantonis)

Scientific Coordinator: Dimitros Psarros, member of the Board of the Hellenic I.C.O.M.O.S.. Assistant Scientific Coordinator and Secretary: Vassilis Xydias, special collaborator of the Hellenic I.C.O.M.O.S.

Exhibition Curator: Maria Psarrou

In 2002, the Civil Society Development Programme which is supported by European Commission, began its activities. The objective of the programme is to consolidate the reconciliation efforts that have been carried on between Turkey and Greece. The Turkish-Greek Civic Dialogue project, a component of the Civil Society Development Programme's purpose is to strengthen the capacity for dialogue, networking and partnerships between the civil societies [of both countries] between the two countries. Within this framework the Lausanne Treaty Emigrants Foundation initiated a project

that aims to increase local awareness on the architectural heritage left from the exchange of populations between Turkey and Greece. The project is carried out by the Lausanne Treaty Emigrants Foundation in partnership with the Conservation and Restoration Specialists' Association, Chamber of Architects, Municipality of Mustafapasa (Cappadocia-Turkey), and the Hellenic Section of the International Council on Monuments and Sites (ICOMOS) with the collaboration of the Association of "New Sinassos."

To accomplish the goals of the project two workshops and two exhibitions are proposed. Mustafapasa (Nevsehir) in Turkey and Rethymno (Crete) from Greece have been chosen as the background of the proposed activities.

Five experts from Turkey and five from Greece will form the leading team of the workshops which will last for a week in each location. This being a project that aims to increase awareness of the cultural heritage to reach as much participants as possible, the target group is composed of local population, members of municipalities, members of non-governmental organizations, members of Chamber of Architects, members of Association of Restorers, university students, local-national media.

The workshops will give experts from Turkey and Greece the chance for the first time to discuss the issue of common cultural heritage in the physical context of architectural heritage. They will enable a mutual exchange of know-how, technical assistance and experience. The workshops will provide practical information on the methodologies of conservation and restoration, and how to provide for a second function and for the renaming of the buildings in question.

The exhibitions will provide examination material for the workshops, and will also constitute a basic database for sustainable work. To ensure the sustainability of the project, the results shall be published as a report on the web page of the Lausanne Treaty Emigrants Foundation, along with the exhibition material. Even though the workshops and the exhibitions will take place in specific places in Turkey and Greece, they will become models of their kind that will most probably be repeated in other regions. The Project will provide an increase in dialogue, a better understanding, and will eliminate political prejudgements in relation to the conservation of the cultural heritage.

Mustafapasa/ Sinassos

For further information: Sefer Guvenç: 0532.311 88 89
E.mail: guvenc@netone.com.tr, Buket Coskuner: 0532.684 54 51
E.mail: buketcos@yahoo.com.

For information on SAS publications, please
contact the SAS Secretariat.

Available-

Back issues of *JSAS*

Back issues of the *Newsletter*

Lectures

On December 18, 2003, **Dr. Joseph Kechichian**, an expert on the Middle East, gave a lecture at the Merdinian Armenian School in Sherman Oaks, California titled "The New Clash of Civilization: Islam and Christianity on a Collision Course?" Formerly with the Rand Corporation, Dr. Kechichian now has his own consulting firm.

Mary Danielyan lectured at Haigazian University, Beirut, Lebanon on "The Contribution of Toros Toramanian to the Study of Armenian Architecture," Friday, 9 July, 2004.

Danielyan is a graduate of the Yerevan Polytechnic Institute and worked after 1973 as an expert on the reconstruction of historical monuments in the Soviet Armenian Ministry of Construction and later in the Board for the Preservation of Historical and Cultural Monuments. She was chief architect, author or project manager of numerous reconstruction projects of historical monuments in Armenia, including Garni, Makaravank, Goshavank, Zvartnots and Noravank. From 1999 to 2003, Danielyan was the chief architect of Zvartnots. Since 2003, she has been project manager in the Architecture and Engineering Section of the Holy See of Echmiadzin. She has also published a number of scientific articles on some of these restoration projects. For additional information on the activities of its Department of Armenian Studies, contact Ara Sanjian at arasan@haigazian.edu.lb.

Dr. Michael Stone lectured on the origins of evil at Melbourne University, Australia, on 8 September, 2004. His talk was titled: "Adam and Enoch: Two Competing Paradigms of Evil."

Michael Stone, a graduate of Melbourne University, holds the degrees of PhD (Harvard, 1965) and DLitt (Melbourne, 1985). He has been in residence at Queen's College during the current semester as the annual Sugden Fellow. He is Gail Levin de Nur Professor of Religion and Professor of Armenian Studies at the Hebrew University of Jerusalem.

Dr. Hans-Jürgen Feulner lectured in the Fall Lecture Series of the Armenian Studies Program at California State University, Fresno on "The Development of the Armenian Liturgy: The Divine Liturgy-Surb Patarag," September 23, 2004. Dr. Feulner is a University Professor (in ordinary) for "Liturgical Studies and Theology of the Sacraments at the Catholic Faculty of the University of Vienna and is Director of the Institute for Liturgical Studies at the University of Vienna. Dr. Feulner has studied Armenian manuscripts in the Armenian Patriarchate of Jerusalem, in the Matenadaran in Armenia, and in Georgia. He received his doctorate in catholic theology (Dr. theol.) at the Eberhard-Karls-University of Tübingen "Die armenische Athanasius-Anaphora" (The

Armenian Anaphora of St. Athanasius): "summa cum laude" (under the direction of Prof. Dr. Gabriele Winkler.) He has participated in several international conferences related to the Liturgy. He has won several prizes, including an international first prize in Liturgy in Rome on the occasion of the congress *Comparative Liturgy Fifty Years after Anton Baumtark* († 1948) and he is listed in *Who's Who in the World*.

Call for Papers

The Destruction of Armenians in the Ottoman Empire in the Light of Recent Research

The Armenian Genocide was a turning point in the formation of modern Turkey and, more broadly, represents one of the fundamental processes in the formation of the modern Middle East. It is an early example of the destructive power of ethnoreligious nationalism, heralding an era of genocide and ethnic cleansing that has shaped the world as it is today. Until recently, discussion of this issue was stalled by a sterile debate over the appropriateness of the term "genocide." Thanks to the efforts of the Turkish government and its advocates to sow doubts as to the veracity of conventional accounts, discussions were limited to narrow debates about the reliability of first-hand sources. Original research and analysis also suffered from the impact of other lobbies, which celebrated advocacy over scholarship. Many historians, especially in Turkey, found it prudent to skirt the Armenian issue altogether. There has been little exchange expounding on substantive and meaningful ideas on the genocide of Armenians, even in an adversarial context. A notable exception - or more accurately, a new beginning - was an exchange that appeared in the Summer 1998 issue of *Armenian Forum*. In a discussion that benefited from the participation of distinguished Turkish scholars, issues of interpretation were brought to the forefront and new avenues of research were proposed.

A number of scholars have, in recent years, taken up the Armenian issue anew or integrated it into their existing academic work. Such works may be divided into two main categories:

(a) Those that introduce new materials and broaden the scope of discussions into new arenas of inquiry.

(b) Those that pose new questions within the context of existing paradigms and discussions.

In the interests of solidifying this progress and building on it, *Armenian Forum* proposes to

(a) Solicit original academic papers on selected issues challenging our current understanding of the Armenian Genocide.

(b) Hold a conference-seminar based on these papers, which will be published promptly in *Armenian Forum*.

Armenian Forum thus hopes to create meaningful dialogue and foster ongoing research among modern scholars of the late Ottoman Empire.

Process:

1. Scholars who wish their work to be included in the proposed publication and conference should submit an abstract for consideration no later than 30 September 2004.

2. The abstracts will be considered by the editors of *Armenian Forum* and decisions will be sent by 11 October 2004.

3. Scholars who are invited to participate will submit their first drafts by 24 January 2005. The drafts will be circulated to all participants.

4. The proposed conference-seminar will take place in Istanbul 18-21 February 2005.

5. Participants will submit final papers by 14 March for publication in *Armenian Forum*. Authors will retain the right to publish their work elsewhere after publication in *Armenian Forum*.

6. The formal language for articles and conference participation will be English. Please send questions and abstracts by E-mail to Vincent Lima and Ara Sarafian, Editors, forum@gomidas.org or by mail to Vincent Lima, Editor, *Armenian Forum*, PO Box 208, Princeton, NJ 08542, USA, or Ara Sarafian, Editor, *Armenian Forum*, Garod House, 42 Blythe Rd., London W14 0HA, UK.

Third Annual Graduate Student Colloquium in Armenian Studies

Friday, February 25, 2005

University of California, Los Angeles

We enthusiastically invite graduate students and recent post-docs (Ph.D., within the last two years) in fields associated with Armenian Studies (broadly defined) to present the results of their recent research. Work in progress is encouraged. We accept work from a variety of disciplines and particularly welcome comparative themes and interdisciplinary approaches. Panel submissions are also welcome.

Applicants must e-mail a one-page (minimum 250-word) abstract and curriculum vitae by October 1, 2004.

Invited participants will be required to submit a final version of their full presentation by February 1, 2005. Please note that a 20-minute time limit for presentations will be strictly enforced.

Limited travel grants will be available to assist those who would otherwise be unable to attend. Travel grant applications will be sent to all invited participants.

Please submit abstracts to the UCLA Armenian Graduate Students Association at agsaucla@ucla.edu.

For more information regarding the Graduate Student Colloquium in Armenian Studies, please visit the organizing committee's website.

Graduate Student Colloquium in Armenian Studies, Gradu-

News From Members

ROBERT BEDROSIAN (New York) has made a modern translation of the four books of Prince Het'um's *Flor des estoires d'Orient* [The Flower [i.e. "best"] of the Histories of the East], a historical work originally written in Medieval French. Dr. Bedrosian has also prepared a chronology of the rulers of Armenia (to 1385) and Iberia (East Georgia) to 1508 based on the Toumanoff's difficult to find genealogical studies. This chronology is available from <http://rbedrossian.com/chron1.htm>.

MAX M. BOUDAKIAN (Pittsford, N.Y.) has written of his World War II infantry experiences in *The Faces of Courage: Armenian World War II, Korea and Viet Nam Heroes* (Richard M. Demirjian, ed., Moraga, CA, Ararat Heritage Publishing Co. 2003). This latest book is a companion volume to *Triumph and Glory: Armenian World War II Heroes* (idem. 1996).

AIDA BOUDJIKANIAN in May 2004, received her Ph.D. diploma in Geography, from the University of Montreal. Her dissertation title is *L'insertion résidentielle et économique des Arméniens de Montréal: comportements d'une communauté culturelle ou d'une communauté diasporique?* [The residential and economical insertions of the Armenians of Montreal; behavioral patterns of a cultural community or of a diasporic community?] Beside an empirical/field survey, the thesis develops a theoretical definition of a Diaspora. This is Dr. Boudjikanian's second Ph.D. The first one was done in Lyon (France) in 1975, and published in 1978.

GEORGE BOURNOUTIAN (Iona College) will be teaching two courses in Armenian History in the Fall 2004 semester at Columbia University. Both courses will be taught on Thursday evenings: 1) Thursday-4-6:00 PM- "The Emergence of Modern Armenia" 2) Thursday-6-8:00 PM- "Armenian Texts, Part II: 17th-19th Centuries" This is an upper division course which will explore primary Armenian texts. Both courses are open to the public. His latest books are listed below under *Publications*.

S. PETER COWE (UCLA) received a National Council for Eurasian and East European Research Short Term Grant in summer 2004 to pursue research in the Armenian Republic. In addition he published the following articles: 1) "The Role of Correspondence in Elucidating the Intensification of Latin-Armenian Ecclesiastical Interchange in the First Quarter of the Fourteenth Century," *Journal of the Society for Armenian Studies* 13 (2004) 47-68; 2) "Armenian Christology in the 7th-8th Centuries with Particular Attention to the Contributions of Catholicos Yovhan Ojnek'i and Xosrovik

T'argmanic" *Journal of Theological Studies* 55 (2004), pp. 30-54; 3) "An Armenian Philosophical Compendium Manuscript in Southern California," *Le Muséon* 116 (2004). He also contributed papers to the following conferences: 1) "Catholic Missionaries to Armenia and Anti-Catholic Writings" The Church of Armenia Through the Ages, U Michigan, Ann Arbor (March, 2004); 2) "Where the Only-Begotten Descended: The Church of Armenia Through the Ages, U Michigan, Ann Arbor (March, 2004) 3) "Armenian Activities in Tabriz under the Il-Khans, 13th-14th Centuries;" "The Armenian Communities of Iran Conference," UCLA (May 2004); 4) "Neither Fish nor Fowl? A New Look at the Armenian Commentary on St. Cyril of Jerusalem's Lenten Catechetical Lectons Traditionally Ascribed to Grigoris Araruni," *Ejmiacin Conference on Commentary Literature* (September 2004).

BARLOW DER MUGRDECHIAN (California State University, Fresno) received the 2003-2004 Outstanding Advisor Award at Fresno State. The award was made by the Leadership Program at Fresno State. He also visited Yerevan in May of 2004, accompanying California State University, Fresno President Dr. John Welty, who was in Yerevan to renew an agreement on cooperation with Yerevan State University. The delegation included Dickran Kouymjian and his wife Angèle. Dr. Welty visited with His Holiness Karekin II, Catholicos of All Armenians, visited the Armenian Martyrs Monument, and paid a visit to the Paradjanov Museum. Der Mugrdechian has developed an Armenia Semester Abroad Program, to be initiated for the Spring 2005 semester. Students will have the opportunity to take fifteen units of Armenian Studies courses.

ROBERT H. HEWSEN spent the spring semester 2004 as a Lady Davis Fellow at the Hebrew University of Jerusalem doing research for his book on the conversion of Armenia to Christianity. While there he volunteered to teach one course on the conversion. This course, originally prepared for California State University, Fresno for the autumn of 2001, has not been taught by anyone at any other institution. In Jerusalem he was also a speaker at the commemoration of the 89th Anniversary of the Armenian Genocide, sponsored by the Armenian Studies Program at the Hebrew University, in which he suggested the establishment of a monument in Erevan to the "righteous Muslims" - Turks, Kurds, and Arabs - who saved Armenians (including his own family) during the genocide. Hewsen also presented a paper published "Relations between Armenian Studies in the United States and Armenia: 3" in *Rethinking Armenian Studies: Past, Present, and Future*, special issue of the *Journal of Armenian Studies*, 7:2 (Belmont, Mass., 2003), pp. 119-127.

RICHARD G. HOVANNISIAN has published the following books and articles: 1. *Armenian Karin/Erzerum* (Costa Mesa, CA:

Mazda Publishers, 2003) (442 pages) 2. "The Armenian Genocide and US Post-War Commissions," in Jay Winter, ed., *America and the Armenian Genocide of 1915* (Cambridge University Press, 2003), pp. 257-275 3. "Expulsion and Genocide: The Armenian Case," in Dieter Bingen, Włodzimierz Borodziej, and Stefan Troebst, eds., *Vertreibungen Europäisch Erinnern? Historische Erfahrungen. Vergangenheitspolitik und Zukunfts-konzeptionen* (Wiesbaden: Hassassowitz, 2003), pp. 66-70. 4. "The Role of the University Chairs," and "Relations between Armenian Studies in the U.S. and Armenia," both in *Rethinking Armenian Studies: Past, Present, and Future*, special issue of the *Journal of Armenian Studies*, 7:2 (2003), pp. 25-30 and pp. 128-132. 5. "Otritsanie genotsida armian kak prototip takogo podzhoda," *Vestnik Armianskogo Instituta Mezhdunarodnogo Prava i Politologii v Moskve [Herald of the Armenian Institute of International Law and POLITOLOGII]* (2004), pp. 49-66. Hovannisian also served as the historical consultant for "The Rebirth of Armenia," *National Geographic Magazine* (March 2004).

Conferences: in April, Hovannisian was at the University of Manchester in England to participate in conference on "War, Culture, and Humanity," sponsored by the Centre for the Cultural History of War, and also at Yale University for a conference on "The Degeneration of War, 1914-1945," sponsored by the Council of European Studies and organized by Professor Jay Winter. In May, he was in Erevan for consultative meetings in the Armenian Academy of Sciences on issues relating to the Armenian Genocide. He organized at UCLA, May 14-16, the 14th in the series of conferences on Historic Armenian Cities and Provinces, "The Armenian Communities of Iran," sponsored by the Armenian Educational Foundation Chair in Modern Armenian History. (The next UCLA conference is titled "Armenian Jerusalem and Armenians in the Holy Land," Saturday-Sunday, November 6-7, 2004).

ROBERT O. KRIKORIAN (Policy Studies Division, Office of the Historian, US Department of State) will be teaching a course in the fall on the Politics of History in Eurasia at the Elliott School of International Affairs, George Washington University. The course will explore the politicization of history throughout the lands of the former Soviet Union, as well as the uses of history in state-and nation-building processes in Eurasia. He was also recently selected to be a Fellow at the Institute for European, Russian and Eurasian Studies at George Washington University.

Dr. Krikorian gave a series of lectures in Wisconsin in conjunction with the April commemoration of the Armenian Genocide. He presented "In the Shadow of War: The Ottoman Empire and the Destruction of the Armenians" at the University of Wisconsin-Madison and at UW-Parkside. He was also the keynote speaker at the Armenian Genocide

Commemoration at the Wisconsin State Capitol. Krikorian also participated in a special briefing for John Evans, newly appointed US Ambassador to the Republic of Armenia.

RUBINA PEROOMIAN (UCLA) participated in a workshop on how to teach the Armenian Question in high schools in Armenia: an introduction of the textbooks she especially authored for this purpose. The workshop was organized by the "Junior Achievement" for a group of teachers from Armenia on an educational trip to Los Angeles, March 19, 2004, Glendale, California; in a workshop for Non-Armenian-subject teachers, K-12 Armenian Prelacy Schools on "Lessons of History: The Case of the Armenian Genocide," March 22, 2004, Glendale, California; a one-day lecture-workshop on the Armenian identity-definition, characterization, problems and challenges, the must for preservation-for the annual conference of the Armenian Relief Society, Canada. April 17, 2004, St. Catherine, Canada. In addition, Dr. Peroomian served as the keynote speaker at the Commemoration of the 89th Anniversary of the Armenian Genocide, organized by the joint Committee for the commemoration of the Armenian Genocide. April 24, 2004, Dallas, Texas.

Dr. Peroomian also participated in the following additional conferences: the University of California, San Diego Symposium: "Western Response to Genocide, An Academic Conference on Genocide and Denial" (paper presented: *Literary Responses to Genocide*), May 8, 2004; the UCLA International Conference Series on "Historic Armenian Cities and Provinces; The Armenian Communities of Iran," May 14-16, 2004 (paper presented: *The Place of Atrpatakan in the Armenian Liberation Movement*; the Conference on "Armenian Education in North America: Reassessment in the Context of the Changing Armenian American Identity," organized by the Board of Regents of the Armenian Schools of the Western Prelacy, June 4-5, 2004, Woodbury University, Burbank, California (paper presented: *Hayetsi Dastiarakutiun ev Mankavarjakan Martahraverner [Pedagogical Challenges in Armenian Education and Instruction]*).

LORNE SHIRINIAN (Royal Military College) has published two new books: *This Dark Thing: Two One-Act Plays* (Kingston: Blue Heron Press, 2004) \$12.00 and *The Landscape Of Memory: Perspectives on the Armenian Diaspora* (Kingston: Blue Heron Press, 2004) \$20.00 Both books may be purchased from Blue Heron Press, bheron@kos.net. He has also completed a new collection of short fiction titled *Confessions from The Hotel Diaspora*, which will be published in the late fall by Blue Heron Press.

MICHAEL STONE (Hebrew University) and his wife, art historian Neera Stone, spent two weeks in Dublin this past February studying the Armenian mss. In the Chester Beatty Library.

News Items

Chookasian Armenian Concert Ensemble and Dancers

**Saturday, November 13, 8 pm
and Sunday, November 14, 2 pm**

The Fresno-based Chookasian Armenian Ensemble will play music from both Eastern and Western Armenian selections. The Chookasian Ensemble, spearheaded by founder John Chookasian, along with his wife, Barbara, came into being in 1995.

Composed of conservatory-graduate musicians and vocalists from Armenia and the United States, the group has the distinct honor of having been invited by Armenian President, Robert Kocharian, to present a month-long concert tour of Armenia and Karabagh. Upon completion of the concert tour, the Chookasian Ensemble was presented with the prestigious National Gold Medal Award of Armenia. The Chookasian Armenian Ensemble completed a very successful East Coast Armenian Concert Tour during October-November of 2003. Among the distinguished venues that they performed for was The world-renowned J.F. Kennedy Center For The Performing Arts, Washington, D.C. This is the first time that traditional Eastern & Western Armenian Music was presented on the Kennedy Center stage, to a completely full-house. This Armenian event was co-sponsored by Embassy of the Republic of Armenia. Ambassador, Kirkossian, introduced and presented the Chookasian Armenian Ensemble with a "Proclamation" from the Armenian Government; for their many years of dedication in preserving traditional music and culture of Armenia. Saturday's performance will feature the Zvartnots Dance Group, known in Los Angeles for its appearance with the Armenian popular singer, Nune. Sunday matinee will feature 11-year-old violin virtuoso Ani Bukujian, a student of the Horace Mann School in Glendale, and piano accompanist Marina Simonyan.

The Zvartnots Dance Ensemble was founded by Vartan Aghajanyan in California in 1989. Three years later, the group was privileged to tour Armenia. For the past ten years, the Ensemble, led by Aghajanyan and his wife, Armine, has performed new and creative programs throughout California and the United States. In 2000, the group was invited back to Armenia to present a series of concerts throughout Armenia and Artsakh. The Zvartnots Dance Ensemble is the only group in Los Angeles whose entire program consists solely of Armenian folk dances featuring traditional costuming. It brings an integral component to the preservation of unique, traditional Armenian dance forms. To take advantage of these group rates for the Armenian Folk Dancers, please call 818-677-7686 for tickets. Community Outreach Liaison for the

Performing Arts Center, College of Arts, Media and Communication-Music 221

Cal State, Northridge, 18111 Nordhoff St., Northridge, CA 91330-8393; 818-677-7686 www.artsnorthridge.csun.edu; therri.donnelly@csun.edu

International Institute for Genocide and Human Rights Studies

255 Duncan Mill Rd., Suite 310, Toronto, ON, Canada M3B 3H9. Tel: 416-250-9807 Fax: 416-512-1736 E-mail: admin@genocidestudies.org. www.genocidestudies.org
Contact: George Shirinian, Tel: 416-250-9807.

Forty international students attending university campuses in Minneapolis and Toronto have successfully completed the two-week, accredited Genocide and Human Rights University Program (GHRUP) for the third year in a row. Operating under a partnership between the University of Minnesota and the International Institute for Genocide and Human Rights Studies (IIGHRS, A Division of the Zoryan Institute), the program graduated a total of 40 participants this year. This year's students were of Armenian, Azeri, Bengali, Cambodian, Chinese, English, Hungarian, Iranian, Irish, Romanian, Scottish, Turkish, and Vietnamese descent. Nearly 100 students from eighteen countries have completed the program thus far. The faculty, many of whom are foremost experts in their respective fields, was expanded this year from 12 to 17 instructors between Toronto and Minneapolis.

Dr. Stephen Feinstein, the other Co-Director of the program, indicated that the Minneapolis program, which has been conducted in other forms since 1997, was directed at teachers seeking renewal credits, as well as upper division undergraduate and graduate students. Several of those in the Minneapolis program were looking toward careers in human rights law, political science, history and other subjects with an emphasis on the study of genocide.

Taner Akçam, who represented the University of Minnesota as the professor of record for accreditation purposes in Toronto, has been with the program since its inception. Among the other faculty was Major Brent Beardsley of the Canadian Forces. In 1994, during the genocide in Rwanda, Major Beardsley served as the Personal Staff Officer to then Major-General Romeo Dallaire, the Force Commander of the United Nations Assistance Mission for Rwanda (UNAMIR). Major Beardsley was an eyewitness to the genocide in Rwanda and earlier this year testified for the prosecution at the International Criminal Tribunal for Rwanda in Arusha, Tanzania.

Participating for the first time this year was Prof. Eric Markusen, Senior Research Fellow at the Danish Institute of International Studies, Department for Holocaust and Genocide Studies.

K.M. (Greg) Sarkissian, President of the Zoryan Institute, having seen the reaction of the students, their interest, and

the demand for such a course, along with the increased requests from scholars to expand the program to universities in other countries expressed the hope "that community leaders, philanthropic organizations, and government agencies will respond to the call for supporting the Genocide and Human Rights University Program and its expansion to Europe." He added, "To provide such a unique and high-quality learning experience costs approximately \$90,000 per campus, yet every effort made to raise awareness and ultimately finding ways to prevent gross human rights violations and the killing of masses of people is worth every penny we invest."

The GHRUP examines many facets of genocide, starting with a theoretical approach to the definition of genocide, an analysis of the development of the concept of human rights, and the relationship between the two. The program then examines four cases of genocide, including the Jewish Holocaust, the Cambodian Genocide, and the Rwandese Genocide. Using the Armenian Genocide, the archetypal genocide of the 20th Century, as a point of reference, these case studies, along with others, are analyzed in a comparative manner. In addition, special themes, such as genocide denial; women, children and genocide; genocide and its relation to Diasporas; education and genocide; the possibility of reconciliation between victim and perpetrator groups; and the prevention of genocide are all explored in an interdisciplinary manner, using the approaches of history, sociology, political science, anthropology, and law. The overall objectives of the program are a) teach students how to define and *predict* the conditions in which genocide occurs; b) to thereby make it possible to prevent genocide; c) to promote reconciliation; and d) to help develop a new generation of young scholars to pursue advanced studies in this subject. In the process, the course provides participants with the intellectual framework for understanding the numerous, complex, and often emotional issues related to genocide as a universal human experience.

More information about this year's course, including the entire syllabus, can be found at www.genocidestudies.org. Registration for summer 2005 will begin later this year.

UCLA School of Theater, Film & Television to Establish an Endowed Chair in Theatrical and Motion Picture Directing

The estate of Azadia Mamoulian, widow of director Rouben Mamoulian, has donated \$1.1 million to the University of California, Los Angeles to establish an endowed chair in theatrical and motion picture directing.

The UCLA Archive has restored a number of Mamoulian's films, including "Love Me Tonight," "Applause," "City Streets," "The Song of Songs," "Becky Sharp," "The Gay Desperado," "High, Wide and Handsome," and "The Mark of Zorro."

Born and raised in Russia, Mamoulian began his directing career in legit in London and New York and received critical acclaim for his 1926 Broadway nonmusical production of "Porgy." Paramount then signed Mamoulian to direct "Applause."

History Unearthed: Archeologists Find Evidence of Settlement Millennia Older than Yerevan

by Gayane Abrahamyan, *Armenia Now* reporter

Excavations in the Yerevan district of Shengavit over the past two years have uncovered a city, which local and some foreign archeologists believe to have been settled 5000 years before the birth of Christ. Scientists say the site has yielded some of the archeologically-richest finds in all the Caucasus, and if the dating proves accurate, it would mean that the area was settled nearly 4,000 years before the Urartians founded Yerevan. Among the unearthed remains are jewelry, female idols, baked-clay statues, a furnace for making flint forging instruments, suggesting a developed settlement. More than 50 horse bones have been found, evidence of developed horse-breeding - a find that archeologists

say is the first of its kind in the Caucasus. Shengavit is not a new site of interest for archeologists. The shapeless hill some 30 meters above the Yerevan Lake has been the focus of scientific investigation since 1936, when archeologist Yevgeni Bayburdyan started a two-year study there. In 1958, excavations were renewed by a group of archeologists under the leadership of Sandro Sardaryan. After 1985, however, the area was turned into a training ground for archeological practice. It remained an archeological laboratory until last year and over the years the site itself suffered damage as a result. Research restarted in 2000, but was sporadic. But new funding from the British Embassy (about \$4,000) helped the research continue since September. It is being carried out by the Armenian Center of Cultural-Historical Heritage. Two main areas have been the focus of excavation. In one, an area of about 250 square meters, evidence of brick and river-stone walls was found. In the second area, on the hill's northern side researchers found a wall surrounding the city. "The low level dwellings discovered as a result of the excavations were two-to-three meters below the ground level," says director of the Center, historian Hakob Simonyan. According to Simonyan the dwellings were built in a hurry, using available materials, not paying attention to aesthetics and also ignoring seismic stability.

Unlike its common first-level houses, two meters below the ground level are dwellings made of stone blocks and basalt, mortared with clay, and are of rectangular, polygonal and round shapes. "The variety of construction materials indicates that the society was divided into different social and economic groups," Simonyan says. Onyx, marble and gran-

ite staffs were found among structures that surprised scientists by their sense of aesthetics and attention to seismic stability. "A very interesting method of building the lodgings was used to resist earthquakes," Simonyan says. "Stones were attached to each other with weeds dipped into liquid clay. This made the walls more flexible and protected from the quakes." Sanctuaries, decorated by ornamentation depicting rams, stone instruments and clay plates made with great professionalism were also found here. Obsidian stones were used for the sheep eyes, which according to ancient belief, was a symbol of protection. "This is the first case in Armenia when eyes of an animal are decorated by stones," Simonyan says. Pear-shaped barns for storing grain, with round entrances were also found. The huge, four-meter deep storages could have held four tons of wheat. A large quantity of sickles, axes, and tools for wheat milling were found in the barn areas. The principles of town-planning and house construction suggest that Shengavit was once a city. Further, remnants of a forge with nine smelts indicate an industrial settlement producing copper. Some of the artifacts have been sent to Germany, where archeologists there confirm local scientists' belief that the finding - from the bronze age - shows Yerevan to have been built not only on the basis of the ancient city of Erebuni, but also on the basis of this earlier founded habitat.

An Excavation of Monastery Complex Near the Village of Knaravan of New Shahoumian District of the Karabagh Republic

On August 6, 2004, the excavation project of Hantapert's unnamed monastery complex, situated in New Shahoumian Region of Mountainous Kharabagh Republic, started. The works are carried out by the initiative of Yerkir, Union of Non-Governmental Organization for Repatriation and Settlement and sponsorship of Hartounian family (New Jersey, USA). The mission of the project is to prepare a detailed study of the monastery complex, to excavate the surrounding area, and expand the project of restoration of one of its churches. The expedition group, comprised of first rank archeologists of Armenia and Artsakh are: Mr. Hamled Petrossian, Archeologist and group leader, Mr. Vartkes Safaryan, Archeologist and Ms. Louda Kirakossian, Architect. The preliminary report shows that the monastery complex is from 10-14th century. Hantapert (Handaberd) Castle is first mentioned in the 9th century. The expedition group continued its mission until August 30, 2004. The Monastery is located in the same vicinity as Village of Knaravan, dedicated to the memory of late Knar Hartounian. Built by Yerkir and sponsored by the Hartounian family, in the fall of 2004, Knaravan Village will be home to more than 15 families with a school for the children. A health clinic and a city hall will be built by the end of the year. For de-

tailed information on the monastery and the Knaravan Village, please visit www.knaravan.org. To get better acquainted with Yerkir and its projects, please visit, www.yerkir.org.

From ALMA

Founded in 1971, the Armenian Library and Museum of America (ALMA) continues to grow and to develop its collection of Armenian books, journals, recordings, and artifacts, many of which are exceedingly rare. Among its books are nearly 1,000 from the 19th century, 154 from the period before 1800 (out of a total of some 1,100 known titles) and one from the earliest period of Armenian printing (Venice, 1512-1513). Altogether ALMA now possesses a collection of some 18,000 books and other media, among which there are 519 periodical titles, 165 videotapes, 2,470 pamphlets, 1,606 78 RPM recordings, and 919 LPs. The collection of artifacts now numbers some 20,000 items including the famed Bedoukian collection of artifacts and coins. The entire collection can now be researched on the computer and rare publications are kept in climate-controlled vaults. The museum is particularly rich in Armenian rugs housing as it does, the largest collection of Armenian rugs and textiles in North America, including 114 Armenian inscribed rugs from the Gregorian collection. ALMA mounts changing exhibitions, sponsors a lecture series, and conducts classes in Armenian lace making and folk dance.

From Project Save

Project Save (www.projectsavet.org) plans to convert its photo documentation into a computer data base in order to enhance access to it 30,000 images in its archive. Until funds can be raised, however, this project remains in the planning stage. Donations are welcomed.

Funding is also being sought for the publication of an illustrated history book entitled *Armenians of America* intended for both Armenians and for the general public. The photographs to be included are intended to provide access to the social history of Armenians in the United States, Canada, and Latin America.

From Cyprus

As a result of immigration from the Armenian Republic and the current prosperity of the Greek-speaking part of the island, the Armenian population of the Republic of Cyprus has doubled to approximately 2,000 people. There were once some 5,000 Armenians in Cyprus, most of whom emigrated after the Second World War.

From Georgia

In the summer of 2004, the University of Melbourne and the

Georgian Academy of Sciences began a joint project of excavations at Mtskheta, the ancient capital of (East) Georgia (Kartli / Iberia). A conference titled "Capital Cities of the Caucasus and Anatolia in the 1st Millennium B.C. – 5th Century A.D.", will be convened at a date to be announced as a part of this joint undertaking. For further information contact Dr. Gocha Tsetskhladze, Center for Classics and Archaeology, The University of Melbourne, Victoria 3010, Australia. Tel.: +61 3 8344 5565; Fax: +61 3 8344 4161; e-mail: g.tsetskhladze@unimelb.edu.au

From Jerusalem

1) The library of the Armenian patriarchate is undergoing extensive repairs and all of the printed books are currently stored in boxes. There is no information on when they will become available. Meanwhile, the mss. collection remains accessible. Although the bookstore is also closed due to the illness of the manager, books may be purchased upon application (in advance) to any of the monastery staff.

2) It is increasingly difficult to find someone in Jerusalem who can tattoo the traditional cross on the hand or arm of a Jerusalem pilgrim (*mukhtesi*). One lady who still does so is Mme. Georgette Razzouk, a retired teacher of English and French, who lives in the Old City not far from the Jaffa Gate. Part Armenian and part Copt, she speaks Arabic, Hebrew, Armenian, English, and French, and may be reached by phone at 6284307.

3) From Michael Stone:

Dear Colleagues,

I shall be delighted to send you a pdf file which describes a new tool for the teaching of Ancient Armenian. It has been prepared in the context of the Armenian Studies Program of the Hebrew University. I have asked some of the most distinguished Armenian linguists to review it. "Armenian Paradigms" lists virtually all the declined and conjugated forms in Ancient Armenian in a simple, logical way. It is designed with the student in mind, though seasoned scholars may find the work useful for quick reference as they work. We are proud to have developed this tool and are delighted to draw your attention to it.

European Network of Genocide Scholars [ENOGS]: Foundational Meeting (Berlin, January 13-15, 2005)

Invitation

Without doubt, genocide is one of the most horrific crimes in the history of humankind. In the twentieth century, the Holocaust proved the destructive potential of a utopian biopolitics that aimed at an ethnically or racially homogeneous "societas perfecta." Unfortunately, it was not the first genocide of the last century, as in 1904 the Herero and Nama people had been slaughtered by the imperial German army,

and ten years later during World War I, more than 800,000 Armenians were deported and killed by the Young Turks. Nor was the Holocaust the last. Despite the United Nations Genocide Convention of 1948, genocides took place in Cambodia and Rwanda to name just a few. These enormities, and current crises such as the situation in Darfur (Sudan), make international and interdisciplinary research on genocidal processes all the more important. While genocide research has become an established academic discipline in the USA since the 1970s, its institutional recognition is still in its infancy in many European countries. Whereas in the United States conferences, journals, and publication series attest to a vibrant community of genocide scholars, such a scholarly infrastructure is less well developed in Europe. With the foundation of an "European Network of Genocide Scholars" [ENOGS], we attempt to foster scholarly exchange between individuals and institutions worldwide.

It will be open to researchers from all academic disciplines working on genocide and mass violence from within and outside Europe. Its focus is historical and comparative. A webpage and a discussion-list as a forum for academic announcements and discussions are planned, as well as the publication of a journal or a yearbook. We attempt to cooperate with existing organisations wherever possible. When the Polish-Jewish lawyer and historian Raphael Lemkin coined the term "genocide" in 1944, he was referring to Nazi policies in Europe, but was first prompted by the Armenian case to conceptualize and criminalize genocide. Lemkin himself wrote extensively on colonial genocides. The 100th anniversary of the genocide in former German Southwest Africa (now Namibia) is therefore an appropriate occasion for the foundation of an "European Network of Genocide Scholars" during the international conference, "Genocides: Forms, Causes, Consequences. The Namibian War (1904-1908) in Historical Perspective," in Berlin between 13-15 January 2005 at the Haus der Kulturen der Welt, (the programme is available online:

<http://www.hist.net/ag-genozid/namibianwar>). We invite all interested parties to our foundational meeting in Berlin.

Please share with interested colleagues. From August on, updated information on ENOGS and its foundation will also be available on our website: <http://www.hist.net/ag-genozid/ENOGS>

For further information consult the preparation committee: Dr. Juergen Zimmerer (CEIS 20, Univ. Coimbra), Rua Alves Torgo 25, 1^o esq, P-5000-679 Vila Real, Portugal, juergenzimmerer@freenet.de namibian, war@freenet.de.

Intensive Armenian Summer Program Arizona State University

The Russian and East European Studies Center at Arizona State University through the Critical Languages Institute offered intensive summer language instruction in Armenian

at elementary and intermediate levels (8 credit hours). June 1 to July 30, 2004, at the Arizona State University, Main Campus, Tempe, Arizona. The course was open to all undergraduate, graduate and non-degree students. Advanced high school students were also eligible to apply. The instruction was very intensive-the equivalent of a full year's academic work was completed in nine weeks. Classroom instruction was complemented by cultural activities. The tuition for this 8 credit course was waived and scholarships were offered to enable more students to study this less commonly taught language. The only charge for enrolling in the course was the one-time registration fee.

Students had the option to register for an optional two-credit, three-week practicum (August 2-20) in Yerevan, Armenia. For more information contact: E-mail: cli@asu.edu; Tel: 480-965-7706; Web-site: <http://www.asu.edu/cli>

Bal Family Sets Up \$100,000 PhD Scholarship Fund at Zoryan Institute, Toronto, Canada

A new scholarship fund has been established at the Zoryan Institute by the Bal family for PhD students preparing their thesis on the Armenian Genocide or comparative genocide with a focus on the Armenian Genocide. The creation of this fund was the initiative of Mr. and Mrs. Dikran and Sonia Bal of Montreal, who made it possible by their generous donation of \$100,000 as a seeding fund for this purpose.

The Bals have been regular supporters of the Zoryan Institute. In just the last two years, in addition to this new scholarship fund, they have contributed \$200,000 for scholarly research and publication in general, and the Genocide and Human Rights University Program in particular.

The scholarships will be awarded to a total of four candidates each year, and are renewable, pending an annual review. Applicants must have completed an MA in one of the social sciences, such as history, international law, political science, psychology, or sociology and be enrolled full-time in an accredited PhD program. Knowledge of the Armenian and Ottoman Turkish languages will be considered an asset for applicants. The amount awarded will vary according to the individual needs of each research project.

In explaining why they chose to create such a fund, Mr. Dikran Bal commented that "It is important for people like us, who are not specialists but care about this field of study, to support those who can make a scholarly contribution. The fruits of their research go directly towards helping us understand the Genocide and its impact on our history, the formation of modern Armenian society, and on our identity." He continued by appealing to others to help. "We hope that the community will join us in supporting this initiative and build up this scholarship fund to attract new scholars. With a knowledge of our recent history, we will never be able to understand our present and accordingly plan for our future, as a nation."

Professor Vahagn Dadrian, Director of Genocide Research

at the Zoryan Institute, explained, "the establishment of such a fund will definitely facilitate the recruitment of interested and qualified candidates."

Roger Smith, Chairman of the Academic Board and Director of the Genocide and Human Rights University Program (GHRUP), noted, "This scholarship fund created by the Bals serves as a perfect complement to the GHRUP, which is designed to provide students with a strong introduction to genocide studies on campuses in the US, Canada and Europe. The confidence in the institute demonstrated by the Bals with this most thoughtful and strategic idea is both humbling and gratifying."

Further details about the application process will be announced. For more information about the scholarship, please contact the Zoryan Institute, 255 Duncan Mill Rd., Suite 310, Toronto, Canada M3B 3H9, E-mail zoryan@zoryaninstitute.org.

Openings and Opportunities

Armenia Semester Abroad Program- 2005 Armenian Studies Program of California State University, Fresno

Spring 2005 Armenia Semester Abroad Program

Semester begins February 14-May 14, 2005

Experience a semester abroad in Yerevan, Armenia. This one semester program is designed to introduce students to Armenian language, history, art, and contemporary events. The semester schedule is composed of five courses: Armenian language (4 units); Armenian art and architecture (3 units); Armenia today (3 units); Armenian studies (3 units); Independent study (2 units). Courses, based on curriculum used by the Armenian Studies Program at California State University, Fresno, will be taught by faculty from Yerevan State University.

The academic committee in charge of curriculum is composed of Dr. Dickran Kouymjian, Haig and Isabel Berberian Professor of Armenian Studies at Fresno State, Dr. Tom Samuelian of Arlex International, and Barlow Der Mugardehian of the Armenian Studies Program at Fresno State.

Full information on the program is available at the following web site: <http://armenianstudies.csufresno.edu/SemesterAbroad/information.htm>

Eligibility: The program is open to all college juniors and seniors and graduate students who have maintained a minimum 2.75 GPA. **Fees:** Fees for the program are \$2,250 per person (for 15 units of courses) and an additional fee of approximately of \$160 for health insurance. Room and board, air fare, and transportation and any additional costs are the responsibility of the student. (The Program will assist in finding living arrangements)

Deadline: Students are required to fill in the following application form and return it to the Armenian Studies Program by December 1, 2004 for study abroad in Armenia in the Spring semester 2005. Required information for application: Official college transcript; One page essay on why you would like to participate in the Armenia Study Abroad Program, what has prepared you for study in such a Program, and why you are qualified to participate; One passport sized color photo; Names and telephone numbers of two references (non-related). In addition please submit Name, Address, City, State, Zip, Telephone number, Email address, Date of birth: (Please clearly print all information and make sure that the telephone number and email address are current). Send the application form, and all requested material to: Barlow Der Mugrdechian, Armenian Studies Program, 5245 N Backer Ave. PB4, Fresno, CA 93740-8001

If you have any questions contact: Barlow Der Mugrdechian office telephone: 559-278-4930 o email: barlowd@csufresno.edu

Travel fellowship: Travel fellowships are available to qualified applicants who are accepted into the Fresno State Armenia Semester Abroad Program through BirthRight Armenia/Depi Hayk (BR/DH). (See below for Eligibility). The travel fellowship covers reimbursement of roundtrip economy class airfare at the average price for that period upon successful completion of the program and BR/DH requirements.

Applications for the travel fellowships are due by January 15, 2005.

The application form is posted on the www.birtherightarmenia.org/opps_application.html.

Director, Armenian Research Center Center for Armenian Studies, Research and Publication

Associate professor or assistant professor in Armenian or Armenian diaspora history with a strong competence in Middle Eastern history, preferably in the history of the Arabs. The candidate must have a Ph.D. by September 1, 2004, or strong evidence of probable award of degree shortly thereafter. The successful candidate should demonstrate potential for, and experience in, teaching, research and administration as well as an ability to bring multicultural perspectives to the instructional program. Knowledge of Armenian is necessary, and a working knowledge of Arabic and Turkish highly desirable. Appointment effective January 1, 2005 or September 1, 2005. Salary competitive.

The successful candidate should also have administrative experience or potential and be prepared to assume the Directorship of the Armenian Research Center when the current incumbent retires. Fund raising experience is a plus. The successful candidate should provide visionary leadership in advancing undergraduate education, developing internationally recognized research and scholarship, develop collabora-

tion within and among the several academic units of the campus, provide an advocacy for role of the Center, build productive relationships with community institutions and residents, lead external funding efforts, and enhance international programs and linkages.

Candidates must have the academic qualifications and achievements consistent with an appointment to a tenured or tenure track position in the College.

Letter of application should be accompanied by a curriculum vitae, writing sample, an official transcript, and three to five letters of recommendation. Review of applications will begin on October 15, 2004 and continue until the position is filled. Contact Professor Sidney Bolkosky, Chair, Search Committee, Department of Social Sciences, the University of Michigan-Dearborn, Dearborn, MI 48128-1491.

The University of Michigan is dedicated to the goal of building a culturally diverse and pluralistic faculty, committed to teaching and working in a multicultural environment, and it strongly encourages applications from minorities and women. The University of Michigan-Dearborn is an equal opportunity employer.

The Armenian Research Center is supported by an endowment of \$2 million, raised by the current director from the Armenian-American community, particularly the Knights of Vartan and the Edward Mardigian family. It is an integral part of the University of Michigan-Dearborn (UM-D), located in Dearborn, Michigan, a southwest suburb of Detroit. The director is directly supported by the University and the income from the endowment, some 5% a year, can be used for programs. Heretofore, a portion of that money has been used for the invaluable research assistant, Gerald E. Ottenbreit Jr., who will remain with the Center. The rest of the funds have been used to acquire research materials, including books, journals, microfilm, and microfiche, which has made the collection preeminent in America. A list of its holdings can be had by contacting Gerald Ottenbreit whose e-mail address is above.

Funds are also used to support publications, a periodic Scholar-in-Residence, public lectures by invited scholars, academic research trips, receptions for the public, fundraising expenses, a newsletter, and other educational activities including periodically supporting Armenian language classes as needed.

The Center has a community advisory committee, and would benefit from an academic advisory committee drawn from the campus and from other educational institutions.

As noted above, the University is seeking a significant scholar at the assistant- or associate-professor level. Excellent knowledge of Armenian is a must, and other languages—such as Arabic, Turkish, and Russian and French—are highly desirable.

The Dearborn campus of the University of Michigan has approximately 12,000 students. It is primarily a commuter campus located on the fringe of the Detroit metropolitan area. Dearborn has an Arabic population of some 30,000 persons,

hence a person with the knowledge of Arabic would be highly desirable. The person chosen should also be able to teach Ottoman and Turkish history, if at all possible.

UM-D is a integral part of the three campus University of Michigan system. While the history department only offers an undergraduate degree, tenured professors at UM-D are members of the Horace H. Rackham School of Graduate Studies, the umbrella graduate school of the University of Michigan, and members of the Rackham faculty are eligible to serve on dissertation committees on any of the three campuses.

The nominal teaching load is three courses per semester, but the present Director is one-half time administrator and one-half time teacher-scholar. The teaching load is negotiable. The Center is currently moving into new quarters which are more than three-times the size of its present quarters, thus providing ample facilities for its program.

The Campus recently has established a Center for Arab-American studies, concentrating on understanding and doing research on the Arab community in America.

This position offers a rare opportunity to a scholar interested in teaching, research, and publication as well as engaging in educational activities within and outside the Armenian-American community.

The chosen candidate may begin as early as January 2005 or as late as September 2005. The current Director, Prof. Dennis R. Papazian, will serve until September 1, 2005, at which time the selected candidate serving as Associate Director would become the Director.

For further information, please contact Dennis Papazian at telephone 201-505-1591, fax 201-746-0217, or by e-mail, <papazian@umich.edu>

University of Minnesota

Twin Cities - Assistant Professor, Modern Middle East History (MN, United States)

http://www2.h-net.msu.edu/jobs/display_job.php?jobID=26542

Wright State University-Assistant Professor, Middle East (OH, United States)

Southern Methodist University

Assistant Professor, Modern Middle East
(TX, United States)

http://www2.h-net.msu.edu/jobs/display_job.php?jobID=26833

Fellowship opportunities at the National Endowment for Democracy

Established in 2001, the Reagan-Fascell Democracy Fellows Program enables democracy activists, practitioners, scholars, and journalists from around the world to deepen their understanding of democracy and enhance their ability to pro-

mote democratic change. Fellows are in residence at the International Forum for Democratic Studies, the research arm of the Endowment, in Washington, D.C., and receive a stipend, health insurance, and travel assistance.

We are especially interested in ensuring that this program becomes known to scholars and activists in emerging and aspiring democracies and are turning to the Society for Armenian Studies for assistance in spreading the word about our program. Below, and in the attached flyer, is a brief announcement describing the fellows program, with a link to our website, www.ned.org, where viewers may download our "Information and Application Forms" booklet.

Program: The program offers two tracks: a *practitioner track* (typically three to five months) to improve strategies and techniques for building democracy abroad and to exchange ideas and experiences with counterparts in the United States; and a *scholarly track* (typically five to ten months) to conduct original research for publication. Projects may focus on the political, social, economic, legal, and cultural aspects of democratic development and include a range of methodologies and approaches.

Eligibility: The Reagan-Fascell Democracy Fellows Program is intended primarily to support practitioners and scholars from new and aspiring democracies. Distinguished scholars from the United States and other established democracies are also eligible to apply. Practitioners are expected to have substantial experience working to promote democracy. Scholars are expected to have a doctorate, or academic equivalent, at the time of application. The program is not designed to support students working toward a degree. *A working knowledge of English is an important prerequisite for participation in the program.*

Support: The fellowship year begins October 1 and runs through July 31, with major entry dates in October and March. All fellows receive a monthly stipend, health insurance, travel assistance, and research support through the Forum's Democracy Resource Center and Internship Program.

Application: For further details and instructions on how to apply, please download the "Information and Application Forms" booklet available online at www.ned.org/forum/R-FApplication.pdf or visit www.ned.org and follow the link to Fellowship Programs. Please note that all application materials must be type-written and in English.

Deadline: Applications for fellowships in 2005–2006 must be received no later than November 1, 2004. Notification of the competition outcome is in April 2005.

For questions, please contact: Program Assistant, Fellowship Programs, National Endowment for Democracy, 1101 15th Street, N.W., Suite 800, Washington, DC 20005, Tel.: (202) 293-0300, Fax: (202) 293-0258, E-mail: fellowships@ned.org

Internet: www.ned.org

With best wishes,

Priya Bindra

SSRC Eurasia Program

2005 Predoctoral and Postdoctoral Fellowships Competition
The Eurasia Program of the Social Science Research Council (SSRC) is currently offering a number of fellowships at both the predoctoral and postdoctoral levels for the 2005-2006 academic year for research, writing, training and curriculum development on or related to any of the New States of Eurasia, the Soviet Union, and/or the Russian Empire.

These fellowships are funded by the U.S. Department of State under the Program for Research and Training on Eastern Europe and the Independent States of the Former Soviet Union (Title VIII). New online applications and supporting materials are now available on the SSRC website at www.ssrc.org/fellowships/eurasia <<http://www.ssrc.org/fellowships/eurasia>>. The electronic application submission deadline is November 9, 2004 at 9:00 p.m.

Fellowships will be offered in the following categories:

Predissertation Training with and without Language Component-for students in the early stages of a doctoral program;
Dissertation Write-up-for graduate students who expect to complete writing their dissertation during the 2005-2006 year;
Postdoctoral Research-for recent PhD recipients and junior faculty wishing to undertake new research or complete existing projects; and Teaching-for faculty members wishing to create and implement significantly revised or wholly new university courses.

Additional information can be found at:

<http://www.ssrc.org/fellowships/eurasia/>, and questions may be addressed to the Eurasia Program Staff: eurasia@ssrc.org. Please periodically check our website for additional information, including details and application materials for our upcoming dissertation development workshops and other events. Eurasia Program Fellowships, Social Science Research Council, 810 Seventh Ave 31st Floor, New York, NY 10019. Phone: 212-377-2700/Fax: 212-377-2727

NEH Grants for Collaborative Research in Russia, Eastern Europe, Caucasus, Central Asia, and the Baltics

Location: District of Columbia

Deadline: 2005-02-15

Description: NEH Grants for Collaborative Research in East-Central Europe, Russia, Ukraine, Moldova, Belarus, Baltics, Central Asia, and South Caucasus. The American Councils for International Education: ACTR/ACCELS and the National Council for Eurasian and East European Research (NCEEER).

Contact: outbound@americancouncils.org

URL: www.americancouncils.org

Special Initiatives Fellowship Program Administered by American Councils for

International Education: ACTR/ACCELS

American Councils for International Education: ACTR/ACCELS is currently accepting applications for the U.S. Department of States Special Initiative Fellowship, which offers up to \$35,000 for research in Caucasus, Central Asia.

Location: District of Columbia

Deadline: 2004-10-15

Contact: outbound@americancouncils.org

URL: www.americancouncils.org

Available from IREX

On Behalf Of IREX General (1), irex-1-bounces@info.irex.org

Application deadline November 1: Master's Individual Advanced Research Opportunities (IARO)

Application Deadline: November 1, 2004

The IARO Program provides fellowships to master's students from the United States for individual long-term policy-relevant research in Europe and Eurasia.

Countries:

Europe: Albania, Bosnia and Herzegovina, Bulgaria, Croatia, Czech Republic, Estonia, Hungary, Kosovo, Latvia, Lithuania, Macedonia (Former Yugoslav Republic of), Poland, Romania, Serbia and Montenegro, Slovakia, and Slovenia.

Eurasia: Armenia, Azerbaijan, Belarus, Georgia, Kazakhstan, Kyrgyzstan, Moldova, Russia, Tajikistan, Turkmenistan, Ukraine, and Uzbekistan.

Note: Funding for Northern Tier countries (Czech Republic, Estonia, Hungary, Latvia, Lithuania, Poland, Slovakia) is limited.

Description: Grants of one to three months for master's level students to conduct research on policy-relevant topics.

Technical Eligibility Requirements:

Applicants must:

1. Be a US citizen or permanent resident (green card holder) of the United

States for three consecutive years prior to application;

2. Submit a research proposal on a topic in one of the academic disciplines listed in the application;

3. Be enrolled in a master's program;

4. Submit a complete application package by the deadline;

5. Have fulfilled all requirements from previous IREX grants; and

6. Not be a current IREX employee or consultant or their immediate family members (spouses, parents, children, and siblings) as they are not eligible to compete in any IREX-administered grant programs, either as individuals or as the responsible party representing an institutional applicant. IREX does not discriminate against grant applicants because of race, color, religion, sex, national origin, disability, or any other protected characteristic as established by US law.

Grant Provisions:

Round-trip airfare from the United States to the host country and visa Fees; stipend for living expenses, housing allowance based on country(ies) and city(ies) of research.

Focus: Successful applicants will demonstrate how their research makes a substantive contribution to knowledge of the contemporary political, economic, historical, or cultural developments in the region and must demonstrate how such knowledge is relevant to US foreign policy.

Scholars in cross-disciplinary and cross-country/regional studies are strongly encouraged to apply.

Application materials and Frequently Asked Questions (FAQs) may be found on the IREX website at <http://www.irex.org/programs/iaro/index.asp>. IREX's IREX-L mailing list To (un)subscribe: <http://info.irex.org/mailman/listinfo/irex-l>

Princeton University Library Short-Term Research Grants for 2005-2006

The Friends of the Princeton University Library anticipate awarding up to ten short term research grants to promote scholarly use of the research collections. The Program in Hellenic Studies will also support a limited number of library fellowships in Hellenic studies. And the Cotsen's Children's Library supports research in its collection on aspects of children's books. The Maxwell Fund is available for research on collections relating to Portuguese-language cultures world-wide.

In addition, there is a special fund that may be available for original research in public policy collections held by the Seeley G. Mudd Manuscript Library. These research grants, which have a value of up to \$2,500 each, are meant to help defray expenses in traveling to and residing in Princeton during the tenure of the grant. The length of the grant will depend on the applicant's research proposal, but is ordinarily one month. This round's grants are tenable from May 2005 to April 2006. The deadline is 15 January 2005.

Applicants (graduate students, professors, independent researchers) are asked to submit a completed application form and budget form, a consultation form, a résumé, and a research proposal not exceeding three pages in length. Application forms are available from our website <<http://www.princeton.edu/~rbsc/fellowships/>> or by writing to the address given below. Applicants must also arrange for two confidential letters of recommendation (in English) to be sent directly to the Research Grants Committee at the Library address.

The proposal should address specifically the relevance of the Princeton University Library collections to the proposed research. Prospective fellows are urged to consult the Library's home page (at <<http://libweb.princeton.edu>>) for detailed descriptions of the collections, especially those in the Rare Books and Special Collections Department, and for the names of curators and reference staff.

Applicants should have specific Princeton resources in mind – not simply a desire to make use of a major research library

— as they prepare their proposals.

A committee consisting of members of the faculty, the library staff, and the Friends will award the grants on the basis of the relevance of the proposal to unique holdings of the library, the merits and significance of the project, and the applicant's scholarly qualifications. Awards will be made before 1 April 2005.

Application materials and letters of recommendation are to be mailed to: Research Grants Committee, Princeton University Library, One Washington Road, Princeton, NJ 08544. Materials mailed to the committee must be postmarked no later than 15 January 2005. Facsimile transmissions may be sent to (609) 258 2324. Electronic communications to the Committee may be sent to: <msrich@princeton.edu>.

Materials submitted by e mail or facsimile must be received no later than 15 January 2005.

For further information, please write Research Grants Committee, Friends of the Library, Princeton University Library, 1 Washington Road, Princeton, NJ 08544, USA. E-mail: <mailto:msrich@princeton.edu>, or check our website at <http://www.princeton.edu/~rbsc/fellowships/>

California State University, Fresno College of Arts and Humanities

Armenian Studies Program-

Vacancy # 05LAH01

<http://artshum.csufresno.edu>

Henry S. Khanzadian Kazan Visiting Professorship in Armenian Studies

- Appointment is for one semester, only. Available either Fall 2005, Spring 2006, Fall 2006 or Spring 2007. (Candidates must specify semester for which they are applying.)

This is a one time appointment for one semester only

- **Salary:** Dependent upon academic preparation and professional experience.

- **Teaching Load:** One course in modern Armenian studies (nineteenth or twentieth century) is required, other teaching is optional.

- **Instructional Level:** Undergraduate

Specific Position Characteristics: The successful candidate will be required to teach a single course in Armenian Studies in the modern period (nineteenth century or later). Candidates should indicate the specific course they propose to offer, including a very brief outline. In addition, the successful candidate will be required to give three public lectures on a single topic to be published later as a monograph. Candidates should indicate their three-lecture topic by title in their letter of application. The successful candidate may be expected to teach in a distance learning mode. The successful candidate will be expected to work cooperatively with faculty and staff in the department and college. The successful candidate may be asked to teach an additional 3-unit course during the semester.

Qualifications: Academic Preparation: an earned doctorate. Preference will be given to candidates with a completed Ph.D. in Armenian Studies or a related field, and who have published books and articles in the discipline of Armenian studies or Armenian history or a related area.

Teaching or Other Professional Experience: The university is seeking candidates who possess a record of distinguished publication and research in modern Armenian studies and whose professional career has been in university teaching or research in Armenian Studies, Armenian History, or a closely related field. The successful candidate must have the ability to work effectively with faculty, staff and students from diverse ethnic, cultural, and socioeconomic backgrounds.

Online application form can be found at <http://www.csufresno.edu/aps/vacancy/sc1.pdf>

Applications: Applicants should send a cover letter describing how they meet the requirements of the position. The letter should also specify the semester for which they are applying. A complete up-to-date curriculum vita; three letters of recommendation; names, addresses, telephone numbers and email addresses for five references must also be included with the application form. All materials should be sent directly to:

Dr. Bruce Thornton, Search Committee Chair, Armenian Studies Program, California State University, Fresno, 5245 N. Backer Avenue M/S-PB4, Fresno, CA 93740-8001, Phone: (559) 278- 7037 Fax: (559) 278 -7878, e-mail Brucet@csufresno.edu

Open Until Filled: To ensure the fullest consideration of their application, applicants are encouraged to have all application materials on file by: November 1, 2004.

The California State University is committed to providing equal opportunities to men and women CSU students in all campus programs, including intercollegiate athletics. California State University, Fresno is an Affirmative Action/Equal Employment Opportunity Employer and all qualified applicants receive equal consideration in the selection process. We particularly encourage applications from members of traditionally underrepresented groups protected under Title VII of the Civil Rights Act, Vietnam era veterans, and persons with physical disabilities.

The Immigration Reform and Control Act of 1986 requires the University to inform you that we can employ only U.S. citizens and aliens lawfully authorized to work in the U.S. Each new employee is required to present documentation verifying his/her identity and right to accept employment.

Web Sites

TheArmenianGroup@yahoogroups.ca

TheArmenianGroup@yahoogroups.ca has been created for

the promotion of Armenian interests from both Armenian and non-Armenian sources. This group is for the dissemination of Armenian local events or articles related to Armenian interests, to read and post articles and information for the entire community. Articles in Armenian and or English or any other language are accepted.

Since we are a group that celebrates Armenian achievement, history, culture, faith, etc., I would add that only pro-Armenian articles are welcome. Anti-Armenian propaganda is not welcome and posting will be deleted and member(s) who post anti-Armenian material of an anti-Armenian nature will be banned from the group. If you have any questions, you can direct them to me at Aret333@yahoo.ca

Due to the volume of postings by other members your mail may fill up faster that you might want. Therefore, I suggest that a free e-mail address from Yahoo or Google might be the answer.

Following this link below will help you evaluate our group. <http://ca.groups.yahoo.com/group/TheArmenianGroup/>

alagoz@yahoo.com

Bogazici Univ. Ataturk Institute's website has some historical documents among which you can find the document of 1876 constitution both in Turkish and English.

http://www.ata.boun.edu.tr/Department%20Webpages/ATA_517/resources.html

Sincerely, Mehmet Alagoz, Ph.D. student,
Bogazici Univ. History Dept.

Welcome to the Future Online Home of the Armenian Genocide Museum and Memorial

Employment opportunities <http://www.agmm.org/index.html#director> *More information on AGMM <http://www.armeniangenocide.org/Memorial.139/current_category.75/memorials_detail.html>* *Armenian Genocide FAQ; <<http://www.armenian-genocide.org/genocidefaq.htm>>*

Communications

From: Dr. Abraham Krikorian

I am trying to locate Susan K. Blair, editor of *The Slaughterhouse Province* with the view of asking her a couple of questions in connection with a research project that I have undertaken.

Abraham D. Krikorian, Prof Emeritus, Long Island New York
adkrikorian@optonline.net

From: Ray Bouljoulian (who received it from his son)

I am doing research on a documentary about what happened in Smyrna in 1922 when the defeated Greek army retreated and Turks were massacring the Greeks and Armenians in the

city. The documentary focuses on Asa Jennings, an American who managed to save almost 300,000 of them. We are trying to find any of those survivors to document their testimony, or the families of the survivors, or those who might have lived in Smyrna between 1915-1922. I am sure through friends of friends I can get in touch with the right people. I am going to be sending out a more systematic message through Armenian/Greek media outlets.
xenia_shin@hotmail.com

From: Michael Warlas

I am searching for information on Christian communities of Silvan area before the 1924 population exchange.
Michael Warlas, miwa@fhw.gr
Historian, Modern Greek and Family History, Head of the Genealogy Department, Foundation of the Hellenic World
38 Pouloupoulou st., 118 51 Thissio - Athens, Greece, Tel: (+30) 210-3422292, (+30) 21 254 0 38 00 Query
Fax: (+30) 210342-2272, <http://genealogy.ime.gr>

From: Gülben Yilmaz

Turkish students are seeking information on Armenians in Agn (Egin)
As undergraduate students at Bogaziçi University, Turkey, my friends and I are working in the Folklore Club at B.Ü. which is a member of ICTM (International Council of Traditional Music) We are working both theoretically and practically on the cultures of the communities located in Anatolia and Rumeli. Our amateur activities include making field surveys (area studies) about particular areas concerning the cultures, compiling/collecting the music and dances of those places, adjusting the already-compiled-dances and music using local characteristics and performing them accordingly. Each year we stage these with a dance-music production. Also, by using the results from these field surveys we publish a periodical named *Dance-Music-Culture*. Our periodical also includes articles and translations on cultural studies from academicians and researchers both from Turkey and abroad.
Our starting point in engaging in these activities is to point out the wealth of Anatolian and Rumelian cultural diversity. Different cultures in Anatolia lived in peace and sisterhood/brotherhood throughout the ages. Putting them in historical order using all of the sources and not being attached to a specific source is our sensitivity in constructing the multicultural approach in our folklore research. Of course we experience many difficulties while doing this, but the most difficult thing is reaching the sources especially of the lost or injured communities and learning their history from their mouths... We experience this case especially with Armenians. Almost all of the potential sources are lost (including many people who witnessed the period) after the genocide. There is almost no concerted work done about Anatolian Armenian history and culture in Turkey. The existing work carries the ideology of Turkish nationalism. But learning [about] this culture is very important for us, especially from

Armenians, because Armenians have been a very important part of Anatolia. Currently, we are conducting an area study about Eghin located in the eastern part of Anatolia. We chose Eghin because it is a place where Turkish, Armenian and Alevi people lived together. Today, besides Turks, there is just one Alevi village and only one Armenian person, an old woman who lives in Eghin. We have learned their dances and music from a Turkish person from Eghin, and we have easily identified the Armenian impact on local dances and music. We also research the genocide and Armenian dances and music, and culture in general. For example we gave a seminar on Armenian music last year we had a part in our last year dance-music production about women's *kina* entertainment which is of Vasburagan origin and we are trying to read about the genocide (there exist very limited sources about it) in a small group. With the help of our contacts here we know that many Armenians have gone to America after the genocide and there is an oral history study going on there. So we thought that in the U.S.A, there maybe Armenians from Eghin or any place of Anatolia who would like to tell us their past, their culture or may share some books, research, recordings or anything like that. If there are any people who would like to help us (we really do need help), we will be very pleased. Thank you.

From: Phokion Kotzageorgis <phokionk@hotmail.com>

I am looking for sources containing lists of village names in present-day Turkey, which were presented in sources of the 19th c.
Can anyone help me?
Thank you very much in advance.

Publications

New Publications from NAASR's Armenian Heritage Press

The National Association for Armenian Studies and Research announces the publication by the Armenian Heritage Press of *Aliza: An Armenian Survivor Torn Between Two Cultures* by Aliza Harb, with Florence Gillmore, and *Rethinking Armenian Studies*, a special issue of NAASR's *Journal of Armenian Studies*.

Both titles are available through the NAASR Bookstore. *Aliza* is the story of Aliza Harb, who was born into the Arabic-speaking Catholic Armenian community near the city of Mardin in southeastern Turkey. A return visit decades after the Armenian Genocide of 1915 to her village brings forth a flood of conflicting emotions of her carefree youth before the Genocide, her loving family and community, and the atrocities that befell them in 1915.

Thanks to the ingenuity of her grandmother and the fortitude of her mother, Aliza and her remaining family members had rebuilt their lives in Aleppo, Syria. Relocating to

the United States as a young woman, Aliza experiences many difficulties and challenges in adjusting to life after the trauma of the Genocide in a new country.

Despite the security she achieves in her new life, Aliza remains haunted by the memory of the innocent Armenians who died such needless and horrible deaths during the Genocide. The book concludes with a testimonial to those victims and a plea to the international community for justice and recognition.

Rethinking Armenian Studies, issued as Vol. VII, No. 2 of the *Journal of Armenian Studies*, presents twenty-five papers given at the October 2002 conference of the same name co-sponsored by NAASR and Harvard University's Department of Near Eastern Languages and Civilizations. In addition, there is a special Foreword by Bentley College Chancellor Gregory H. Adamian and a Preface by Prof. Richard N. Frye, Aga Khan Professor (emeritus) of Iranian at Harvard University. The Introduction is by Armenian Ambassador to the United States Dr. Arman J. Kirakossian.

More information about NAASR and its programs for the furtherance of Armenian studies, research, and publication may be had by calling 617-489-1610, faxing 617-484-1759, e-mailing hq@naasr.org, or writing to NAASR, 395 Concord Ave., Belmont, MA 02478.

A New Publication Initiative Realized by the Cilician Catholicosate and the Gulbenkian Foundation

The Armenian Catholicosate of Cilicia and the Department of the Armenian Affairs of Gulbenkian Foundation jointly will sponsor the publication of *Armenian Ancient Literature*. This major cultural initiative has been taken by His Holiness Aram I together with Dr. Zaven Yeghavian, the director of Armenian Affairs of Gulbenkian foundation, as a concrete manifestation of their commitment to the promotion of Armenian cultural values. Through the close partnership between the Armenian Catholicosate of Cilicia and Gulbenkian foundation, important projects have been realized in the area of culture and education. On this occasion His Holiness Aram I stated: "This is the first time that complete series of Armenian ancient literature and patrology will be published. This project is of decisive importance for the Armenian scholarship and particularly for Armenology, since this publication will make available the Armenian original sources in the area of Armenian history, culture and theology, to scholars and students." A special committee under the supervision of His Holiness Aram I and under the leadership of His Eminence Zareh Archbishop Aznavorian will be in charge of this project. All the Armenian libraries both in Armenian and Diaspora will get copies from this publication. It is important to note that this major project will be realized on the occasion of the 1600th anniversary of the invention of the Armenian alphabet. It is also important to remind the readers that the Armenian Catholicosate of Cilicia, again with the collaboration of

Gulbenkian Foundation, has already realized the publication of Ormanian's *Azkapatum*. The presentation of this four-volume publication will take place on the occasion of the National Assembly of the Catholicosate.

The Curzon Series

The British publisher, Curzon, has been issuing a series of important books relevant to the Caucasus. These books, handsomely produced, are all serious works by leading scholars in the field. Although the titles are still appearing, some of them are already out of print. The individual volumes are expensive but are indispensable for any university library. The series is being handled by St. Martin's Press in the United States but not all of the titles are available from them.

Other Books

Abrahamian, Levon & Nancy Sweezy. (eds.). *Armenian Folk Arts Culture and Identity*. Indiana Univ. Pr. 2001. c.312p. photogs. bibliog. index. \$49.95. Reviewed by Nancy B Turner, *Library Journal*; New York; Nov 15, 2001; Volume: 126 Issue: 19, p.74 ff.

Agampatian, Okhanis-Sarkis. *Armenia anadrome ethen istoria tou Armenikou Ethnous*. (Athens, Ekdoseis Stokhastes, 2003 (in Greek).

Mazda Press has just published two new books by **George Bournoutian**:

1) an annotated translation with commentary of *The Journal of Zak'aria of Agulis*. Zak'aria was a silk merchant who traveled from Agulis (in Nakhichevan) to Persia, the Caucasus, the Ottoman Empire, and Europe in the second half of the 17th century. His journal describes the political and socio-economic conditions in Erevan and Nakhichevan, as well as in Persia and the Ottoman Empire. The book is a valuable primary source for students of Persian, Armenian, and Ottoman history, as well as the history of trade between east and west.. This book can be purchased directly from the publisher www.mazdapub.com or from any Barnes and Noble/Amazon.com

2) *Two Chronicles on the History of Karabagh* is an annotated English translation of two Muslim historians, Mirza Jamal and Mirza Adigozal Beg, who in the first half of the 19th century wrote histories of Karabagh. Contrary to current Azeri claims, both sources detail a strong Armenian presence in Karabagh centuries before the Russian conquest of the region. Azeri academics, led by the late Ziya Buniatov, have removed most references of an Armenian presence in Karabagh in new editions of these and other primary sources. Bournoutian has used the original manuscripts in Baku and has indicated the expunged material. In addition, the book contains various other primary non-Armenian sources and, for the sake of objectivity, is practically devoid of works by Armenian historians. The 300-page book includes an intro-

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The Editors of the *SAS Newsletter* invites members to submit articles relating to Armenian Studies, news items about their activities, opinion pieces, or letters to the Editor. The deadline for the Winter 2005 issue is January 1, 2005.

SAS members receive the *Newsletter* as part of their annual membership. Inquiries concerning SAS membership, dues, or publications should be directed to:

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