

El *Excéntrico*

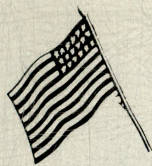
29th Year, No. 14/October 20, 1978

**CESAR CHAVEZ
& UNITED FARM WORKERS
of AMERICA /AFL-CIO**
endorses
**AL GARZA
For MAYOR**



VOTEN EL 7 de NOVIEMBRE
Citizens to Elect AL GARZA





**MEXICAN-AMERICAN
POLITICAL ASS'N.
M.A.P.A. - SAN JOSE CHAPTER**

1635 E. Santa Clara St.

(408) 259-1784

BLANCA ALVARADO, Pres. HERMAN VSQUEZ, V-Pres.

ON NOVEMBER 7, 1978, we recommend
that you vote for the following:

STATE CANDIDATES and ISSUES

GOVERNOR/ EDMUND G. BROWN, JR.

LT. GOVERNOR/ MERVYN DYMALLY

ATTY. GEN./ YVONNE BURKE

SUPREME COURT JUSTICE

CONFIRMATION/ YES FOR ROSE BIRD

PROPOSITION 5/ NO

PROPOSITION 6/ NO

LOCAL CANDIDATES and ISSUES

MAYOR OF SAN JOSE/ AL GARZA, JR.

CITY COUNCIL/ JOE COLLA

ASSESSOR/

SHERIFF/

MEASURE F (Districting)/ YES

NO DEJEN DE VOTAR

EL 7 de NOVIEMBRE

SU VOZ ES SU VOTO!

Cesar Chavez



Endorses Al Garza

United Farm Workers President, Cesar Chavez and Ranch Committee presidents from Salinas, Watsonville, Hollister and Gilroy, endorsed Councilman AL GARZA for mayor of San José at a reception held at St. Patrick's Church on September 26, 1978.

During an emotional meeting between the two Chicano leaders, Councilman Garza was presented

with a contribution and a pledge of support from Chavez.

Representatives of various organizations in attendance were Blanca Alvarado of MAPA; Anita Duarte of Confederación de la Plaza; Delia Kawakami from Al Garza's campaign; Willie Reyado, from UAW; Fernando Zazueta of La Raza Lawyers, Frank Zamora of CSO and many others.

Your Vote Is Important
Vote Tuesday, November 7, 1978

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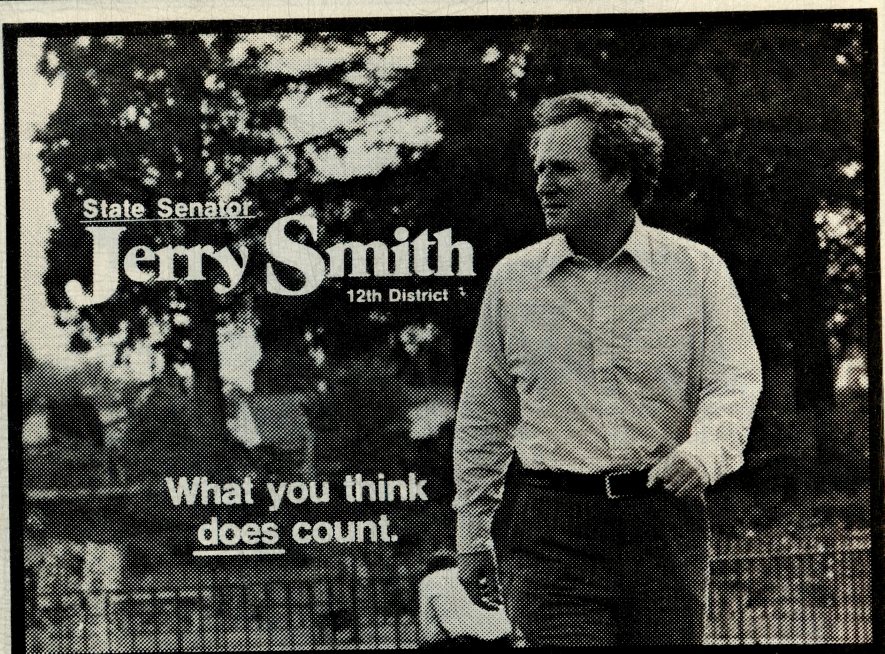
The San Jose Police Department is actively seeking bilingual (Spanish/English) applicants for the position of Police Officer. Applicants must be between the ages of 21 and 34, and have completed a minimum of sixty semester units of college credit.

The position of Police Officer ranges from \$1,322 to \$1,601 per month. In addition, all applicants must successfully complete a twenty-six week comprehensive training program prior to field service.

Applications for this position are now being received and will continue until December 13, 1978, the final application filing date. The selection process will begin December 14, 1978, and is expected to end in the later part of January, 1979, our proposed hiring date.

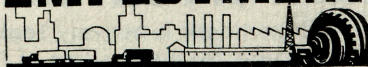
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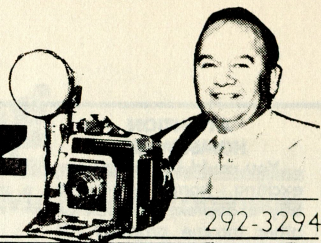
URBAN GARDENING/HORTICULTURE PROGRAM DIRECTOR - PHYSICAL FITNESS

Application materials must be received in the Office of Personnel Services by 5 p.m. on Tuesday, October 31, 1978. Apply to: Director of Personnel Services, West Valley Community Colleges, 44 E. Latimer Avenue, Campbell, CA 95008 (408) 379-5890.

Affirmative Action/Equal Opportunity Employer

Richard Diaz

ELFOTOGRAFO DE LAS ESTRELLAS



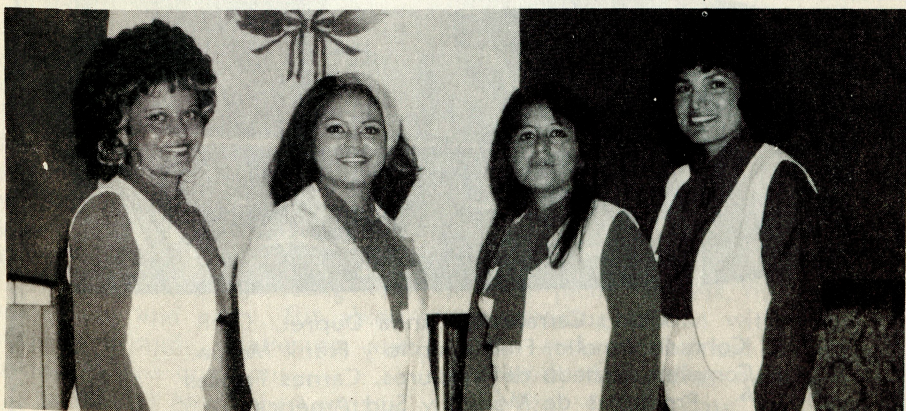
292-3294



Monica Moya, cantante de rancheras, took a moment to pose with Angelica Carrillo (Dolly Parton ala Mexicana!) whom by the way has been very active in the various films produced by El Rey Productions.



Jess Delgado and Roger Martinez recently at Tropicana Lounge, where the all-seeing camera of Richard Diaz caught them on film.



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Death Takes a Fling

by María de Robinson



The Feast of All Saints, also known as the Day of the Dead, was instituted at an early period in the ritual of the Catholic Church. In 609, Pope Boniface IV dedicated the Roman temple of all gods, the Pantheon, to saints and martyrs not previously assigned a separate religious festival.

The Day of the Dead, celebrated throughout Mexico on the 1st and 2nd of November, with masses, processions, fiestas and picnics in the cemeteries, has become a mixture of Indian tradition and Christian teaching which takes many capricious turns, especially in the remote *pueblos*.

Preparations for the celebration begin several weeks in advance, women fashioning brightly colored crepe paper wreaths, bakers kneading dough for gingerbread cookies and candy makers gathering ingredients for the hundreds of sugar-spun skulls and ghost-like toys to be sold in the markets.

The children, swept along with excitement and gaily, flit about, running errands, chattering, and asking endless questions.

The first of November arrives. Roosters crow, dogs bark, and as the sun peeks over the hill, wooden shutters fly open. Fathers and mothers call to the children. the

children call to their dogs, and from the windows across the narrow streets neighbors and friends shout greetings, "*Buenos Días!* Good morning! *¿Listos?* Ready?"

Church bells ring at half-minute intervals, and soon the villagers, dressed in Sunday best, are on their way to All Souls' Day mass.

After mass, the families form a procession, and like pilgrims, follow the winding path to the cemetery on the hill. But unlike pilgrims, they spring along with merriment and fun, bright clothes flashing in the sun, men loaded with wreaths, candles and bouquets of wild flowers. Women carry huge baskets of food, while the youngsters bring up the rear pulling wooden carts piled high with buckets of whitewash, brooms and rakes.

They tidy up the plots, filling the gopher holes with rocks and sand, whitewash the tombstones and straighten out the small wooden crosses. After hanging the wreaths on the crosses, they kneel in prayer, offering lighted candles, flowers and even food and drink to the souls of their beloved friends and relatives.

By noon, all graves decorated and all prayers said, the mothers open the picnic baskets, the little ones crowding around with open mouths and outstretched hands, impatiently demanding their portion. The family sits on the ground around the grave munching away and talking of loved ones with resignation and good humor.



After returning home for a long afternoon siesta, they dash to the market square where the stall keepers, in a spirit of mirth and good fellowship try to out-do each other in selling their wares, mocking death with every cry: "Candy coffins, *cinco centavos!* Fat skeletons, a dime apiece! Buy your skulls right here, the best in town!" Men, women and children join in the fun and enjoying the chocolate coffins and dangling picturesque papier mache ghosts, they head for the plaza in the center of the village.

By late afternoon, the musicians in the kiosk have tuned their instruments, the guitars and violins, and are ready for the evening festivities. The street vendors, in their booths under the trees, sing-song their wares or balancing their trays on their head, offer gingerbread ghosts and spiced skulls to the merry throng. The young people first stroll round and round the park and later dance around the kiosk. The Day of the Dead has brought life to the village.

In the cities, newspapers feature skulls and bones. All prominent men, especially politicians, are pictured with fleshless grins, and under the gruesome caricatures, satirical and mocking poems laugh at the souls of these public-

spirited citizens who will remain forever in purgatory. No one takes offense, for it is part of All Saints' Day.



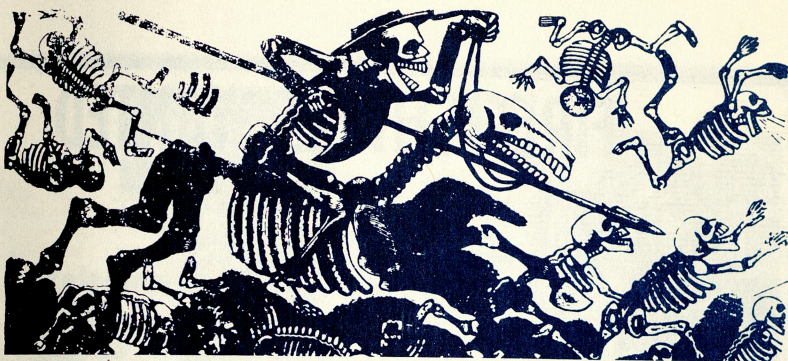
During the month of November, the traditional drama of Don Juan Tenorio is presented throughout Mexico. The affluent men and women attend finished productions in the best theaters, while the poor people crowd into cheap traveling tent shows.

Jose Zorrilla, a romantic poet and dramatist of the 19th century, wrote the sentimental piece which has an irresistible fascination for all Latin people.

In the tent shows, as the hero delights in each gruesome deed, the villagers demonstrate their joy by clapping, whistling, shouting *bravo* and stamping their feet. They love the rogue, Don Juan.

Briefly the plot is this: Don Juan, a dashing nobleman, and his intimate friend, Don Luis, make a wager to see who can commit more crimes during the year. Don Juan wins, but after an argument over payment of the wager, Don Luis becomes his next victim.

Not satisfied with this act, Don Juan murders his future father-in-law. Doña Inez, the beautiful heroine, falls dead over her father's body. This last crime is so horrible that the people turn against Don Juan and stone him out of town.



Returning a year later, the hero learns of his father's death and finds that the ancestral home has been converted into a cemetery for all his victims.

In the second act, Don Juan, entering the cemetery, invites one of the statues on a grave to dine with him. To his horror, the marble figure bows and gallantly accepts the invitation, not to dinner but to a duel. Don Juan is killed and his Satanic Majesty (complete with tail), claims his soul. But even in these last moments the charming Juan triumphs, for he is rescued from a fiery hell in the nick of time by the holy spirit of Doña Inez. (The theme is that pure and innocent love has power to save the most unregenerate soul).

The drama ends with a ballet in paradise performed by several nymphs of earthly proportions. The curtain falls as the reluctant Don Juan is carted off to heaven.

One of the textbooks in Mexico shows the attitude toward death the family tries to instill in the children. Translated it reads: Think today with kindness and gratitude about your relatives and friends who have died. You will be better children, more charitable and unselfish toward the living. On the Day of the Dead you will not cry with bitterness, realizing you have done everything for your dear ones while they lived.

Expect only little pleasures in life and be not afraid to suffer, for he who has suffered is not so fearful of death as he who has lived a life of ease. □

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Campbell-378-8141/Central Fire District 378-4010

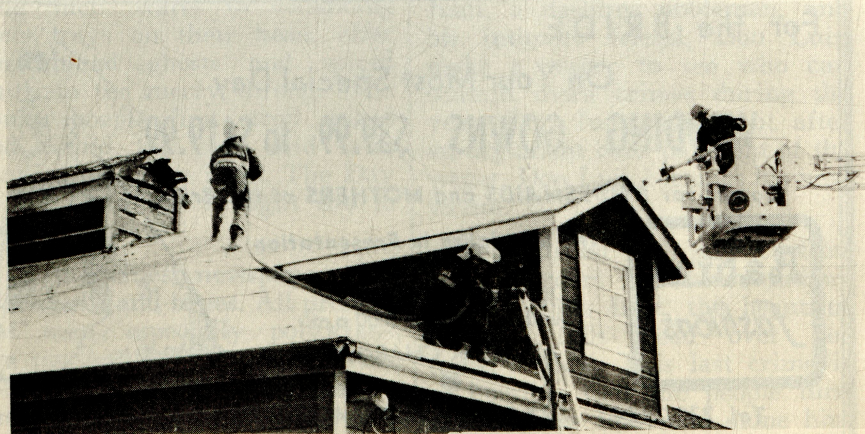
Los Altos-948-1491/Milpitas-262-2310

Mountain View-967-7211

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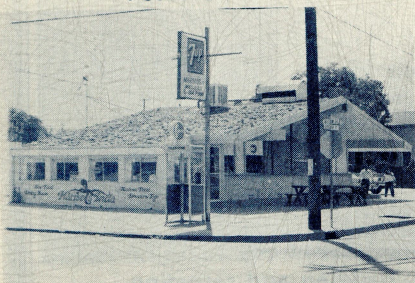
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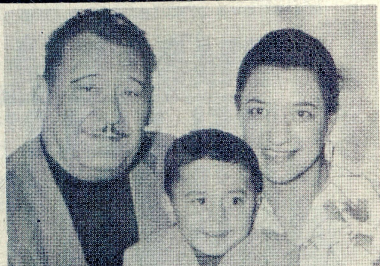
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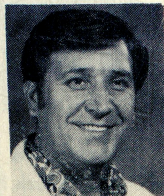


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HICANO VOTERS ASSOCIATION

of Santa Clara County
by P. CURIEL

Voter participation project: CVA in its continuing effort to close the gap of communication between our active process of government and some of our communities which have been recognized as "low percentage turn out areas on elections" will again undertake a project somewhat similar to our "First Annual Voter Registration Parade" which was co-sponsored with us by the Low Rider car club "Concilio of Low Riders" in April of this year.

Our plan is to hold a political rally on Sunday, Nov. 5th where all candidates may present their views on issues of their campaigns.

The rally will be a fund raiser for gasoline that will be allocated to participating Low Rider Car Clubs or individual car owners.

The objective is to have the car clubs parade through our neighborhoods displaying voter turnout promotion signs — starting Saturday, Nov. 4th through Tuesday, election day.

Your participation and/or suggestions will be most welcome, you my contact CVA V. President Henry Ramirez at 292-1329 or CVA Secretary Paul Curiel at 926-4477. □



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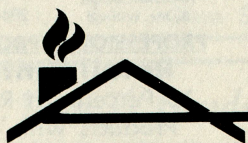
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MAS QUE PICARDIA



by Kharis Avril

LA OCIOSIDAD ES MADRE DE TODOS LOS VICIOS y también de pensamientos extraordinarios.

Hay un semáforo en la intersección de Fair Oaks Blvd. y Howe, en Sacramento, donde vivo, que le da vacaciones a la luz roja tan pronto me aproximo a cruzarla.

Veces estoy de prisa. Es entonces cuando no puedo evitar unos cuantos pensamientos salpicados de expletivos, luz . . . esto o lo otro, casi todas las malas palabras que tengo el disgusto de recordar.

Bueno, pues, me dirás, quítese de cuentas y vaya al grano, y ahí voy, palabra!

Sin duda tu desmedida curiosidad te está matando.

Hay otras veces que esta espera forzada ha producido pensamientos extraordinarios, como te platicaba al principio. Te paso uno al costo:

Un ciego le dijo a un miope:

No metas la pata
nunca confundas
ardilla con rata
aunque son roedores
son bien diferentes!

CARTAS . . .

Mi hermanita Yolanda me acaba de levantar la moral de aquí a la luna.

"Querida Gloria," me escribe, "hazme el favor de enviarme \$20,000 inmediatamente. Ya sabes, hermanita, que te los pagaré pronto . . ."

Que ya nadie se enamore de mí a primera vista, aunque me duele cantidad, en verdad no me causa sorpresa.



Pero, que en este mundo traidor donde nada es verdad ni mentira y según dijo el otro, todo es según es color del cristal con que se mira, que exista alguien en esta caraja vida que pueda creer que tengo dinero . . . Eso sí, me hace recordar los varios paraísos que he perdido en donde abundaba . . .

Caramba, caray y carocoles . . . y, a propósito de arroz . . .

He estado leyendo que el amor romántico dura a lo máximo 90 días.

(Mi querido amigo el psiquitra Miguel Padilla P. de la ciudad de Mexico me había garantizado dos años.)

Ese amor romántico, reconocido en todo el mundo por sus inquietantes síntomas, lo desconocen los machos americanos, según dice el reporte.

Es decir, desconocen los síntomas, no poder conciliar el sueño, el pensar constantemente en la persona amada, el idealizarla, el sentir calosfríos por todo el cuerpo con solo tomar su mano . . .

Ahora me explico Federico, la verdadera razón de mis cuatro fracasos matrimoniales.

Siempre me he casado enamorada, románticamente ciega. Sin esperar esos 90 días que deberían de ser de cuarentena, antes de firmar el contrato matrimonial.

!Ojo al parche! No te me vayas a casar antes de esperar tres meses. Y si ya metiste la pata, ni llorar es bueno.

Haz lo que yo, cuando la luz roja no cambia, ponte a pensar en todas esas alternativas amorosas que pudiste haber tenido si no fuera por . . .

Bueno, a volar palomas que ahí viene el gavilán. Aquí se quebró una taza y cada quien para su casa. Te agradezco infinitamente tus venerable plantas se hayan posado en la carpeta roja extendida a los meros petateros huéspedes de picardía. Escribió para tí, sóla-mente para tí, Kharís Avril, para mis amigos. Gloria. □

LAS ENSEÑANZAS ROSACRUCES

Dan La Clave De Los Secretos

Las enseñanzas Rosacruz, que contienen el verdadero conocimiento místico, nunca se han vendido. Usted puede adquirir sin costo alguno un libro titulado "El Dominio de la Vida", es el que se revela la historia de los Rosacruz y se da una explicación acerca de cómo puede usted obtener las enseñanzas privadas de la Fraternidad Rosacruz en América.

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Escribano III

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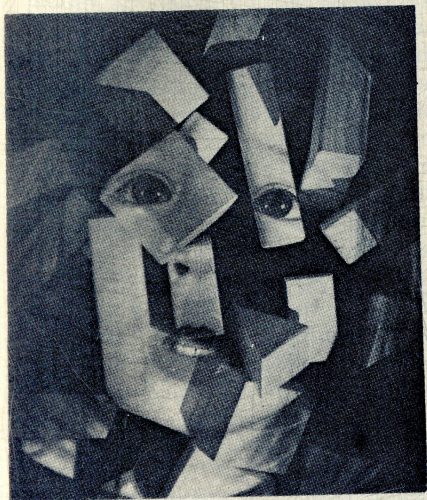
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Daniel Saldaña

Tiene Usted Buen Carácter?



La mayor parte de personas piensan que tienen buen carácter, aunque algunos confiesan que tienen mal carácter, tanto los que tienen un buen carácter, como los que tienen un mal carácter, conservan buenas relaciones con las personas que tratan con más o menos frecuencia, pero esto no quiere decir que tengan buen carácter, por que sus relaciones o familiares y aquellos personas que tienen que tratar dentro de sus actividades, no llegan a un enfrentamiento de carácter o ideologías, a pesar de sus buenas relaciones aparentes, llega el momento que por algún desacuerdo de opinión o ideológico, la mayoría de las veces sin importancia, sale a relucir su mal carácter en forma incesantemente brusca y hasta falta de educación, poniendo de manifiesto su faltade considera-

ción para las personas que nada tienen que ver con sus ideologías o problemas personales y que por lo general no llegan a la categoría de problemas, más bien son pequeños desacuerdos que con un poco sentido común y buena voluntad pueden ser superados sin que haya necesidad de lastimar a nadie ni de pasar un mal rato, que además no es lo más benéfico para su propia salud y la de la o las personas que involuntariamente son testigos del incidente.

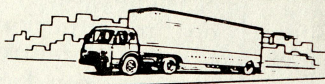
En el transcurso de nuestra vida tenemos que tratar con infinidad de personas; algunas nos son agradables y los tratamos con especial afecto, pero otras nos son antipáticas y sin que nos hayan dado motivo o nos hayan ofendido los tratamos con indiferencia y en ocasiones con brusquedad. Cuando una situación de esta naturaleza sucede entre personas que no tratamos con frecuencia, el malestar no se muestra prominentemente, pero cuando tenemos que tratar a esas personas continuamente es necesario que se domine nuestro carácter, por lo menos hasta tener una razón verdadera par que la persona nos sea antipática, aunque esto no nos da ningún derecho para ser bruscos, enseñando nuestra falta de educación.

Cuando se trata de las relaciones en el hogar, mientras somos jóvenes hay amor, cariño y atractivo y las pequeñas diferencias entre los esposos son más fáciles de sobrellevar, pero hay que analizar esas diferencias antes de dar pasos que nos orillen a situaciones de rudeza que se lamentarán y amargarán toda la vida.

Las relaciones matrimoniales entre personas mayores que ya han pasado del medio siglo de edad y cuando ya no hay los atractivos de la juventud, deben de ser de lo más apasibles y afectuosas, tomando en consideración que a esa edad lo que más cuenta es la compañía y el servicio que se presten mutuamente. Por lo general si el matrimonio ha tenido hijos, todos ellos han formado sus hogares y son independientes, la relación con los padres es ya bastante alejada, aun cuando hay algunas excepciones; pero en la mayoría de los casos los viejos se encuentran solos y es entonces cuando más necesitan uno de el otro. es cuando hace más falta el buen caracter y la buena educación para tolerar las fallas mutuamente, el tener diferencias de criterio o inconformidades, debe

ser asuntos que se solucionen con un poco de cordura, cariño, respeto y educación; cuando el esposo o la esposa tiene un comportamiento que hace sufrir a uno de ellos, es una situación que acarrea solamente malestar a las dos partes y por desgracia pasan sus últimos años de vida reprochándose sus faltas y haciendo de esos años que deben ser de felicidad un verdadero martirio entre los que una vez juraran que se amarian hasta que la muerte los separe, aparte de los demás juramentos que hicieron cuando se casaron.

Estas personas no deben de olvidar que cualquier ofensa motivada por el mal caracter, quedará en la memoria de la persona que tal vez sea la que cierre sus ojos cuando emprenda el viaje a la eternidad. □



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**ANNIVERSARY CELEBRATION FRIDAY OCT. 27 7-9:30 PM
MICKEY MOUSE ENTHUSIASTS ARE INVITED TO SHOW-OFF
IN MICKEY ATTIRE AND DECORATIONS**



In observance of Mickey Mouse's 50th birthday, San Jose City College's Art Gallery will join other museums and galleries throughout the country and hold a major exhibit October 27 thru November 17, 1978. LUIS GUTIERREZ, art instructor at City College, and WILLIAM SHELLEY, Supervisor of Art in San Jose Unified School District, have been responsible for organizing this commemorative exhibit. Both are Mickey Mouse collectors and their collections will be displayed with others.

This exhibit will include advertising and promotional items, popular collectors memorabilia, stuffed Mickey Mouse dolls, toys, watches, sheet music, books, original animation drawings and cels, posters, furniture and games.

Contemporary artists who have used Mickey Mouse as an image

in their works will be included, e.g., Ernest Trova, Claes Oldenburg, John Fawcett, William Crutchfield, David Gilhooly, Moscosso, and others. Art work by former Disney animators Ward Kimball, Bob Carlson and Ed Parks will be shown.

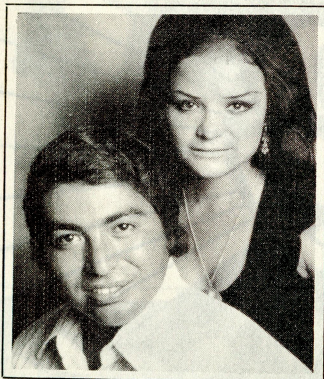
The first showing of a Mickey Mouse cartoon, "Steamboat Willie" took place on November 18, 1928 at the Colony Theatre in Manhattan, New York. Since that opening fifty years ago Mickey Mouse has become a powerful graphic image known throughout the world.

The Gallery will be open Monday through Friday, 12-4, and on Wednesday and Thursday evenings 6:30-9:30. The address is 2100 Moorpark Ave., San Jose 95128.

For further information call Luis Gutierrez, 298-2181, ext. 215 or William Shelley, 998-6084. □

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A few days ago when a friend of mine from Mexico City was visiting here, I took him to a social gathering held at the home of a local Mexican - American businessman.

As we were welcomed inside the home, I studied my friend's reaction to what he saw.

This being his first visit to this part of the USA, I knew my friend was not only interested in the sights but also in his paisanos, that is . . . the Chicano, the Mexican - American, the Pocho (as we are called in Mexico) or whatever he visualized these brothers to be.

I knew he was impressed by our host's beautiful house worth better than \$150,000. He was more impressed as I began to introduce him to the other guests.

In the group were physicians, attorneys, executives, and successful businessmen, all of them within respectable income brackets.

He turned to me and said, "From what I have always heard in Mexico, I never expected to see a group of Mexican - Americans like this. You guys are doing very well."

I have to admit that I felt proud and perhaps realized for the first time that we have a substantial Mexican - American middle class in this valley.

The emergence of this social group is relatively recent. Not long ago, a Mexican - American here would pride himself in having a steady job when most of his friends were seasonal workers in the agri-business.

Another interesting factor amazed my friend. The group at this social gathering was predominately made up of dark-skinned people. A few were fair-skinned or blonde.

This is significant because in Mexico (speaking from personal observation) middle-class and upper-middle class social gatherings appear to include predominately Euro-Mexicans or Mexicans with a higher European mix.

To the reader not familiar with the history of Santa Clara Valley, this may not be an accomplishment—a Chicano middle class.

If we keep in mind that the largest majority of families that settled here were attracted by agricultural work and the canning industry and that this work required no skills and little if any education, we can appreciate the progress made by the ethnic group.

Many of these families came from Mexico's poor rural areas once a year to work. Many were nomads that followed the crops from Texas to Washington state.

Our socio - economic move, therefore, started from a very low level. The uphill climb has been most difficult and with obstacles

not ordinarily found in the way of others — one being racial discrimination.

I told my friends from Mexico that I was proud of what I saw in this house tonight.

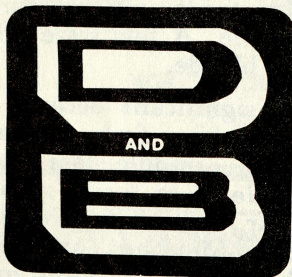
We are finally taking our rightful place in the corporate structure, in the professions, in government, and in industry. We are in third gear now moving at good speed.

Our universities now have large numbers of Chicano students. Each year the crop of professionals coming out is larger.

The Chicano today is more than interested in legislation at all levels of government. He is becoming part of the political machine.

The Chicano knows this is home, and he is here to stay. □

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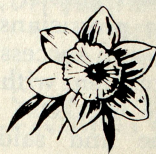
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Sr. Rolando Rosales

El Sr. Rolando Rosales nació en la República de El Salvador, Centro América, en la capital de la República la Ciudad de San Salvador. El padre de Rolando fue administrador de una finca cafetalera, Rolando hizo sus primeros estudios en San Salvador, se graduó en el Instituto de Educación Técnica como constructor. Durante sus vacaciones trabajaba en la finca cafetalera. Cuando se graduó trabajó por dos años en el Departamento de Planeación Municipal; pero Rolando no estaba satisfecho, quería salir de su país y buscar horizontes más amplios, quería aprender Inglés y quería manejar automovil, quería progresar en su vida y sabía que para ello tenía que luchar. Con su esposa Lola se trasladó a San Francisco, California y empezó a trabajar en la construcción, cuando no había trabajo en la construcción, trabajaba en cualquier parte donde sus servicios fueran requeridos y se ganara su vida honradamente; ganaba buen dinero pero notóla desventaja del idioma

y se inscribió en una escuela nocturna, después se matriculó en el San Francisco College of Travel y estudió hasta que se graduó como Agente de Viajes; trabajó con Aereo México por cuatro años, luego trabajó otro año con Acevedo Travel Service de San Francisco y tres años más con otra Compañía de Aviación.

En 1971 el Sr. Rolando Rosales empezó a trabajar con Mexican Airlines, un año después fue promovido al puesto de representante de ventas, en este puesto ha adquirido gran experiencia en el negocio de viajes en todo el norte de California. Ya tiene siete años trabajando para Mexicana, arregla viajes de grupos para convenciones y trata con las agencias de viajes, por diez años ha estado en comunicación con las oficinas de la línea en México, pero siempre ha estado radicado en San Francisco y actualmente en San José donde ha estado ya otras veces.

Rolando tiene ambición, quiere progresar, por está siempre atento para trabajar eficientemente por la compañía en donde presta sus servicios, sirve también con gran esmero a la clientela de la línea y en algunas ocasiones hace uso de su idioma Español y de sus conocimientos de la cultura latina para ayudar a las personas si acaso se persenta algún problema, con esto se ha granado la estimación de muchas personas.

Le pedí al señor Rolando Rosales que me hiciera el favor de darme un mensaje para la juventud y me contestó: Sr. Saldaña, "Lo primero que debe de hacer la juventud, es saber lo que que quiere y después hacerlo según sus facultades y limitaciones." □

"optimismo"

Alida Camacho



Los recreos del espíritu nutren el alma, disponiéndola a lo optimismo, contribuyendo de esta forma al bienestar y felicidad de los demás.

Lo mismo que el cuerpo necesita de descanso, el alma exige de expansión y alegría.

Las preocupaciones y problemas de la vida, se acumulan en la mente y la perturban, quebrantando así la salud.

La necesidad del ser humano de los placeres del espíritu, son como los alimentos del cuerpo, que los tonifica y les proporciona energía.

Hacer una pintura, una poesía, o música, nos hace olvidar las penas de la vida y es el mejor ejercicio para el espíritu.

Recordar cosas agradables, se revive la imaginación y se ve de nuevo su imagen, se origina de la palabra "placer" y se puede expresar como una satisfacción de

la inteligencia o del alma. Viene a ser como una sensación honda y prolongada de ventura o deleite, que produce desahogo, bienestar y dicha interior.

La familia, con todo lo que encierra esta idea, es la mayor fuente espiritual y sin darnos cuenta, nunca apreciamos debidamente tal como es, siendo como agua fresca que alivia nuestra sed de caminantes.

La práctica de la oración, es hablar con Dios, y representa para muchos un desahogo de paz, consuelo y alegría, que seducen al hombre. Así como también una lectura tiene un máximo interés y muy especialmente en el hombre cultivado.

En la vida, vivir la propia vocación de carácter profesional, es recoger la cosecha de éxitos en la realización de una afición. □

El Excentrico

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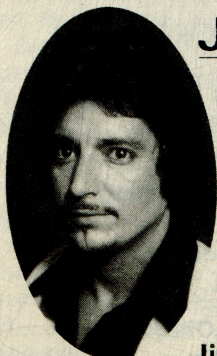
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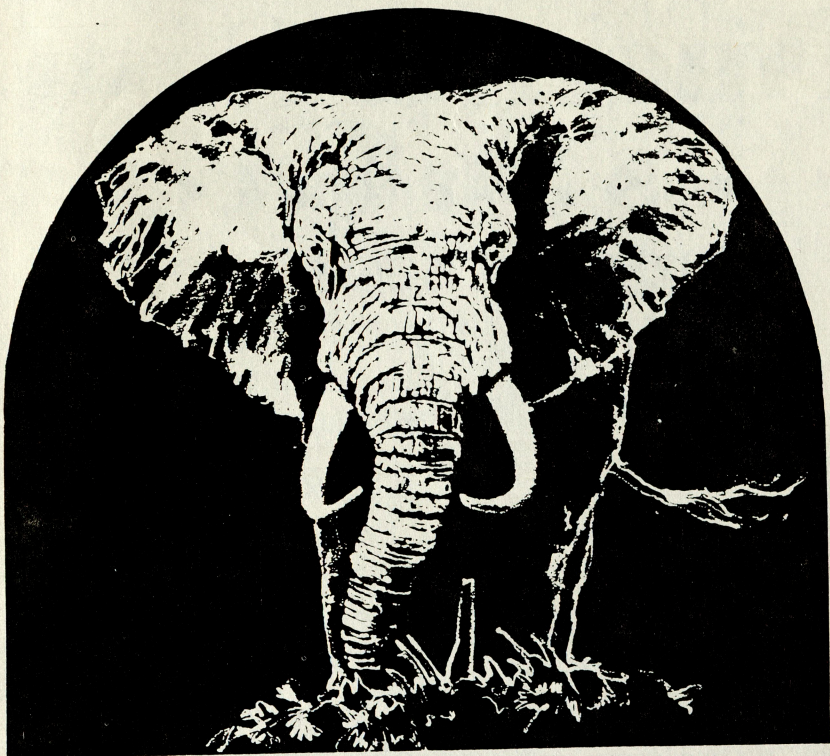
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