

## Certificate of Election

## This is to certify that

| JEAN | HARRIS |  |  | 1 |
|------|--------|--|--|---|
|      |        |  |  |   |

was elected to the office of

|                        | GOVERNING BOARL MEMBER            |                        |                     |
|------------------------|-----------------------------------|------------------------|---------------------|
| of the                 | OXNARD SCHOOL DISTRICT            | , Cour                 | nty of Ventura,     |
| at an election duly he | ld therein on the8th_ day of      | NOVEMBER               | , 19_83             |
| In Witness Whereof,    | I have hereunto set my hand and a | iffixed my official se | al this <u>16th</u> |
| day of                 | EMBER , 19_83.                    |                        |                     |

County Clerk, County of Ventura