

February 15, 1965

TO: Cabinet, SLO Executive Council, KV Executive Council, Central Staff, SLO Department Heads, SLO Student Personnel Offices

FROM: Jerald Holley, Registrar

SUBJECT: Quarterly Internal Report on Enrollment, Winter 1962-63

CALIFORNIA STATE POLYTECHNIC COLLEGE

SAN LUIS OBISPO CAMPUS

Tables

1. Enrollment of Regular Students by Major and Class Level, Limited Students by Major, and Total Students
2. Enrollment of Regular Students by Major and Class Level, Limited Students by Major, and Totals--Men Only
3. Enrollment of Regular Students by Major and Class Level, Limited Students by Major, and Totals--Women Only
4. First-Time Freshmen and Graduates, Transfers, Former, and Continuing Students, by Major--Total Students
5. Basis for Admission of Regular and Limited Students to Degree Programs as First-Time Freshmen, by Major
6. Basis for Admission of Regular and Limited Students to Degree Programs as Transfers, by Major
7. Comparison of Regular, Limited, and Total Students with FTE, by Major
8. FTE Taught in Lecture, Activity, Laboratory, and Earned, by Department
9. Enrollment of Regular Students by Major and Class Level, Limited Students by Major, and Totals--Two Year Techs
10. First-Time Freshmen, Transfers, Former, and Continuing Students, by Major--Two Year Techs
11. Basis for Admission of First-Time Freshmen--Two Year Techs
12. Basis for Admission of Transfers--Two Year Techs

| Major         | Regular Students by Class Level |       |        |        |       | Total Regular | Total Limited | Total Students Winter Quarter |      |      |
|---------------|---------------------------------|-------|--------|--------|-------|---------------|---------------|-------------------------------|------|------|
|               | Fresh.                          | Soph. | Junior | Senior | Grad. |               |               | 1963                          | 1962 | 1961 |
| Ag. Bus. Mgt. | 59                              | 73    | 28     | 20     |       | 180           | 2             | 182                           | 129  | 86   |
| Ag. Engr.     | 21                              | 21    | 16     | 23     |       | 81            | 1             | 82                            | 91   | 93   |
| Mech. Ag.     | 44                              | 33    | 6      | 18     |       | 101           | 1             | 102                           | 96   | 100  |
| Animal Hus.   | 149                             | 117   | 61     | 62     |       | 389           | 10            | 399                           | 385  | 327  |
| Crops         | 36                              | 36    | 24     | 12     |       | 108           | 2             | 110                           | 98   | 98   |
| Fruit Prod.   | 15                              | 9     | 9      | 7      |       | 40            |               | 40                            | 36   | 43   |
| Dairy Bus.    | 15                              | 20    | 11     | 9      |       | 55            |               | 55                            | 53   | 60   |
| Dairy Mfg.    | 7                               | 10    | 8      | 10     |       | 35            | 1             | 36                            | 36   | 30   |
| Farm Mgt.     | 48                              | 26    | 27     | 28     |       | 129           | 2             | 131                           | 112  | 110  |
| Food Proc.    | 8                               | 7     | 5      | 5      |       | 25            |               | 25                            | 16   | 8    |
| Flor. Hort.   | 20                              | 25    | 12     | 14     |       | 71            | 3             | 74                            | 73   | 61   |
| Poultry Ind.  | 7                               | 13    | 5      | 6      |       | 31            |               | 31                            | 35   | 41   |
| Soil Sci.     | 18                              | 14    | 19     | 11     |       | 62            |               | 62                            | 68   | 72   |
| Totals        | 447                             | 404   | 231    | 225    |       | 1307          | 22            | 1329                          | 1230 | 1129 |
| Arch.         | 66                              | 48    | 35     | 27     |       | 176           | 1             | 177                           | 170  | 176  |
| Arch. Cond.   | 23                              | 34    | 19     | 20     |       | 96            |               | 96                            | 72   | 78   |
| Arch.         | 138                             | 127   | 92     | 58     |       | 415           | 2             | 417                           | 330  | 318  |
| Electrical    | 39                              | 37    | 33     | 27     |       | 136           | 2             | 138                           | 128  | 117  |
| Electronic    | 129                             | 155   | 88     | 82     |       | 454           | 7             | 461                           | 462  | 448  |
| Industrial    | 20                              | 27    | 25     | 28     |       | 100           | 3             | 103                           | 98   | 97   |
| Mechanical    | 97                              | 97    | 88     | 61     |       | 343           | 9             | 352                           | 345  | 379  |
| Mild. & Met.  | 7                               | 17    | 12     | 7      |       | 43            |               | 43                            | 41   | 35   |
| Totals        | 519                             | 542   | 392    | 310    |       | 1763          | 24            | 1787                          | 1646 | 1648 |
| Business      | 98                              | 85    | 53     | 37     |       | 273           | 18            | 291                           | 202  | 153  |
| Ed., Elem.    | 128                             | 129   | 100    | 35     | 8     | 400           | 104           | 504                           | 417  | 357  |
| Ed., Sec.     |                                 |       |        |        | 66    | 66            | 140           | 206                           | 142  | 98   |
| English       |                                 |       |        |        |       |               | 1             | 1                             | 4    | 14   |
| Home Ec.      | 90                              | 73    | 75     | 36     |       | 274           | 5             | 279                           | 236  | 162  |
| Physical Ed.  | 29                              | 33    | 40     | 44     |       | 146           | 1             | 147                           | 144  | 124  |
| Printing      | 29                              | 29    | 22     | 22     |       | 102           | 2             | 104                           | 102  | 104  |
| Arts (Ed)     | 6                               | 11    | 7      | 7      |       | 31            | 2             | 33                            | 33   | 29   |
| Arts (Non)    | 5                               | 18    | 28     | 41     |       | 92            | 3             | 95                            | 85   | 93   |
| Bus. Journ.   | 15                              | 20    | 13     | 18     |       | 66            | 2             | 68                            | 74   | 58   |
| Totals        | 400                             | 398   | 338    | 240    | 74    | 1450          | 278           | 1728                          | 1439 | 1192 |
| Mo. Sci.      | 56                              | 61    | 39     | 30     |       | 186           | 10            | 196                           | 165  | 130  |
| Math.         | 31                              | 40    | 50     | 54     |       | 175           | 7             | 182                           | 179  | 161  |
| Phy. Sci.     | 23                              | 7     | 16     | 14     |       | 60            | 1             | 61                            | 60   | 57   |
| Chem.         | 4                               | 4     | 3      | 8      |       | 19            |               | 19                            | 21   | 23   |
| Occ. Sci.     | 79                              | 82    | 38     | 36     |       | 235           | 26            | 261                           | 216  | 151  |
| Totals        | 193                             | 194   | 146    | 142    |       | 675           | 44            | 719                           | 641  | 522  |
| No Major      |                                 |       |        |        | 5     | 5             | 25            | 30                            | 21   | 27   |
| Grand Totals  | 1559                            | 1538  | 1107   | 917    | 79    | 5200          | 393           | 5593                          | 4977 | 4518 |

Note: Grand Total of 5593 does not include 8 limited audit students.

Table 2. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL,  
LIMITED STUDENTS BY MAJOR, AND TOTALS--MEN ONLY

| Major        | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Winter Quarter |      |      |
|--------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|----------------------------------|------|------|
|              | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1963                             | 1962 | 1961 |
| Bus. Mgt.    | 55                              | 65    | 23     | 20     |       | 168              | 2                | 170                              | 115  | 83   |
| Eng.         | 21                              | 21    | 16     | 23     |       | 81               | 1                | 82                               | 91   | 93   |
| Arch. Ag.    | 44                              | 33    | 6      | 18     |       | 101              | 1                | 102                              | 96   | 100  |
| Chem. Bus.   | 118                             | 105   | 53     | 54     |       | 330              | 7                | 337                              | 334  | 297  |
| Comp.        | 35                              | 36    | 24     | 12     |       | 107              | 2                | 109                              | 98   | 97   |
| Text Prod.   | 15                              | 9     | 9      | 7      |       | 40               |                  | 40                               | 36   | 43   |
| Lib. Bus.    | 15                              | 20    | 11     | 8      |       | 54               |                  | 54                               | 53   | 59   |
| Lib. Mfg.    | 7                               | 10    | 8      | 10     |       | 35               | 1                | 36                               | 35   | 29   |
| Lib. Mgt.    | 45                              | 25    | 27     | 28     |       | 125              | 2                | 127                              | 109  | 108  |
| Food Proc.   | 8                               | 7     | 5      | 5      |       | 25               |                  | 25                               | 16   | 8    |
| Mar. Bort.   | 17                              | 21    | 8      | 12     |       | 58               | 2                | 60                               | 57   | 50   |
| Text. Ind.   | 7                               | 12    | 4      | 5      |       | 28               |                  | 28                               | 32   | 38   |
| Text. Sci.   | 18                              | 13    | 18     | 11     |       | 60               |                  | 60                               | 67   | 71   |
| Totals       | 405                             | 377   | 217    | 213    |       | 1212             | 18               | 1230                             | 1139 | 1076 |
| Arch.        | 66                              | 48    | 35     | 27     |       | 176              | 1                | 177                              | 170  | 176  |
| Arch. Cond.  | 23                              | 34    | 19     | 20     |       | 96               |                  | 96                               | 72   | 78   |
| Arch.        | 134                             | 125   | 89     | 58     |       | 406              | 2                | 408                              | 324  | 311  |
| Electrical   | 39                              | 37    | 33     | 27     |       | 136              | 2                | 138                              | 128  | 117  |
| Electronic   | 129                             | 155   | 87     | 81     |       | 452              | 7                | 459                              | 460  | 444  |
| Industrial   | 20                              | 26    | 25     | 28     |       | 99               | 3                | 102                              | 97   | 97   |
| Mechanical   | 97                              | 96    | 88     | 61     |       | 342              | 9                | 351                              | 340  | 379  |
| Mech. & Met. | 7                               | 17    | 11     | 7      |       | 42               |                  | 42                               | 40   | 35   |
| Totals       | 515                             | 538   | 387    | 309    |       | 1749             | 24               | 1773                             | 1631 | 1637 |
| Business     | 67                              | 66    | 42     | 33     |       | 208              | 12               | 220                              | 156  | 113  |
| Bus. Elem.   | 13                              | 5     | 7      | 5      | 4     | 34               | 38               | 72                               | 52   | 70   |
| Bus. Sec.    |                                 |       |        |        | 56    | 56               | 100              | 156                              | 101  | 74   |
| English      |                                 |       |        |        |       |                  |                  |                                  | 2    | 8    |
| Eng. Ec.     |                                 |       |        |        |       | 93               |                  | 93                               | 95   | 81   |
| Physical Ed. | 15                              | 22    | 20     | 36     |       | 101              | 2                | 103                              | 102  | 104  |
| Printing     | 28                              | 29    | 22     | 22     |       | 31               | 2                | 33                               | 33   | 29   |
| Arts (Ed)    | 6                               | 11    | 7      | 7      |       | 92               | 3                | 95                               | 85   | 93   |
| Arts (Non)   | 5                               | 18    | 28     | 41     |       | 34               | 1                | 35                               | 37   | 28   |
| Arch. Journ. | 10                              | 8     | 4      | 12     |       |                  |                  |                                  |      |      |
| Totals       | 144                             | 159   | 130    | 156    | 60    | 649              | 158              | 807                              | 663  | 600  |
| So. Sci.     | 24                              | 37    | 20     | 19     |       | 100              | 6                | 106                              | 94   | 74   |
| Math.        | 18                              | 35    | 41     | 51     |       | 145              | 6                | 151                              | 149  | 140  |
| Phys. Sci.   | 16                              | 7     | 16     | 14     |       | 53               | 1                | 54                               | 60   | 57   |
| Chem.        | 4                               | 3     | 3      | 7      |       | 17               |                  | 17                               | 18   | 21   |
| So. Sci.     | 31                              | 44    | 17     | 28     |       | 120              | 14               | 134                              | 125  | 88   |
| Totals       | 93                              | 126   | 97     | 119    |       | 435              | 27               | 462                              | 446  | 380  |
| By Major     |                                 |       |        |        | 4     | 4                | 16               | 20                               | 14   | 9    |
| Grand Totals | 1157                            | 1200  | 831    | 797    | 64    | 4049             | 243              | 4292                             | 3893 | 3702 |



Table 3. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL,  
LIMITED STUDENTS BY MAJOR, AND TOTALS--WOMEN ONLY

| Major           | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Winter Quarter |      |      |
|-----------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|----------------------------------|------|------|
|                 | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1965                             | 1962 | 1961 |
| Bus. Mgt.       | 4                               | 8     |        |        |       | 12               |                  | 12                               | 14   | 3    |
| Engr.           |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Ag.        |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Bus.       | 31                              | 12    | 8      | 8      |       | 59               | 3                | 62                               | 51   | 30   |
| Gen. Ed.        | 1                               |       |        |        |       | 1                |                  | 1                                |      | 1    |
| Gen. Prod.      |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Bus.       |                                 |       |        | 1      |       | 1                |                  | 1                                | 2    | 1    |
| Gen. Mfg.       |                                 |       |        |        |       |                  |                  |                                  | 1    | 1    |
| Gen. Mgt.       | 3                               | 1     |        |        |       | 4                |                  | 4                                | 3    | 2    |
| Gen. Prod.      |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Hort.      | 3                               | 4     | 4      | 2      |       | 13               | 1                | 14                               | 16   | 11   |
| Gen. Ind.       |                                 | 1     | 1      | 1      |       | 3                |                  | 3                                | 3    | 3    |
| Gen. Sci.       |                                 | 1     | 1      |        |       | 2                |                  | 2                                | 1    | 1    |
| Totals          | 42                              | 27    | 14     | 12     |       | 95               | 4                | 99                               | 91   | 53   |
| Gen. Cond.      |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Ed.        | 4                               | 2     | 3      |        |       | 9                |                  | 9                                | 6    | 7    |
| Electrical      |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Electronic      |                                 |       | 1      | 1      |       | 2                |                  | 2                                | 2    | 4    |
| Industrial      |                                 | 1     |        |        |       | 1                |                  | 1                                | 1    |      |
| Mechanical      |                                 | 1     |        |        |       | 1                |                  | 1                                | 5    |      |
| Wild. & Met.    |                                 |       | 1      |        |       | 1                |                  | 1                                | 1    |      |
| Totals          | 4                               | 4     | 5      | 1      |       | 14               |                  | 14                               | 15   | 11   |
| Business        | 31                              | 19    | 11     | 4      |       | 65               | 6                | 71                               | 46   | 40   |
| Gen. Elem.      | 115                             | 124   | 93     | 30     | 4     | 366              | 66               | 432                              | 365  | 287  |
| Gen. Sec.       |                                 |       |        |        | 10    | 10               | 40               | 50                               | 41   | 24   |
| English         |                                 |       |        |        |       |                  | 1                | 1                                | 2    | 6    |
| Gen. Ed.        | 90                              | 73    | 75     | 36     |       | 274              | 5                | 279                              | 236  | 162  |
| Gen. Sci.       | 14                              | 11    | 20     | 8      |       | 53               | 1                | 54                               | 49   | 43   |
| Gen. Ed.        | 1                               |       |        |        |       | 1                |                  | 1                                |      |      |
| Gen. Arts (Ed)  |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Arts (Non) |                                 |       |        |        |       |                  |                  |                                  |      |      |
| Gen. Jour.      | 5                               | 12    | 9      | 6      |       | 32               | 1                | 33                               | 37   | 30   |
| Totals          | 256                             | 239   | 208    | 84     | 14    | 801              | 120              | 921                              | 776  | 592  |
| Gen. Sci.       | 32                              | 24    | 19     | 11     |       | 86               |                  | 90                               | 71   | 56   |
| Gen. Ed.        | 13                              | 5     | 9      | 3      |       | 30               | 1                | 31                               | 30   | 21   |
| Gen. Sci.       | 7                               |       |        |        |       | 7                |                  | 7                                |      | 2    |
| Gen. Chem.      |                                 | 1     |        | 1      |       | 2                |                  |                                  | 3    | 2    |
| Gen. Sci.       | 48                              | 28    | 21     | 8      |       | 115              | 12               | 127                              | 91   | 63   |
| Totals          | 100                             | 68    | 49     | 23     |       | 240              | 17               | 257                              | 195  | 142  |
| Gen. Major      |                                 |       |        |        | 1     | 1                | 9                | 10                               | 7    | 18   |
| Grand Totals    | 402                             | 338   | 276    | 120    | 15    | 1151             | 150              | 1301                             | 1081 | 816  |

Table 4. FIRST-TIME FRESHMEN AND GRADUATES, TRANSFER, FORMER, AND CONTINUING STUDENTS, BY MAJOR--TOTAL STUDENTS

| Major         | Enrollment Status |       |          |        | Total Students | Enroll Prior Qtr. | Percent Continuing |            |
|---------------|-------------------|-------|----------|--------|----------------|-------------------|--------------------|------------|
|               | First-Time        |       | Transfer | Former |                |                   |                    | Continuing |
|               | Fresh             | Grad. |          |        |                |                   |                    |            |
| Bus. Mgt.     | 3                 |       | 4        | 8      | 167            | 182               | 91.8               |            |
| Eng.          | 4                 |       | 1        | 1      | 76             | 82                | 83.5               |            |
| Mech. Ag.     | 5                 |       |          | 7      | 90             | 102               | 88.2               |            |
| Gen. Bus.     | 4                 |       | 11       | 13     | 371            | 399               | 88.1               |            |
| Ag.           | 4                 |       | 1        | 1      | 104            | 110               | 95.4               |            |
| Ag.           | 4                 |       |          | 1      | 36             | 40                | 90.0               |            |
| Text Prod.    | 2                 |       | 1        | 1      | 54             | 55                | 85.7               |            |
| Gen. Bus.     |                   |       |          | 1      | 35             | 36                | 94.6               |            |
| Gen. Mfg.     | 1                 |       |          | 8      | 120            | 131               | 90.2               |            |
| Gen. Mgt.     | 3                 |       |          | 1      | 22             | 25                | 104.0              |            |
| Prod. Proc.   | 1                 |       | 1        | 3      | 68             | 74                | 84.0               |            |
| Gen. Hort.    |                   |       | 3        | 3      | 29             | 31                | 90.6               |            |
| Gen. Ind.     |                   |       | 2        |        | 57             | 62                | 83.8               |            |
| Gen. Sci.     |                   |       | 2        | 3      |                | 16                |                    |            |
| Shoeing       |                   |       |          |        |                |                   |                    |            |
| Totals        | 27                |       | 26       | 47     | 1229           | 1329              | 88.0               |            |
| Ag.           | 3                 |       | 3        |        | 171            | 177               | 95.0               |            |
| Gen. Cond.    | 2                 |       | 2        | 1      | 91             | 96                | 107.1              |            |
| Gen.          |                   |       | 5        | 7      | 405            | 417               | 87.9               |            |
| Electrical    | 2                 |       | 3        | 3      | 130            | 138               | 87.8               |            |
| Electronic    | 4                 |       | 7        | 9      | 441            | 461               | 88.9               |            |
| Industrial    |                   |       |          |        | 103            | 103               | 92.0               |            |
| Mechanical    | 7                 |       | 7        | 7      | 331            | 352               | 88.3               |            |
| Field. & Met. |                   |       | 1        |        | 42             | 43                | 102.4              |            |
| Totals        | 18                |       | 28       | 27     | 1714           | 1787              | 90.3               |            |
| Business      | 3                 |       | 15       | 5      | 268            | 291               | 91.5               |            |
| Adm. Elem.    | 2                 | 17    | 15       | 25     | 445            | 504               | 86.7               |            |
| Adm. Sec.     |                   | 48    | 9        | 27     | 122            | 206               | 69.3               |            |
| English       |                   |       |          |        | 1              | 1                 | 100.0              |            |
| Gen. Ec.      |                   |       | 4        | 2      | 273            | 279               | 87.8               |            |
| Physical Ed.  | 2                 |       | 4        | 6      | 135            | 147               | 95.7               |            |
| Printing      |                   |       |          | 5      | 99             | 104               | 90.0               |            |
| Arts (Ed)     |                   |       | 1        | 3      | 29             | 33                | 82.9               |            |
| Arts (Non)    |                   |       |          | 3      | 92             | 95                | 95.8               |            |
| Gen. Journ.   |                   |       | 2        | 2      | 64             | 68                | 92.8               |            |
| Totals        | 7                 | 65    | 50       | 78     | 1528           | 1728              | 87.6               |            |
| Gen. Sci.     |                   |       | 5        | 4      | 187            | 196               | 93.0               |            |
| Math.         | 1                 |       | 4        | 3      | 174            | 182               | 96.1               |            |
| Phy. Sci.     | 1                 |       |          | 1      | 59             | 61                | 83.1               |            |
| Ag. Chem.     |                   |       |          |        | 19             | 17                | 111.8              |            |
| Soc. Sci.     | 4                 |       | 9        | 8      | 240            | 261               | 92.7               |            |
| Totals        | 6                 |       | 18       | 16     | 679            | 719               | 93.1               |            |
| No Major      |                   | 11    | 2        | 5      | 12             | 30                | 29.3               |            |
| Grand Totals  | 58                | 76    | 124      | 173    | 5162           | 5593              | 88.9               |            |

Table 5. BASIS FOR ADMISSION OF REGULAR AND LIMITED STUDENTS TO DEGREE PROGRAMS AS FIRST-TIME FRESHMEN, BY MAJOR

| Major            | Title 5. California Administrative Code |                                    |                          |                           | Total First-Time Freshmen |
|------------------|-----------------------------------------|------------------------------------|--------------------------|---------------------------|---------------------------|
|                  | 40800 (a)<br>14 Rec.<br>Grades          | 40800 (b)<br>10 Rec.+<br>20th %ile | 40800<br>Clause<br>Three | 40801<br>Adult<br>Special |                           |
| Ag. Engr.        | 4                                       |                                    |                          |                           | 4                         |
| Mech. Ag.        | 4                                       |                                    | 1                        |                           | 4                         |
| Animal Hus.      |                                         | 1                                  |                          |                           | 2                         |
| Crops            | 4                                       |                                    |                          |                           | 4                         |
| Fruit Prod.      | 2                                       |                                    |                          |                           | 2                         |
| Dairy Mfg.       | 1                                       |                                    |                          |                           | 1                         |
| Farm Mgt.        | 2                                       |                                    |                          |                           | 2                         |
| Food Proc.       | 1                                       |                                    |                          |                           | 1                         |
| Totals           | 18                                      | 1                                  | 1                        |                           | 20                        |
| Aero.            | 2                                       | 1                                  |                          |                           | 3                         |
| Air Cond.        | 2                                       |                                    | 1                        |                           | 2                         |
| Electrical       | 1                                       |                                    |                          |                           | 2                         |
| Electronic       | 4                                       |                                    |                          |                           | 4                         |
| Mechanical       | 5                                       | 1                                  | 1                        |                           | 7                         |
| Totals           | 14                                      | 2                                  | 2                        |                           | 18                        |
| Business         |                                         | 2                                  | 1                        |                           | 3                         |
| Physical Ed.     | 1                                       |                                    | 1                        |                           | 2                         |
| Ed., Elem.       | 2                                       |                                    |                          |                           | 2                         |
| Totals           | 3                                       | 2                                  | 2                        |                           | 7                         |
| Math.            | 1                                       |                                    |                          |                           | 1                         |
| Phy. Sci.        | 1                                       |                                    |                          |                           | 1                         |
| Soc. Sci.        |                                         | 4                                  |                          |                           | 4                         |
| Totals           | 2                                       | 4                                  |                          |                           | 6                         |
| Grand Totals     | 37                                      | 9                                  | 5                        |                           | 51                        |
| Percent of Total | 72.6                                    | 17.6                               | 9.8                      |                           | 100.0                     |

Table 6. BASIS FOR ADMISSION OF REGULAR AND LIMITED STUDENTS TO DEGREE PROGRAMS AS TRANSFERS, BY MAJOR

| Major             | Title 5. California Administrative Code |                           |                           |                     |                     |              | Total Transfers |
|-------------------|-----------------------------------------|---------------------------|---------------------------|---------------------|---------------------|--------------|-----------------|
|                   | 40901 Elig. C ave.                      | 40902 (a) 60 units C ave. | 40902 (b) 24 units B ave. | 40903 Special Major | 40904 Other (Prob.) | 41000 Grads. |                 |
| Ag. Bus. Mgt.     |                                         | 1                         |                           |                     | 3                   |              | 4               |
| Ag. Engr.         |                                         | 1                         |                           |                     |                     |              | 1               |
| Animal Bus.       | 3                                       | 2                         |                           |                     | 2                   |              | 7               |
| Food Proc.        | 1                                       |                           |                           |                     |                     |              | 1               |
| Gen. Bort.        | 1                                       | 1                         |                           |                     | 1                   |              | 3               |
| Poultry Ind.      | 1                                       | 1                         |                           |                     |                     |              | 2               |
| Soil Sci.         | 1                                       |                           |                           |                     | 1                   |              | 2               |
| Totals            | 7                                       | 6                         |                           |                     | 7                   |              | 20              |
| Aero.             | 2                                       | 1                         |                           |                     | 1                   |              | 3               |
| Air Cond.         | 1                                       |                           |                           |                     | 3                   |              | 2               |
| Arch.             |                                         | 2                         |                           |                     |                     |              | 5               |
| Electrical        | 3                                       |                           |                           |                     |                     |              | 3               |
| Electronic        | 5                                       | 2                         |                           |                     | 2                   |              | 7               |
| Mechanical        | 2                                       | 3                         |                           |                     |                     |              | 1               |
| Mfld. & Met.      |                                         | 1                         |                           |                     |                     |              |                 |
| Totals            | 13                                      | 9                         |                           |                     | 6                   |              | 28              |
| Business          | 5                                       | 5                         |                           |                     | 5                   |              | 15              |
| Ed., Elem.        | 6                                       | 4                         |                           |                     | 2                   | 3            | 15              |
| Ed., Sec.         |                                         |                           |                           |                     |                     | 9            | 9               |
| Home Ec.          | 1                                       |                           |                           |                     | 3                   |              | 4               |
| Physical Ed.      | 1                                       | 1                         |                           |                     | 2                   |              | 4               |
| T. Arts (Ed)      |                                         | 1                         |                           |                     |                     |              | 1               |
| Tech. Journ.      |                                         |                           |                           |                     | 2                   |              | 2               |
| Totals            | 13                                      | 11                        |                           |                     | 14                  | 12           | 50              |
| Bio. Sci.         | 3                                       | 1                         | 1                         |                     | 1                   |              | 5               |
| Math.             | 3                                       |                           |                           |                     | 1                   |              | 4               |
| Soc. Sci.         | 6                                       | 2                         |                           |                     |                     |              | 9               |
| Totals            | 12                                      | 3                         | 1                         |                     | 2                   |              | 18              |
| No Major          |                                         |                           |                           |                     |                     | 2            | 2               |
| Grand Totals      | 45                                      | 29                        | 1                         |                     | 29                  | 14           | 118             |
| Percent of Totals | 38.1                                    | 24.6                      | 0.8                       |                     | 24.6                | 11.9         | 100.0           |



Table 7. COMPARISON OF REGULAR, LIMITED, AND TOTAL STUDENTS WITH FTE, BY MAJOR

| Major            | Regular  |        | Limited  |       | Total    |        | % Of<br>Campus<br>Total |
|------------------|----------|--------|----------|-------|----------|--------|-------------------------|
|                  | Students | FTE    | Students | FTE   | Students | FTE    |                         |
| Ag. Bus. Mgt.    | 180      | 184.2  | 2        | .2    | 182      | 184.5  | 3.4                     |
| Ag. Engr.        | 81       | 83.3   | 1        | .4    | 82       | 83.7   | 3.5                     |
| Tech. Ag.        | 101      | 101.5  | 1        | .3    | 102      | 101.8  | 1.9                     |
| Animal Bus.      | 389      | 394.8  | 10       | 2.9   | 399      | 397.7  | 7.2                     |
| Crops            | 108      | 115.3  | 2        | .4    | 110      | 115.7  | 2.1                     |
| Fruit Prod.      | 40       | 39.8   |          |       | 40       | 39.8   | 0.7                     |
| Dairy Bus.       | 55       | 56.3   |          |       | 55       | 56.3   | 1.0                     |
| Dairy Mgt.       | 35       | 34.9   | 1        | .4    | 36       | 35.3   | 0.6                     |
| Farm Mgt.        | 129      | 133.8  | 2        | .5    | 131      | 134.3  | 2.4                     |
| Food Proc.       | 25       | 27.8   |          |       | 25       | 27.8   | 0.5                     |
| Orn. Hort.       | 71       | 70.2   | 3        | .8    | 74       | 71.0   | 1.3                     |
| Poultry Ind.     | 31       | 31.6   |          |       | 31       | 31.6   | 0.6                     |
| Soil Sci.        | 62       | 66.5   |          |       |          |        | 1.2                     |
| Totals           | 1307     | 1340.0 | 22       | 6.0   | 1329     | 1346.0 | 24.5                    |
| Aero.            | 176      | 192.9  | 1        | .4    | 177      | 193.3  | 3.5                     |
| Air Cond.        | 96       | 99.0   |          |       | 96       | 99.0   | 1.8                     |
| Arch.            | 145      | 149.5  | 2        | .6    | 147      | 149.1  | 7.6                     |
| Electrical       | 136      | 145.0  | 2        | .5    | 138      | 145.5  | 2.6                     |
| Electronic       | 154      | 182.4  | 7        | 2.3   | 161      | 184.6  | 8.8                     |
| Industrial       | 100      | 109.3  | 3        | .9    | 103      | 110.2  | 2.0                     |
| Mechanical       | 343      | 364.6  | 9        | 2.8   | 352      | 367.4  | 6.7                     |
| Weld. & Met.     | 43       | 42.0   |          |       | 43       | 42.0   | 0.8                     |
| Totals           | 1763     | 1854.7 | 24       | 7.4   | 1787     | 1862.1 | 33.9                    |
| Business         | 273      | 279.3  | 18       | 4.9   | 291      | 284.2  | 5.1                     |
| Ed., Elem.       | 400      | 420.4  | 104      | 29.3  | 504      | 449.7  | 8.2                     |
| Ed., Sec.        | 66       | 57.8   | 140      | 35.6  | 206      | 93.4   | 3.7                     |
| English          |          |        | 1        | .3    | 1        | .3     |                         |
| Home Ec.         | 274      | 288.6  | 5        | 1.5   | 279      | 290.1  | 5.3                     |
| Physical Ed.     | 146      | 147.3  | 1        | .4    | 147      | 147.7  | 2.7                     |
| Printing         | 102      | 107.7  | 2        | .5    | 104      | 108.2  | 3.9                     |
| Tech. Arts (Ed)  | 31       | 30.6   | 2        | .6    | 33       | 31.2   | 0.6                     |
| Tech. Arts (Non) | 92       | 96.5   | 3        | .7    | 95       | 97.2   | 1.8                     |
| Journal          | 66       | 71.3   | 2        | .7    | 68       | 72.0   | 1.3                     |
| Totals           | 1450     | 1492.4 | 278      | 74.6  | 1728     | 1574.0 | 28.6                    |
| Bio Sci.         | 185      | 188.2  | 10       | 2.8   | 195      | 191.0  | 3.5                     |
| Math             | 175      | 182.0  | 7        | 2.3   | 182      | 184.3  | 3.4                     |
| Phy Sci.         | 60       | 62.8   | 1        | .3    | 61       | 63.2   | 1.1                     |
| Ag. Chem.        | 19       | 20.7   |          |       | 19       | 20.7   | 0.4                     |
| Soc. Sci.        | 235      | 234.2  | 26       | 8.5   | 261      | 242.7  | 4.4                     |
| Totals           | 675      | 687.9  | 44       | 13.9  | 719      | 701.8  | 12.8                    |
| No Major         | 5        | 3.6    | 25       | 5.9   | 30       | 9.5    | 0.2                     |
| Grand Totals     | 5200     | 5385.6 | 393      | 107.8 | 5593     | 5493.4 | 100%                    |



Table 6. FTE TAUGHT IN AGRICULTURE, ACTIVITIES, LABORATORY, AND EARNED, BY DEPARTMENT

| Department        | FTE taught by Type of Instruction |          |            |        | Total FTE Taught | Per Cent of Campus Total |
|-------------------|-----------------------------------|----------|------------|--------|------------------|--------------------------|
|                   | Lecture                           | Activity | Laboratory | Earned |                  |                          |
| Ag. Bus. Mgt.     | 55.7                              | 4.5      |            | 2.7    | 62.9             | 1.1                      |
| Ag. Engr.         | 75.8                              |          | 58.5       | 6.5    | 140.8            | 2.6                      |
| Animal Bus.       | 125.8                             |          | 18.8       | 6.4    | 181.0            | 3.3                      |
| Crops             | 65.8                              |          | 19.8       | 3.3    | 88.9             | 1.6                      |
| Dairy Bus. & Mfg. | 22.9                              |          | 10.2       | 2.9    | 36.0             | .7                       |
| Farm Mgt.         | 87.3                              | 15.1     |            | 3.5    | 105.9            | 1.9                      |
| Food Proc.        | 15.5                              |          | 8.3        | .6     | 24.4             | .4                       |
| Orn. Hort.        | 16.3                              |          | 10.7       | .4     | 27.4             | .5                       |
| Poultry Ind.      | 7.7                               |          | 2.7        | .3     | 10.7             | .2                       |
| Soil Sci.         | 57.2                              |          | 15.1       | 1.5    | 73.8             | 1.3                      |
| Vet. Sci.         | 19.9                              |          | 5.4        |        | 25.3             | .5                       |
| Totals            | 549.8                             | 19.6     | 179.6      | 28.1   | 777.1            | 14.1                     |
| Aeronautical      | 41.6                              |          | 21.6       | 3.2    | 66.4             | 1.2                      |
| Air Cond. & Ref.  | 27.5                              |          | 23.3       | 2.3    | 53.1             | 1.0                      |
| Architectural     | 88.8                              | 1.5      | 123.3      | 5.7    | 219.3            | 4.0                      |
| Electrical        | 56.7                              |          | 21.8       | 2.9    | 81.4             | 1.5                      |
| Electronic        | 138.1                             |          | 50.4       | 8.5    | 197.0            | 3.6                      |
| Industrial        | 26.3                              |          | 19.1       | 2.5    | 47.9             | .9                       |
| Machine Shop      | 1.2                               |          | 34.0       |        | 35.2             | .6                       |
| Mechanical        | 130.4                             | 1.5      | 68.7       | 8.3    | 208.9            | 3.8                      |
| Welding & Met.    | 16.8                              |          | 35.3       | .8     | 52.9             | .9                       |
| Totals            | 527.3                             | 2.9      | 397.4      | 34.3   | 961.9            | 17.5                     |
| Business          | 280.6                             | 19.1     | 4.9        | 5.1    | 309.7            | 5.6                      |
| Education         | 304.0                             | 53.5     | 10.3       | 40.1   | 407.9            | 7.4                      |
| English & Speech  | 446.7                             | 5.7      | .1         |        | 452.5            | 8.2                      |
| Home Economics    | 42.4                              | 6.3      | 36.6       |        | 85.3             | 1.6                      |
| Music             | 29.3                              | 11.5     | 14.6       |        | 55.4             | 1.0                      |
| Physical Ed.      | 111.3                             | 79.2     |            | 4.1    | 194.6            | 3.5                      |
| Printing          | 26.4                              |          | 23.1       | 2.0    | 51.5             | .9                       |
| Technical Arts    | 22.2                              | 3.6      | 16.0       | 6.0    | 47.8             | .9                       |
| Technical Journ.  | 22.5                              | 1.3      | 10.3       | .6     | 34.7             | .6                       |
| Totals            | 1285.3                            | 180.2    | 116.0      | 58.0   | 1639.5           | 29.7                     |
| Biological Sci.   | 219.0                             |          | 116.1      | 2.8    | 337.9            | 6.1                      |
| Mathematics       | 720.5                             | 17.8     |            | 3.2    | 741.5            | 13.5                     |
| Military Sci.     | 22.3                              |          | 114.2      | 1.7    | 22.3             | .4                       |
| Physical Sci.     | 441.1                             | 1.4      |            | 2.8    | 557.0            | 10.1                     |
| Social Sci.       | 462.5                             |          |            |        | 466.7            | 8.5                      |
| Totals            | 1865.4                            | 19.2     | 230.3      | 10.5   | 2125.4           | 38.6                     |
| Grand Totals      | 4228.4                            | 221.9    | 923.2      | 130.9  | 5504.4           | 100.0                    |

Note: Total 5504.4 includes 15.2 FTE in audited courses not shown in Table 7.

Table 9. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL,  
LIMITED STUDENTS BY MAJOR, AND TOTALS--TWO YEAR TECHS

|              | Class Level |       | Total<br>Regular | Total<br>Limited | Total Students<br>Winter Quarter |      |      |
|--------------|-------------|-------|------------------|------------------|----------------------------------|------|------|
|              | Fresh.      | Soph. |                  |                  | 1963                             | 1962 | 1961 |
|              | 14          | 10    | 24               |                  | 24                               | 14   | 13   |
| Bus.Mgt.     |             |       |                  |                  |                                  |      |      |
| Engr.        |             |       |                  |                  |                                  |      |      |
| Mech. Ag.    | 14          | 11    | 25               |                  | 25                               | 29   | 25   |
| Animal Hus.  | 53          | 42    | 95               |                  | 95                               | 91   | 76   |
| Crops        | 13          | 12    | 25               |                  | 25                               | 18   | 13   |
| Fruit Prod.  | 5           | 6     | 11               |                  | 11                               | 9    | 11   |
| Dairy Hus.   | 4           | 10    | 14               |                  | 14                               | 17   | 12   |
| Dairy Mfg.   | 2           | 2     | 4                |                  | 4                                | 2    | 3    |
| Para Mgt.    | 15          | 9     | 24               |                  | 24                               | 24   | 23   |
| Food Proc.   | 1           | 1     | 2                |                  | 2                                | 3    | 1    |
| Orn. Hort.   | 7           | 7     | 14               | 1                | 15                               | 15   | 12   |
| Poultry Ind. | 1           | 4     | 5                |                  | 5                                | 6    | 6    |
| Soil Sci.    | 3           | 6     | 9                |                  | 9                                | 8    | 3    |
| Totals       | 132         | 120   | 252              | 1                | 253                              | 236  | 202  |

Table 10. FIRST-TIME FRESHMEN, TRANSFERS, FORMER AND CONTINUING  
STUDENTS, BY MAJOR--TWO YEAR TECHS

| Major        | Enrollment Status      |          |        |            | Total<br>Students | Enroll.<br>Prior<br>Qtr. | Percent<br>Continuing |
|--------------|------------------------|----------|--------|------------|-------------------|--------------------------|-----------------------|
|              | First-Time<br>Freshmen | Transfer | Former | Continuing |                   |                          |                       |
|              |                        |          | 2      | 19         | 24                | 25                       | 76.0                  |
| Bus.Mgt.     | 3                      |          |        |            |                   |                          |                       |
| Engr.        |                        |          |        |            |                   |                          |                       |
| Mech. Ag.    | 1                      |          | 3      | 21         | 25                | 27                       | 77.8                  |
| Animal Hus.  | 2                      | 4        | 6      | 83         | 95                | 94                       | 88.3                  |
| Crops        |                        | 1        |        | 24         | 25                | 24                       | 100.0                 |
| Fruit Prod.  |                        | 1        |        | 10         | 11                | 10                       | 100.0                 |
| Dairy Hus.   |                        |          |        | 14         | 14                | 17                       | 82.4                  |
| Dairy Mfg.   |                        |          |        | 4          | 4                 | 4                        | 100.0                 |
| Para Mgt.    | 1                      |          | 2      | 21         | 24                | 29                       | 72.4                  |
| Food Proc.   |                        |          |        | 2          | 2                 | 2                        | 100.0                 |
| Orn. Hort.   |                        |          |        | 15         | 15                | 18                       | 83.3                  |
| Poultry Ind. |                        |          |        | 5          | 5                 | 7                        | 71.4                  |
| Soil Sci.    |                        |          |        | 9          | 9                 | 9                        | 100.0                 |
| Totals       | 7                      | 6        | 13     | 227        | 253               | 266                      | 85.3                  |

Table 11. BASIS FOR ADMISSION OF FIRST-TIME FRESHMEN--TWO YEAR TECHS

| Major         | Title 5. California Administrative Code |                                    |                          |                           |                            | Total<br>First-Time<br>Freshmen |
|---------------|-----------------------------------------|------------------------------------|--------------------------|---------------------------|----------------------------|---------------------------------|
|               | 40800 (a)<br>14 Rec.<br>Grades          | 40800 (b)<br>10 Rec.+<br>20th %ile | 40800<br>Clause<br>Three | 40801<br>Adult<br>Special | 40802<br>J.C.<br>Admission |                                 |
| Ag. Bus. Mgt. |                                         |                                    |                          |                           | 3                          | 3                               |
| Mech. Ag.     |                                         |                                    |                          |                           | 2                          | 2                               |
| Animal Hus.   |                                         |                                    |                          |                           | 1                          | 1                               |
| Farm Mgt.     |                                         |                                    |                          |                           | 1                          | 1                               |
| Totals        |                                         |                                    |                          |                           | 7                          | 7                               |

Table 12. BASIS FOR ADMISSION OF TRANSFERS--TWO YEAR TECHS

| Major       | Title 5. California Administrative Code |                                 |                                 |                           |                           | Total<br>Transfers |
|-------------|-----------------------------------------|---------------------------------|---------------------------------|---------------------------|---------------------------|--------------------|
|             | 40901<br>Elig.,<br>C ave.               | 40902 (a)<br>60 units<br>C ave. | 40902 (b)<br>24 units<br>B ave. | 40903<br>Special<br>Major | 40904<br>Other<br>(Prob.) |                    |
| Animal Bus. | 1                                       |                                 |                                 |                           | 3                         | 4                  |
| Crops       |                                         |                                 |                                 |                           | 1                         | 1                  |
| Fruit Prod. | 1                                       |                                 |                                 |                           |                           | 1                  |
| Totals      | 2                                       |                                 |                                 |                           | 4                         | 6                  |

CALIFORNIA STATE POLYTECHNIC COLLEGE  
SAN LUIS OBISPO, CALIFORNIA

ENROLLMENT SUMMARY  
REGISTRAR'S OFFICE (DATA PROCESSING)

JANUARY 14, 1963  
AS OF 12:00 NOON JANUARY 12, 1963

WINTER QUARTER, 1962-63

ALL STUDENTS

| Major       | Fresh. | Soph. | Jun. | Sen. | Grad. | Total | Limited | Grand Total | Winter 1962 |
|-------------|--------|-------|------|------|-------|-------|---------|-------------|-------------|
| ESC         | 80     | 83    | 40   | 38   |       | 241   | 23      | 264         | 213         |
| ESC         | 58     | 61    | 40   | 30   |       | 189   | 9       | 198         | 169         |
| ESC         | 25     | 7     | 17   | 11   |       | 63    | 1       | 64          | 58          |
| AG CHEM     | 4      | 4     | 2    | 8    |       | 18    |         | 18          | 22          |
| MATH        | 31     | 38    | 50   | 53   |       | 172   | 8       | 180         | 173         |
| TOTAL       | 198    | 193   | 149  | 143  |       | 683   | 41      | 724         | 635         |
| EE          | 90     | 73    | 75   | 37   |       | 275   | 6       | 281         | 239         |
| TA ED       | 5      | 10    | 7    | 8    |       | 30    | 2       | 32          | 34          |
| TA NON      | 5      | 18    | 28   | 41   |       | 92    | 2       | 94          | 82          |
| EL ED       | 134    | 130   | 100  | 35   | 8     | 407   | 106     | 513         | 424         |
| SEC ED      |        |       |      |      | 65    | 65    | 146     | 211         | 140         |
| FE          | 28     | 33    | 40   | 44   |       | 145   | 2       | 147         | 144         |
| BUS         | 97     | 85    | 53   | 39   |       | 274   | 17      | 291         | 198         |
| FR          | 29     | 29    | 22   | 22   |       | 102   | 2       | 104         | 103         |
| EDM         |        |       |      | 1    |       | 1     |         | 1           | 4           |
| JOUR        | 11     | 19    | 13   | 20   |       | 66    | 1       | 67          | 75          |
| TOTAL       | 402    | 397   | 338  | 247  | 73    | 1457  | 284     | 1741        | 1443        |
| AERO        | 67     | 47    | 34   | 27   |       | 175   |         | 175         | 170         |
| AG          | 21     | 31    | 19   | 20   |       | 91    |         | 91          | 73          |
| ARCH        | 144    | 128   | 92   | 59   |       | 423   | 2       | 425         | 335         |
| EE          | 42     | 38    | 32   | 28   |       | 140   | 2       | 142         | 131         |
| EL          | 127    | 166   | 89   | 83   |       | 465   | 7       | 472         | 470         |
| IE          | 22     | 27    | 26   | 29   |       | 104   | 2       | 106         | 100         |
| ME          | 101    | 97    | 88   | 65   |       | 351   | 5       | 356         | 347         |
| WH          | 6      | 17    | 12   | 7    |       | 42    |         | 42          | 41          |
| TOTAL       | 530    | 551   | 392  | 318  |       | 1791  | 18      | 1809        | 1667        |
| ARM         | 57     | 68    | 33   | 20   |       | 178   | 1       | 179         | 128         |
| AR          | 150    | 102   | 79   | 61   |       | 392   | 11      | 403         | 392         |
| CP          | 37     | 33    | 29   | 11   |       | 110   |         | 110         | 101         |
| DM          | 15     | 16    | 15   | 9    |       | 55    |         | 55          | 53          |
| DM          | 7      | 10    | 8    | 10   |       | 35    | 1       | 36          | 36          |
| AE          | 22     | 23    | 16   | 23   |       | 84    | 1       | 85          | 93          |
| PM          | 49     | 25    | 28   | 28   |       | 130   | 2       | 132         | 111         |
| FP          | 15     | 5     | 14   | 7    |       | 41    |         | 41          | 35          |
| OH          | 19     | 23    | 15   | 15   |       | 72    | 2       | 74          | 73          |
| MA          | 44     | 30    | 9    | 18   |       | 101   | 1       | 102         | 99          |
| PH          | 7      | 10    | 8    | 6    |       | 31    |         | 31          | 35          |
| SS          | 19     | 12    | 19   | 11   |       | 61    |         | 61          | 66          |
| PI          | 8      | 6     | 5    | 4    |       | 23    |         | 23          | 18          |
| TOTAL       | 449    | 363   | 278  | 223  |       | 1313  | 19      | 1332        | 1240        |
| NO MAJOR    |        |       |      |      | 5     | 5     | 26      | 31          | 23          |
| MEN         | 1171   | 1165  | 879  | 808  | 61    | 4084  | 237     | 4321        | 3914        |
| WOMEN       | 408    | 339   | 278  | 123  | 17    | 1165  | 151     | 1316        | 1024        |
| GRAND TOTAL | 1579   | 1504  | 1157 | 931  | 78    | 5249  | 388     | 5637        | 5008        |
| WINTER 1962 | 1441   | 1503  | 987  | 742  | 56    | 4729  | 279     | 5008        |             |

Red Figures Show Comparable Data for Winter Qtr. 1962.



CALIFORNIA STATE POLYTECHNIC COLLEGE  
SAN LUIS OBISPO, CALIFORNIA

ENROLLMENT STATUS - ALL STUDENTS  
REGISTRAR'S OFFICE (DATA PROCESSING)

January 14, 1963  
AS OF 12:00 NOON January 12, 1963

| MAJOR       | FIRST<br>TIME | TRANSFER   | FORMER     | CONT.       | TOTAL       |
|-------------|---------------|------------|------------|-------------|-------------|
| SSC         | 3             | 11         | 9          | 241         | 264         |
| BSC         |               | 5          | 6          | 187         | 198         |
| PSC         | 1             |            | 1          | 62          | 64          |
| AG CHEM     |               |            |            | 18          | 18          |
| MATH        | 1             | 4          | 3          | 172         | 180         |
| TOTAL       | <u>5</u>      | <u>20</u>  | <u>19</u>  | <u>680</u>  | <u>724</u>  |
| HE          |               | 5          | 2          | 274         | 281         |
| TA ED       |               | 1          | 3          | 28          | 32          |
| TA NON      |               | 1          | 3          | 90          | 94          |
| EL ED       | 21            | 16         | 24         | 452         | 513         |
| SEC ED      | 52            | 8          | 27         | 124         | 211         |
| PE          | 2             | 5          | 6          | 134         | 147         |
| BUS         | 3             | 14         | 5          | 269         | 291         |
| PR          |               |            | 5          | 99          | 104         |
| ENG         |               |            |            | 1           | 1           |
| JOUR        |               | 2          | 2          | 63          | 67          |
| TOTAL       | <u>78</u>     | <u>52</u>  | <u>77</u>  | <u>1534</u> | <u>1741</u> |
| AERO        | 3             | 3          |            | 169         | 175         |
| AC          | 1             | 2          | 1          | 87          | 91          |
| ARCH        |               | 5          | 7          | 413         | 425         |
| EE          | 2             | 5          | 3          | 132         | 142         |
| EL          | 4             | 6          | 9          | 453         | 472         |
| IE          |               | 1          |            | 105         | 106         |
| ME          | 7             | 7          | 7          | 335         | 356         |
| UM          |               | 1          |            | 41          | 42          |
| TOTAL       | <u>17</u>     | <u>30</u>  | <u>27</u>  | <u>1735</u> | <u>1802</u> |
| ABM         | 3             | 4          | 8          | 164         | 179         |
| AH          |               | 11         | 13         | 374         | 403         |
| CP          | 4             | 1          | 1          | 104         | 110         |
| DH          |               |            | 1          | 54          | 55          |
| DI          | 1             |            |            | 35          | 36          |
| AE          | 5             | 1          | 1          | 78          | 85          |
| FI          | 3             |            | 8          | 121         | 132         |
| FP          | 2             | 1          | 2          | 36          | 41          |
| QH          |               | 2          | 3          | 69          | 74          |
| QA          | 5             |            | 7          | 90          | 102         |
| PH          |               | 2          |            | 29          | 31          |
| SS          |               | 3          | 1          | 57          | 61          |
| FI          | 1             |            |            | 22          | 23          |
| TOTAL       | <u>29</u>     | <u>25</u>  | <u>45</u>  | <u>1233</u> | <u>1332</u> |
| NO MAJOR    | 11            | 1          | 6          | 13          | 31          |
| MEN         | 101           | 90         | 145        | 3985        | 4321        |
| WOMEN       | 39            | 38         | 29         | 1210        | 1316        |
| GRAND TOTAL | <u>140</u>    | <u>128</u> | <u>174</u> | <u>5195</u> | <u>5637</u> |