

enrollment

MEMORANDUM

H. Shauss

February 27, 1968

Archives

To: President's Council and Instructional Department Heads
From: L. H. Dunigan, Director of Institutional Studies
Subject: Quarterly Internal Report on Enrollment, Winter 1967-68

CALIFORNIA STATE POLYTECHNIC COLLEGE

San Luis Obispo

Tables

1. Enrollment of Regular Students by Class Level, Limited Students, and Totals by Major.
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TABLE II ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS AND TOTALS BY MAJOR, SAN JOSE ORISPO.

REGULAR STUDENTS BY CLASS LEVEL

WINTER 1968

	FRESH.	SOPH.	JUN.	SEN.	GRAD.	TOTAL	TOTAL LIMITED	TOTAL 1968	TOTAL 1967
MAJOR									
BUS. MGMT.	66	71	86	80	0	303	5	308	297
EDUCATION	0	0	0	0	43	43	21	64	31
ENGR.	15	16	22	34	0	87	1	88	79
AG.	30	27	17	31	0	105	1	106	106
AL. HUSB.	122	88	74	103	0	387	14	401	394
PROD.	30	21	28	38	0	117	0	117	106
PROD.	4	5	6	11	0	26	0	26	33
MGMT.	21	23	28	22	0	94	0	94	33
PROD.	24	25	37	37	0	123	3	126	142
WORT.	11	8	11	26	0	56	1	57	58
TRY IND.	27	31	27	39	0	124	2	126	93
SCIENCE	12	5	10	19	0	46	0	46	53
TOTAL	12	10	18	17	0	57	0	57	61
	374	330	364	457	43	1568	48	1616	1544
NAUTICAL	61	54	52	71	0	238	2	240	204
ENGR.	13	23	32	42	0	110	11	11	111
TRICAL	34	14	26	38	0	112	0	112	110
TRONIC	112	88	103	147	0	450	1	451	403
STRIAL	15	12	25	52	0	104	1	105	105
ANICAL	64	55	69	136	0	324	2	326	376
ALURGICAL	4	6	9	22	0	41	1	42	50
TOTAL	303	252	316	508	0	1379	8	1387	1359
TECHTURE	154	173	222	409	0	958	1	959	800
TOTAL	154	173	222	409	0	958	1	959	800
NESS	106	135	145	174	0	560	17	577	517
EL. ELEM.	0	0	0	0	56	56	68	124	94
EL. SEC.	0	0	0	0	161	161	219	380	281
ISH	68	54	90	99	0	311	16	327	308
EECH	148	131	165	169	0	613	16	629	530
ICAL ED.	36	48	72	70	0	226	4	230	218
TING	9	20	23	49	0	101	3	104	119
ARTS	19	57	68	117	0	261	6	267	257
REALISM	20	15	14	19	0	68	5	73	65
TOTAL	406	460	577	697	217	2357	354	2711	2389
LOGICAL SCI.	60	62	92	98	16	328	8	336	290
ISTRY	23	13	21	12	0	69	2	71	49
CHEMISTRY	11	8	9	13	0	41	0	41	30
HEMATICS	60	64	86	109	0	319	7	326	278
ICS	12	9	22	18	0	61	0	61	52
IL SCIENCES	96	116	157	174	0	543	28	571	547
TOTAL	262	272	387	424	16	1361	45	1406	1246
GRAND TOTALS	1499	1487	1866	2495	276	7623	456	8079	7338

REGULAR MARRIED STUDENTS -01212

TABLE 2 ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL AND SEX.
BY SCHOOL SAN LUIS OBISPO.

MAJOR	FRESHMEN		SOPH.		JUNIORS		SENIORS		WINTER 1968			
	M	W	M	W	M	W	M	W	GRADS		TOTALS	
AG. BUS. MGMT.	54	12	64	8	79	8	77	6	0	0	274	34
AG. EDUCATION	0	0	0	0					62	2	62	2
AG. ENGR.	15	0	16	0	22	0	35	0	0	0	88	0
MECH. AG.	30	0	27	0	18	0	31	0	0	0	106	0
ANIMAL HUSB.	71	52	59	33	53	22	93	18	0	0	276	125
CROPS	29	1	21	0	28	0	38	0	0	0	116	1
FRUIT PROD.	4	0	5	0	6	0	11	0	0	0	26	0
DAIRY	19	2	21	2	27	1	21	1	0	0	88	6
FARM MGMT.	24	1	25	1	37	0	38	0	0	0	124	2
FOOD PROC.	10	1	6	2	11	0	24	3	0	0	51	6
ORN. HORT.	21	8	24	7	21	6	36	3	0	0	102	24
POULTRY IND.	11	1	5	0	10	0	17	2	0	0	43	3
SOIL SCIENCE	11	1	9	1	18	0	17	0	0	0	55	2
TOTAL	299	79	282	54	330	37	438	33	62	2	1411	205
AERONAUTICAL	60	1	52	2	52	0	73	0	0	0	237	3
ENV. ENGR.	13	0	23	0	32	1	42	0	0	0	110	1
ELECTRICAL	34	0	14	0	26	0	38	0	0	0	112	0
ELECTRONIC	111	1	88	0	103	0	148	0	0	0	450	1
INDUSTRIAL	15	0	10	2	25	1	52	0	0	0	102	3
MECHANICAL	64	0	55	0	69	0	137	1	0	0	325	1
METALLURGICAL	5	0	6	0	9	0	22	0	0	0	42	0
TOTAL	302	2	248	4	316	2	512	1	0	0	1378	9
ARCHITECTURE	146	8	168	5	214	8	403	7	0	0	931	28
TOTAL	146	8	168	5	214	8	403	7	0	0	931	28
BUSINESS	70	38	96	43	124	24	163	19	0	0	453	124
EDUC., ELEM.	0	0	0	0					28	96	28	96
EDUC., SEC.	0	0	0	0					227	153	227	153
ENGLISH	8	62	7	52	12	81	12	93	0	0	39	288
HOME EC.	0	154	0	136	1	165	0	173	0	0	1	628
PHYSICAL ED.	9	27	20	29	40	34	39	32	0	0	108	122
PRINTING	9	0	21	0	24	0	50	0	0	0	104	0
TECH. ARTS	18	1	58	1	68	0	120	1	0	0	264	3
JOURNALISM	10	11	4	13	7	8	10	10	0	0	31	42
TOTAL	124	293	206	274	276	312	394	328	255	249	1255	1456
BIOLOGICAL SCI.	30	31	27	35	57	36	65	35	13	7	192	144
CHEMISTRY	17	7	11	2	20	2	12	0	0	0	60	11
BIOCHEMISTRY	8	3	5	3	7	2	10	3	0	0	30	11
MATHEMATICS	42	20	41	23	67	24	94	15	0	0	244	82
PHYSICS	12	0	8	1	22	0	18	0	0	0	60	1
SOCIAL SCIENCES	30	68	30	92	53	113	61	124	0	0	174	397
TOTAL	139	129	122	156	226	177	260	177	13	7	760	646
GRAND TOTALS	1010	511	1026	493	1362	536	2007	546	330	258	5735	2344

TABLE 3. FIRST-TIME FRESHMEN AND GRADUATES, NEW TRANSFERS, RETURNING, AND CONTINUING STUDENTS, BY MAJOR, SAN LUIS OBISPO.

MAJOR	ENROLLMENT STATUS					TOTAL ENROLL- MENT
	FIRST-TIME FRESHMEN	GRADUATES	TRANS- FERS	RETURN- ING	CONTIN- UING	
AG. BUS. MGMT.	2	0	3	7	296	308
AG. EDUCATION	0	13	0	5	46	64
AG. ENGR.	0	0	1	3	84	88
MECH. AG.	0	0	2	0	104	106
ANIMAL HUSB.	10	0	10	14	367	401
CROPS	0	0	1	4	112	117
FRUIT PROD.	0	0	0		26	26
DAIRY	1	0	0	1	92	94
ARM MGMT.	1	0	0	4	121	126
FOOD PROC.	0	0	0	5	52	57
FN. HORT.	1	0	1	0	124	126
POULTRY IND.	0	0	0	1	45	46
OIL SCIENCE	1	0	2	1	53	57
TOTAL	16	13	20	45	1522	1616
AERONAUTICAL	2	0	5	1	232	240
AV. ENGR.	0	0	10	0	101	111
ELECTRICAL	3	0	4	2	103	112
ELECTRONIC	3	0	6	1	441	451
INDUSTRIAL	1	0	4	0	100	105
MECHANICAL	3	0	5	4	314	326
METALLURGICAL	0	0	1	0	41	42
TOTAL	12	0	35	8	1332	1387
ARCHITECTURE	2	0	9	11	937	959
TOTAL	2	0	9	11	937	959
BUSINESS	1	0	10	13	553	577
EDUC., ELEM.	0	22	9	14	79	124
EDUC., SEC.	0	53	20	54	253	380
ENGLISH	1	0	7	12	307	327
HOME EC.	2	0	10	9	608	629
PHYSICAL ED.	0	0	8	5	217	230
PRINTING	1	0	3	2	98	104
TECH. ARTS	0	0	4	9	254	267
TECH. JOURN.	0	0	5	2	66	73
TOTAL	5	75	76	120	2435	2711
BIOLOGICAL SCI.	0	4	9	9	314	336
CHEMISTRY	1	0	1	1	68	71
BIOCHEMISTRY	1	0	0	0	40	41
MATHEMATICS	0	0	3	7	316	326
PHYSICS	1	0	1	0	59	61
SOCIAL SCIENCES	2	0	10	18	541	571
TOTAL	5	4	24	35	1338	1406
GRAND TOTALS	40	92	164	219	7564	8079

TABLE 4. TITLE 5 BASIS FOR ADMISSION OF NEW STUDENTS AS FIRST-TIME
FRESHMEN AND UNDERGRADUATE TRANSFERS. SAN LUIS OBISPO,
WINTER 1968

CALIFORNIA ADMINISTRATIVE CODE,
TITLE 5 SECTIONS

TOTAL NEW STUDENTS
NUMBER PERCENT

PART A. FIRST-TIME FRESHMEN

1. 40753. CALIFORNIA RESIDENTS	14	34.9
2. 40754. NON-RESIDENTS	0	0.0
3. 40755. FOREIGN	15	37.4
4. 40756. ADULT SPECIAL	0	0.0
5. 40757. CURRICULA OF LESS THAN FOUR YEARS	10	25.2
6. 40758. HIGH SCHOOL STUDENTS	0	0.0
7. 40759. EXCEPTIONS (2%)	1	2.5

TOTALS

40 100.0

PART B. UNDERGRADUATE TRANSFERS

1. 40803. SIXTY UNITS WITH 2.0 GPA	69	51.9
2. 40804. LESS THAN SIXTY UNITS		
40804(A1) CURRENTLY ELIGIBLE FROM HS	34	25.6
40804(A2) ELIGIBLE AT GRADUATION FROM HS	3	2.3
3. 40805. PARTICULAR MAJORS	3	2.3
4. 40806. OTHER APPLICANTS	10	7.5
5. 40807. EXCEPTIONS (2%)	14	10.5

TOTALS

133 100.0

TABLE 3. INDIVIDUAL AND FTE ENROLLMENT OF REGULAR AND LIMITED STUDENTS BY MAJOR, SAN LUIS COLLEGE, WINTER 1968

MAJOR	REGULAR		LIMITED		TOTAL		PERCENT FTE CAMPUS TOTAL
	STUDENTS	FTE	STUDENTS	FTE	STUDENTS	FTE	
BUS. MGMT.	303	321.3	5	1.3	308	322.6	4.0
EDUCATION	43	46.2	21	6.7	64	52.9	0.7
ENGR.	87	93.7	1	0.2	88	93.9	1.2
CH. AG.	105	108.0	1	0.3	106	108.3	1.3
ANIMAL HUSB.	387	383.9	14	4.0	401	387.9	4.8
OPS	117	123.5	0	0.0	117	123.5	1.5
TEXT PROD.	26	29.1	0	0.0	26	29.1	0.4
TRY	94	95.1	0	0.0	94	95.1	1.2
RM MGMT.	123	130.7	3	0.8	126	131.5	1.6
OD PROC.	56	58.6	1	0.4	57	59.0	0.7
W. HORT.	124	124.5	2	0.6	126	125.1	1.6
ULTRY IND.	46	47.4	0	0.0	46	47.4	0.6
IL SCIENCE	57	60.0	0	0.0	57	60.0	0.7
TOTAL	1568	1622.0	48	14.3	1616	1636.3	20.3
RONAUTICAL	238	256.7	2	0.4	240	257.1	3.2
W. ENGR.	110	120.0	1	0.2	111	120.2	1.5
ELECTRICAL	112	124.8	0	0.0	112	124.8	1.5
ELECTRONIC	450	480.4	1	0.4	451	480.8	6.0
INDUSTRIAL	104	114.7	1	0.3	105	115.0	1.4
MECHANICAL	324	340.6	2	0.4	326	341.0	4.2
METALLURGICAL	41	44.8	1	0.1	42	44.9	0.6
TOTAL	1379	1482.0	8	1.8	1387	1483.8	18.4
CHITECTURE	958	1002.8	1	0.4	959	1003.2	12.4
TOTAL	958	1002.8	1	0.4	959	1003.2	12.4
BUSINESS	560	582.1	17	5.1	577	587.2	7.3
UC., ELEM.	56	55.3	68	19.1	124	74.4	0.9
UC., SEC.	161	146.0	219	60.7	380	206.7	2.6
GLISH	311	321.3	16	4.7	327	326.0	4.0
WE EC.	613	644.0	16	4.7	629	648.7	8.0
PHYSICAL ED.	226	233.4	4	1.3	230	234.7	2.9
INTING	101	108.6	3	0.7	104	109.3	1.4
CH. ARTS	261	264.9	6	1.6	267	266.5	3.3
JOURNALISM	68	69.1	5	1.6	73	70.7	0.9
TOTAL	2357	2424.7	354	99.5	2711	2524.2	31.3
IOLOGICAL SCI.	328	324.6	8	2.0	336	326.6	4.1
CHEMISTRY	69	71.7	2	0.5	71	72.2	0.9
BIOCHEMISTRY	41	42.9	0	0.0	41	42.9	0.5
THEMATICS	319	334.2	7	2.5	326	336.7	4.2
PHYSICS	61	63.6	0	0.0	61	63.6	0.8
SOCIAL SCIENCES	543	563.2	28	9.3	571	572.5	7.1
TOTAL	1361	1400.2	45	14.3	1406	1414.5	17.5
GRAND TOTALS	7623	7931.7	456	130.3	8079	8062.0	99.8

TABLE 1
BY DEPARTMENT, SAN LUIS OBISPO, CALIF.

DEPARTMENT	FTE TAUGHT BY TYPE OF INSTRUCTION				WINTER 1968	
	LECTURE	ACTIVITY	LABORATORY	EARNED	TOTAL	PERCENT OF CAMPUS TOTAL
AG. BUS. MGMT.	104.3	13.3	0.0	8.9	126.5	1.8
AG. EDUCATION	25.9	1.6	5.5	1.7	34.7	0.4
AG. ENGR.	74.3	0.0	58.7	8.0	141.0	1.8
ANIMAL HUSB.	122.7	0.0	46.0	8.5	177.2	2.2
CROPS	83.0	0.0	26.0	3.6	112.6	1.4
DAIRY	23.1	0.0	11.5	3.2	37.9	0.5
FARM MGMT.	64.2	12.7	0.0	4.2	81.1	1.0
FOOD PROC.	23.8	0.0	11.5	2.1	37.5	0.5
FRN. HORT.	23.7	0.0	14.9	1.7	40.3	0.5
POULTRY IND.	11.0	0.9	3.1	1.7	16.8	0.2
SOIL SCIENCE	49.1	0.0	14.3	1.7	65.1	0.8
VET. SCIENCE	24.4	0.0	3.5	0.0	27.9	0.3
TOTAL	629.5	28.5	195.0	45.5	898.5	11.1
AERONAUTICAL	64.4	0.0	34.5	6.7	105.5	1.3
ENV. ENGR.	54.6	0.0	26.2	3.5	84.3	1.0
ELECTRICAL	72.8	0.0	25.2	3.2	101.2	1.3
ELECTRONIC	150.9	5.9	44.7	10.0	211.5	2.6
INDUSTRIAL	25.2	0.0	23.2	3.7	52.1	0.6
INFO. PROCESSES	0.6	0.0	30.5	0.0	31.1	0.4
MECHANICAL	145.0	4.5	50.9	13.7	214.1	2.7
METALLURGICAL	17.4	0.0	35.8	2.1	55.3	0.7
TOTAL	531.8	10.4	270.9	42.9	855.1	10.6
ARCHITECTURE	225.8	27.3	271.9	15.5	540.6	6.7
TOTAL	225.8	27.3	271.9	15.5	540.6	6.7
BUSINESS	609.1	39.8	4.9	13.1	666.9	8.3
EDUCATION	358.6	93.1	9.6	76.1	537.4	6.7
ENGLISH	713.8	43.5	1.7	8.8	767.8	9.6
HOME EC.	188.3	39.5	68.9	12.7	309.3	3.9
MUSIC	35.6	18.5	17.4	0.0	71.5	0.9
PHYSICAL ED.	151.3	124.3	0.0	7.1	282.7	3.5
PRINTING	33.9	0.0	31.3	3.1	68.3	0.8
TECH. ARTS	55.3	11.1	39.5	9.9	115.9	1.4
JOURNALISM	35.8	3.8	10.5	0.0	50.1	0.6
TOTAL	2181.8	373.5	103.8	130.6	2893.8	35.7
BIOLOGICAL SCI.	315.3	0.0	142.5	7.9	465.8	5.8
CHEMISTRY	221.7	0.0	79.7	5.8	307.1	3.8
MATHEMATICS	974.5	17.0	0.0	9.7	1001.3	12.5
MILITARY SCI.	30.7	0.0	0.0	0.0	30.7	0.4
PHYSICS	338.2	0.0	75.3	12.8	426.3	5.3
SOCIAL SCIENCES	646.5	2.9	0.0	12.7	662.1	8.2
TOTAL	2526.8	19.9	297.5	48.9	2893.2	36.0
GAND TOTALS	6094.8	459.5	1219.1	283.4	8057.1	100.1

TABLE 7 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDY, AND TOTALS BY MAJOR, IN TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, SAN LUIS OBISPO, WINTER 1968

MAJOR	REGULAR STUDENTS BY CLASS LEVEL					TOTAL LIMITED	TOTAL 1968
	FRESH.	SOPH.	JUN.	SEN.	TOTAL		
AG. BUS. MGMT.	29	12	5	0	46	0	46
MECH. AG.	16	10	5	1	32	0	32
ANIMAL HUSB.	67	24	6	4	101	5	106
CROPS	15	6	2	2	25	0	25
FRUIT PROD.	2	1	0	1	4	0	4
DAIRY	16	9	2	0	27	0	27
FRM MGMT.	13	5	3	0	21	1	22
FOOD PROC.	6	1	0	0	7	0	7
FRN. HORT.	14	13	1	3	31	2	33
PULTRY IND.	10	1	3	0	14	0	14
SOIL SCIENCE	5	2	0	0	7	0	7
TOTAL	193	84	27	11	315	8	323

TABLE 8 FIRST-TIME FRESHMEN, TRANSFERS, FORMER, AND CONTINUING STUDENTS IN TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, BY MAJOR, SAN LUIS OBISPO.

ENROLLMENT STATUS

MAJOR	FIRST-TIME FRESHMEN	TRANSFERS	RETURNING	CONTINUING	TOTAL ENROLLMENT
AG. BUS. MGMT.	1	1	0	44	46
MECH. AG.	0	0	0	32	32
ANIMAL HUSB.	7	2	4	93	106
CROPS	0	0	0	25	25
FRUIT PROD.	0	0	0	4	4
DAIRY	1	0	0	26	27
FRM MGMT.	1	0	1	20	22
FOOD PROC.	0	0	0	7	7
FRN. HORT.	1	0	0	32	33
PULTRY IND.	0	0	1	13	14
SOIL SCIENCE	1	1	0	5	7
TOTAL	12	4	6	301	323

Enrollment

1968 WINTER Q.R. (1968)
(TABLES)Mr. Strauss
Library Archives

SANTA ANITA COLLEGE

ENROLLMENT AT REGISTRATION

SANTA ANITA COLLEGE, CALIFORNIA

INTER 196

JANUARY 8, 1968

ENROLLMENT SUMMARY										ENROLLMENT STATUS									
	FR	SO	JR	SR	GR	REG	LIM	TOT		CON	FOR	TR	FTF	FTG	1968	TOT	1967	TOT	1966
1	63	71	85	82		302	2	304		293	7	3	1		304	304	293	304	293
2	19	17	22	34		92	18	53		45	3			10	58	58	45	58	45
3	31	27	16	31		105	1	93		89	2	1	1		93	93	89	93	89
4	120	53	74	102		354	16	400		369	14	7	10		400	400	354	400	354
5	30	21	29	39		119		119		114	4	1			119	119	114	119	114
6	3	5	6	12		26		26		26					26	26	26	26	26
7	21	22	28	22		93	1	94		92	1		1		94	94	92	94	92
8	23	27	37	37		124	2	126		121	4		1		126	126	124	126	124
9	11	8	11	26		56	1	57		52	5				57	57	56	57	56
10	29	31	23	39		127		127		126		1			127	127	126	127	126
11	13	9	10	18		46		46		45	1				46	46	45	46	45
12	11	10	13	16		55		55		52	1	1	1		55	55	52	55	52
13	374	332	365	458	40	1569	42	1611		1528	42	16	15	10	1611	1611	1569	1611	1569
14	59	96	52	71		238	2	240		236	1	2	1		240	240	238	240	236
15	12	22	32	42		108		108		98		10			108	108	108	108	108
16	156	174	223	405		958	2	960		937	11	10	2		960	960	958	960	958
17	36	15	26	37		114		114		105	2	4	3		114	114	114	114	114
18	110	96	104	147		451		451		443	1	6	1		451	451	451	451	451
19	15	13	23	53		104	1	105		101		3	1		105	105	104	105	104
20	65	36	70	136		326	1	327		315	3	5	4		327	327	326	327	326
21	4	6	10	22		42	1	43		42		1			43	43	42	43	42
22	457	431	540	713		2341	7	2348		2277	18	41	12		2348	2348	2341	2348	2341
23	105	174	144	171		555	14	569		545	13	10	1		569	569	555	569	555
24					52	52	84	116		76	12	9		19	116	116	116	116	116
25					158	158	208	366		242	51	21		52	366	366	366	366	366
26	64	34	89	95		306	11	317		289	11	6	1		317	317	306	317	306
27	148	136	170	169		623	14	637		616	9	10	2		637	637	623	637	623
28	39	45	72	67		226	6	232		219	6	7			232	232	226	232	226
29	8	20	23	49		100	2	102		97	2	2	1		102	102	100	102	100
30	18	57	66	119		260	6	266		253	9	4			266	266	260	266	260
31	19	13	16	20		68	2	70		63	1	6			70	70	68	70	68
32	402	462	550	694	2	2346	327	2673		2410	114	75	5	71	2673	2673	2346	2673	2346
33	62	59	92	100	15	328	10	338		313	8	9		3	338	338	328	338	328
34	23	17	21	32		69	2	71		68	1	1	1		71	71	69	71	69
35	10	8	9	13		40		40		39			1		40	40	40	40	40
36	69	63	84	104		310	5	315		306	6	3			315	315	310	315	310
37	12	9	21	19		61		61		59		1	1		61	61	61	61	61
38	96	115	161	180		552	18	570		540	17	11	2		570	570	552	570	552
39	262	267	308	428	15	1360	35	1395		1330	32	25	5	3	1395	1395	1360	1395	1360
40	998	1010	1347	1622	140	5471	216	5687		5389	123	95	27	53	5687	5687	5471	5687	5471
41	497	474	526	631	115	2147	155	2302		2156	83	62	10	31	2302	2302	2147	2302	2147
42	1495	1472	1672	2493	261	7510	411	8021		7562	206	137	37	34	8021	8021	7510	8021	7510

President's Council and Instructional Department Heads.