

enrollment

1960 SUMMER QUARTER (1957-58)

Archives

TABLE I
ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL AND MAJOR
SUMMER 1960

MAJOR	FR.	SO.	JR.	SR.	GRAD	TOTAL	LAST YEAR	POINT CHANGE
BUSINESS MANAGEMENT	8	7	21	13	0	49	37	-14.0
EDUCATION	0	0	0	*	25	25	32	-21.8
ENGINEERING	5	3	0	11	0	25	25	0.0
ANIMAL HUSBANDRY	19	16	22	26	0	83	101	-17.8
ARTS	5	3	9	12	0	29	47	-38.2
CHEMISTRY	1	1	8	4	0	14	16	-12.5
FINANCE MANAGEMENT	3	2	5	5	0	15	22	-31.8
FOOD INDUSTRY	3	2	5	9	0	19	14	35.7
TEXTILE PRODUCTION	1	0	1	3	0	5	8	-37.5
Mechanized AGRICULTURE	2	2	4	6	0	14	21	-33.3
NATURAL RESOURCES MGMT.	1	0	0	0	0	1	0	0.0
ENVIRONMENTAL HORTICULTURE	3	6	2	13	0	24	19	26.3
ANIMAL INDUSTRY	2	0	2	5	0	9	15	-40.0
PHYSICAL SCIENCE	3	2	7	3	0	15	7	114.2
TOTAL	56	44	92	110	25	327	334	-14.8
BUSINESS ADMINISTRATION	20	30	67	55	0	172	162	6.1
CHILD DEVELOPMENT	0	1	0	0	0	1	0	0.0
SECONDARY EDUCATION	0	0	0	0	198	198	113	75.2
ELEMENTARY EDUCATION	0	0	0	0	42	42	22	90.9
ENGLISH	13	18	39	36	0	106	70	51.4
PSYCHOLOGY	21	32	67	50	0	170	104	63.4
PHYSICAL EDUCATION	4	12	21	19	1	57	48	18.7
RECREATION	0	4	5	16	0	25	23	8.6
RELIGIOUS	4	6	6	2	0	18	13	38.4
TOTAL	62	103	205	178	241	789	555	42.1
CHEMISTRY	6	1	1	4	0	12	9	33.3
BIOLOGICAL SCIENCES	7	13	27	29	0	62	74	10.6
BIOLOGY	9	7	2	1	0	19	8	137.5
MATHEMATICS	13	13	22	27	0	75	68	10.2
PHYSICS	0	2	4	3	0	9	12	-25.0
NATURAL SCIENCES	15	46	69	48	0	178	140	27.1
TOTAL	50	62	125	112	0	375	311	20.5
NAUTICAL	11	10	10	11	0	42	23	82.0
METALLURGICAL	1	5	12	10	0	28	21	33.3
ELECTRONIC	23	27	34	45	0	129	85	51.7
ENVIRONMENTAL	2	0	8	18	0	34	32	6.2
INDUSTRIAL ENGINEERING	2	1	4	7	0	14	16	-12.5
INDUSTRIAL TECHNOLOGY	7	12	30	34	0	83	55	50.9
METALLURGICAL	12	0	19	31	0	70	64	9.3
MINERALOGICAL	1	1	2	8	0	12	7	71.4
TOTAL	59	70	119	164	0	412	303	35.9
ARCHITECTURE	25	70	108	78	0	281	225	24.8
ARCHITECTURAL ENGR.	0	0	0	0	0	0	0	0.0
REGIONAL PLANNING	0	0	0	0	0	0	0	0.0
TOTAL	25	70	108	78	0	281	225	24.8
GRAND TOTAL	252	369	649	642	272	2184	1776	22.8
UNMARRIED STUDENTS	600							

FALL 1968-69
 WINTER 1968-69

ENROLLMENT OF FULL-TIME STUDENTS BY CLASS LEVEL, SEX, AND MAJOR
 TABLE 2
 SUMMER 1968

MAJOR	FRESHMEN		SOPH.		JUNIORS		SENIORS		GRADS		TOTALS	
	M	W	M	W	M	W	M	W	M	W	M	W
	BUSINESS MANAGEMENT	4	1									
EDUCATION	0	0	3	1	12	3	5	0	0	0	24	5
ENGINEERING	4	0	1	0	5	0	6	0	3	0	3	0
FAMILY HUSBANDRY	6	4	5	3	7	3	7	2	0	0	16	0
GRADS	1	1	1	0	6	0	4	0	0	0	25	12
HUMAN SERVICES	0	0	1	0	7	0	0	0	0	0	12	1
MANAGEMENT	1	0	0	0	0	0	4	0	0	0	8	0
WOOD INDUSTRY	1	0	0	0	3	0	8	1	0	0	5	0
TEXTILE PRODUCTION	0	0	0	0	*		2	0	0	0	12	1
Mechanized Agriculture	1	0	1	0	3	0	1	0	0	0	2	0
Natural Resources Mgmt.	0	0	0	0							6	0
Environmental Horticulture	0	0	4	1	0	1	3	2	0	0	7	4
Textile Industry	1	1	0	0	2	0	3	0	0	0	6	1
Oil Science	2	0	0	1	5	0	0	0	0	0	7	1
TOTAL	21	7	16	6	50	7	43	5	3	0	133	25
BUSINESS ADMINISTRATION	6	7	10	6	37	7	30	2	0	0	83	22
CHILD DEVELOPMENT	0	0	0	1	0	0	0	0	0	0	0	1
SECONDARY EDUCATION	0	0	0	0					31	18	31	18
TERTIARY EDUCATION	0	0	0	0					3	17	3	17
ENGLISH	3	5	0	7	1	23	1	18	0	0	5	53
HOME ECONOMICS	0	10	0	15	1	41	0	27	0	0	1	93
PHYSICAL EDUCATION	0	1	1	4	6	4	7	1	0	0	14	10
PRINTING	0	0	3	0	4	0	10	0	0	0	17	0
JOURNALISM	0	2	0	5	2	2	1	0	0	0	3	9
TOTAL	9	25	14	38	51	77	49	48	34	35	157	223
CHEMISTRY	2	1	0	1	1	0	1	1	0	0	4	3
BIOLOGICAL SCIENCES	2	1	2	4	7	0	11	3	0	1	22	15
CHEMISTRY	2	3	4	0	1	0	0	0	0	0	7	3
MATHEMATICS	3	3	6	3	10	3	9	4	0	0	28	13
PHYSICS	0	0	1	0	2	0	1	0	0	0	4	0
SOCIAL SCIENCES	4	5	5	26	12	32	8	21	0	0	29	84
TOTAL	13	13	18	34	33	41	30	29	0	1	94	118
AERONAUTICAL	5	0	4	1	5	0	8	0	0	0	22	1
ELECTRICAL	0	0	3	0	4	0	7	0	0	0	14	0
ELECTRONIC	15	0	16	0	26	0	19	0	0	0	76	0
ENVIRONMENTAL	0	0	2	0	6	0	12	0	0	0	20	0
INDUSTRIAL ENGINEERING	1	0	0	0	3	1	3	0	0	0	7	1
INDUSTRIAL TECHNOLOGY	1	0	7	0	14	0	15	0	0	0	37	0
METALLURGICAL	8	0	7	0	15	0	21	1	0	0	51	1
METALLURGICAL	1	0	0	0	1	0	5	0	0	0	7	0
TOTAL	31	0	39	1	74	1	90	1	0	0	234	3
ARCHITECTURE	11	1	33	1	52	1	24	1	0	0	120	4
ARCHITECTURAL ENGR.	0	0	0	0								
CITY-REGIONAL PLANNING	0	0	0	0								
TOTAL	11	1	33	1	52	1	24	1	0	0	120	4
GRAND TOTAL	85	46	120	60	260	127	236	84	37	36	738	373

FALL
1968-69
WINTER
1968-69

TABLE 3
ENROLLMENT OF PART-TIME STUDENTS BY CLASS LEVEL, SEX AND MAJOR
SUMMER 1968

MAJOR	FRESHMEN		SOPH.		JUNIORS		SENIORS		GRADS		TOTAL	
	M	W	M	W	M	W	M	W	M	W	M	W
BUSINESS MANAGEMENT	1	2	3	0	6	0	8	0	0	0	18	2
EDUCATION	0	0							22	0	22	0
ENGINEERING	1	0	2	0	1	0	5	0	0	0	9	0
GENERAL HUSBANDRY	7	2	5	3	8	4	12	5	0	0	32	14
LIBRARY	1	0	0	0	1	0	8	0	0	0	16	0
MANAGEMENT	2	0	2	0	5	0	4	0	0	0	6	0
MANUFACTURING INDUSTRY	2	0	1	1	2	0	0	0	0	0	10	0
Mechanized Agriculture	1	0	0	0	1	0	1	0	0	0	5	0
NATURAL RESOURCES MGMT.	1	0	0	0	1	0	5	0	0	0	8	0
ORNAMENTAL HORTICULTURE	2	1	1	0	1	0					1	0
TEXTILE INDUSTRY	0	0	0	0	1	0	7	1	0	0	11	2
PHYSICAL SCIENCE	1	0	1	0	2	0	3	0	0	0	7	0
TOTAL	23	5	18	4	31	4	36	6	22	0	150	19
BUSINESS ADMINISTRATION	5	2	9	5	16	7	20	3	0	0	50	17
CHILD DEVELOPMENT	0	0	0	0								
SECONDARY EDUCATION	0	0	0	0					94	55	94	55
TERTIARY EDUCATION	0	0	0	0					4	18	4	18
PSYCHOLOGY	0	5	0	11	4	11	1	16	0	0	5	43
RECREATION	0	11	0	17	0	25	0	23	0	0	0	76
SOCIAL EDUCATION	1	2	3	4	8	3	6	5	1	0	19	14
TELEVISION	0	0	1	0	1	0	6	0	0	0	8	0
GENERALISM	0	2	0	1	1	1	1	0	0	0	2	4
TOTAL	6	22	13	38	30	47	34	47	99	75	162	227
CHEMISTRY	2	1	0	0	0	0	1	1	0	0	3	2
PHYSIOLOGICAL SCIENCES	1	3	4	3	6	8	10	5	1	4	22	25
PHYSICS	3	1	2	1	1	0	1	0	0	0	7	2
MATHEMATICS	6	1	3	1	4	5	11	3	0	0	24	10
STATISTICS	0	0	1	0	2	0	2	0	0	0	5	0
SOCIAL SCIENCES	5	1	5	10	6	19	7	12	0	0	23	42
TOTAL	17	7	15	15	19	32	32	21	1	4	84	79
ANATOMICAL	6	0	4	1	5	0	3	0	0	0	18	1
ARTS	1	0	2	0	8	0	3	0	0	0	14	0
ELECTRONIC	8	0	11	0	8	0	26	0	0	0	53	0
ENVIRONMENTAL	2	0	4	0	2	0	6	0	0	0	14	0
INDUSTRIAL ENGINEERING	1	0	1	0	0	0	4	0	0	0	6	0
INDUSTRIAL TECHNOLOGY	5	1	5	0	16	0	19	0	0	0	45	1
METALLURGY	4	0	1	0	4	0	9	0	0	0	18	0
METALS	0	0	1	0	1	0	3	0	0	0	5	0
TOTAL	27	1	28	1	44	0	73	0	0	0	173	2
ARCHITECTURE	12	1	36	0	55	0	53	0	0	0	156	1
ARCHITECTURAL ENGR.	0	0	0	0								
REGIONAL PLANNING	0	0	0	0								
TOTAL	12	1	36	0	55	0	53	0	0	0	156	1
GRAND TOTAL	65	36	111	58	179	85	248	74	122	77	745	328

FALL
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TABLE 5
 BASIS FOR ADMISSION OF FIRST-TIME FRESHMEN
 AND NEW UNDERGRADUATE TRANSFERS
 SUMMER 1968

CALIFORNIA ADMINISTRATIVE CODE TITLE 5 SECTIONS	TOTAL NEW STUDENTS NUMBER	PERCENT
PART A. FIRST-TIME FRESHMEN		
1. 40753 - CALIFORNIA RESIDENTS	13	65.0
2. 40754 - NON-RESIDENTS	1	5.0
3. 40755 - FOREIGN	4	20.0
4. 40756 - ADULT SPECIAL	0	0.0
5. 40757 - CURRICULA OF LESS THAN FOUR YEARS	2	10.0
6. 40758 - HIGH SCHOOL STUDENTS	0	0.0
7. 40759 - EXCEPTIONS (2 PERCENT)	0	0.0
TOTAL	20	100.0
PART B. UNDERGRADUATE TRANSFERS		
1. 40803 - SIXTY UNITS WITH 2.0 GPA	106	63.4
2. 40804 - LESS THAN SIXTY UNITS		
40804(A1) CURRENTLY ELIGIBLE FROM HS	37	22.1
40804(A2) ELIGIBLE AT GRADUATION FROM HS	0	0.0
3. 40805 - PARTICULAR MAJORS	5	2.9
4. 40806 - OTHER APPLICANTS	10	5.9
5. 40807 - EXCEPTIONS (2 PERCENT)	9	5.3
TOTAL	167	100.0

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TABLE 6
 ENROLLMENT OF REGULAR AND LIMITED STUDENTS AND
 FULL-TIME EQUIVALENT ENROLLMENT BY MAJOR
 SUMMER 1968

MAJOR	REGULAR		LIMITED		TOTAL		PERCENT FTE TOTAL
	STUDENTS	FTE	STUDENTS	FTE	STUDENTS	FTE	
BUSINESS MANAGEMENT	42	35.4	7	2.0	49	37.4	2.3
EDUCATION	12	8.0	13	3.0	25	11.0	.6
ENGINEERING	22	20.4	3	.6	25	21.0	1.3
ANIMAL HUSBANDRY	67	54.0	10	4.5	83	58.5	3.6
ARTS	25	20.7	4	1.3	29	22.0	1.3
CHEMISTRY	14	11.8	0	0.0	14	11.8	.7
CRIMINAL JUSTICE	13	10.2	2	.4	15	10.6	.6
FOOD INDUSTRY	18	15.4	1	.2	19	15.6	.9
TEXTILE PRODUCTION	4	3.3	1	.3	5	3.6	.2
MECHANIZED AGRICULTURE	10	7.7	4	1.5	14	9.2	.5
NATURAL RESOURCES MGMT.	1	.6	0	0.0	1	.6	0.0
ENVIRONMENTAL HORTICULTURE	19	16.0	5	1.3	24	17.3	1.0
FORESTRY INDUSTRY	8	8.2	1	.4	9	8.6	.5
SOIL SCIENCE	10	8.9	5	1.5	15	10.4	.6
TOTAL	265	220.6	62	17.0	327	237.6	14.7
BUSINESS ADMINISTRATION	139	126.0	33	10.1	172	136.1	8.4
CHILD DEVELOPMENT	1	.9	0	0.0	1	.9	0.0
SECONDARY EDUCATION	92	72.4	106	30.1	198	102.5	6.3
ELEMENTARY EDUCATION	30	25.5	12	3.7	42	29.2	1.8
POLITICAL SCIENCE	84	72.7	22	7.0	106	79.7	4.9
APPLIED ECONOMICS	142	122.3	28	8.8	170	131.1	8.1
PHYSICAL EDUCATION	43	35.4	14	4.6	57	40.0	2.4
COACHING	22	19.3	3	.9	25	20.2	1.2
JOURNALISM	16	13.5	2	.7	18	14.2	.8
TOTAL	569	488.0	220	65.9	789	553.9	34.4
BIOCHEMISTRY	8	8.1	4	1.0	12	9.1	.5
BIOLOGICAL SCIENCES	64	53.7	18	4.5	82	58.2	3.6
BIOCHEMISTRY	16	13.9	3	.7	19	14.6	.9
BIOCHEMISTRY	59	52.4	16	5.1	75	57.5	3.5
PHYSICS	7	5.1	2	.6	9	5.7	.3
SOCIAL SCIENCES	148	131.2	30	10.0	178	141.2	8.7
TOTAL	302	264.4	73	21.9	375	286.3	17.8
AERONAUTICAL	39	31.1	3	.7	42	31.8	1.9
ELECTRICAL	25	19.8	3	.8	28	20.6	1.2
ELECTRONIC	118	103.7	11	3.1	129	106.8	6.6
ENVIRONMENTAL	30	27.2	4	1.3	34	28.5	1.7
INDUSTRIAL ENGINEERING	14	11.1	0	0.0	14	11.1	.6
INDUSTRIAL TECHNOLOGY	62	52.0	21	6.5	83	58.5	3.6
MECHANICAL	69	62.0	1	.3	70	62.3	3.8
METALLURGICAL	10	8.7	2	.7	12	9.4	.5
TOTAL	367	315.6	45	13.4	412	329.0	20.4
ARCHITECTURE	223	182.0	58	17.1	281	199.1	12.3
ARCHITECTURAL ENGR.	0	0.0	0	0.0	0	0.0	0.0
CITY-REGIONAL PLANNING	0	0.0	0	0.0	0	0.0	0.0
TOTAL	223	182.0	58	17.1	281	199.1	12.3
GRAND TOTAL	1726	1470.6	456	135.3	2184	1605.9	99.9

1968-69

WINTER

TABLE 7
FTE TAUGHT AS LECTURE, ACTIVITY, LABORATORY, AND EARNED,
BY DEPARTMENT

DEPARTMENT	FTE TAUGHT BY TYPE OF INSTRUCTION					PERCENT OF CAMPUS TOTAL
	LECTURE	ACTIVITY	LABORATORY	EARNED	TOTAL	
BUS. MGMT.	10.3	0.5	0.0	0.0	10.8	0.7
EDUCATION	4.4	0.0	0.0	0.6	5.0	0.3
ENGR.	6.7	0.0	5.8	2.3	14.9	0.9
GENERAL HUSS.	10.3	0.0	5.2	0.3	15.7	1.0
GPS	5.2	0.0	1.7	0.7	7.5	0.5
HRY	0.0	0.0	0.0	0.1	0.1	0.0
HR MGMT.	15.8	2.3	0.0	0.0	18.1	1.1
IND. PROC.	5.0	0.0	2.1	0.1	7.2	0.4
INT. MGMT.	1.3	0.0	0.7	2.1	4.1	0.3
LAB. IND.	0.0	0.0	0.0	0.1	0.1	0.0
LIFE SCIENCE	6.5	0.0	2.5	0.0	9.1	0.6
TOTAL	65.5	2.8	17.9	6.3	92.6	5.7
AERONAUTICAL	0.0	0.0	0.0	0.0	0.0	0.0
ELECTRICAL	11.9	0.0	2.0	0.0	13.9	0.9
ELECTRONIC	12.9	1.4	5.5	0.0	19.7	1.2
INDUSTRIAL ENGR.	0.0	0.0	2.1	0.0	2.1	0.1
INDUSTRIAL TECH.	8.2	3.4	5.9	1.7	19.2	1.2
IND. PROCESSES	0.0	0.0	0.0	0.0	0.0	0.0
MECHANICAL	30.7	0.5	7.7	0.1	38.9	2.4
METALLURGICAL	0.0	0.0	5.0	0.0	5.0	0.3
TOTAL	63.7	5.3	28.1	1.9	98.9	6.2
BUSINESS	152.9	9.7	2.9	5.1	170.6	10.6
COMMUNICATION	50.1	28.7	0.0	8.5	87.3	5.4
ENGLISH	190.7	15.7	0.0	0.1	206.5	12.9
FIN. EC.	31.5	2.4	15.4	5.2	54.5	3.4
GEN. EC.	10.7	2.6	0.0	0.0	13.3	0.8
PHYSICAL ED.	9.5	14.8	0.0	0.0	24.3	1.5
PRINTING	0.0	0.0	0.0	0.0	0.0	0.0
JOURNALISM	7.5	1.7	1.3	0.0	10.5	0.7
TOTAL	453.0	75.5	19.6	18.9	567.0	35.3
BIOLOGICAL SCI.	38.5	0.0	29.1	1.4	69.0	4.3
CHEMISTRY	64.1	0.0	20.0	0.0	84.1	5.2
PHYSICS	231.3	5.7	0.0	0.1	237.2	14.8
PHYSICS	53.5	0.0	8.0	2.3	63.9	4.0
PHYSICAL SCIENCES	247.8	0.0	0.0	1.3	249.1	15.0
TOTAL	635.3	5.7	57.1	3.2	703.3	43.8
ARCHITECTURAL	39.8	0.0	101.1	2.7	143.6	8.9
TOTAL	39.8	0.0	101.1	2.7	143.6	8.9
GRAND TOTALS	1257.2	89.3	223.7	34.9	1605.3	99.8

1968-69

WINTER

TABLE 5
GRADUATE STUDENT ENROLLMENT BY OBJECTIVE AND MAJOR
SUMMER 1968

MAJOR	BACHELORS	MASTERS W/ CRED	MASTERS W/O CRED	CREDENTIAL	UNCLASSIFIED	TOTAL
BUSINESS MANAGEMENT	0	0	0			
EDUCATION	0	13	5	5	2	25
ENGINEERING	0	0	0			
ANIMAL HUSBANDRY	0	0	0			
MAPS	0					
LIBRARY	0					
AGRICULTURE MANAGEMENT	0	0	0			
FOOD INDUSTRY	0	0				
TEXTILE PRODUCTION	0	0	0			
MECHANIZED AGRICULTURE	0	0	0			
NATURAL RESOURCES MGMT.	0	0	0	1		
ENVIRONMENTAL HORTICULTURE	0	0	0	0		
TEXTILE INDUSTRY	0	0	0			
SOIL SCIENCE	0	0				
TOTAL	0	13	5	5	2	25
BUSINESS ADMINISTRATION	0	0	0	0		
WORLD DEVELOPMENT	0	0	0			
SECONDARY EDUCATION	0	61	60	45	32	198
TERTIARY EDUCATION	0	8	2	31	1	42
ENGLISH	0					
APPLIED ECONOMICS	0	0				
PHYSICAL EDUCATION	0	1	0	0	0	1
PRINTING	0					
JOURNALISM	0	0				
TOTAL	0	70	62	76	33	241
BIOCHEMISTRY	0	0				
BIOLOGICAL SCIENCES	0	2	4	0	0	6
BIOLOGY	0					
BIOCHEMISTRY	0	0				
PHYSICS	0					
PHYSICAL SCIENCES	0	0	0			
TOTAL	0	2	4	0	0	6
BIOMECHANICAL	0	0				
ELECTRICAL	0	0				
ELECTRONIC	0	0				
ENVIRONMENTAL	0	0				
INDUSTRIAL ENGINEERING	0	0	0			
INDUSTRIAL TECHNOLOGY	0	0	0			
METALLURGICAL	0	0				
METALLURGY	0	0	*			
TOTAL	0	0	0			
ARCHITECTURE	0	0				
ARCHITECTURAL ENGR.	0	0	0			
CITY-REGIONAL PLANNING	0	0	0			
TOTAL	0	0	0			
GRAND TOTAL	0	85	71	81	35	272

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WINTER
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TABLE 9
ENROLLMENT OF STUDENTS BY CLASS LEVEL FOR TWO-YEAR
TECHNICAL PROGRAMS IN AGRICULTURE
SUMMER 1968

MAJOR	FRESH.	SOPH.	JUNIOR	SENIOR	TOTAL
BUSINESS MANAGEMENT	1	1	2	0	4
EDUCATION	0	0	0	0	0
ENGINEERING	0	0	0	0	0
ANIMAL HUSBANDRY	0	1	0	1	10
APPS	1	0	0	0	1
RY	0	1	0	0	1
MANAGEMENT	2	0	0	0	2
INDUSTRY	2	1	0	0	3
MIT PRODUCTION	1	0	0	0	1
MCHANIZED AGRICULTURE	2	0	1	0	3
NATURAL RESOURCES MGMT.	0	0	0	0	0
NAMENTAL HORTICULTURE	0	0	1	0	1
ALTRY INDUSTRY	2	0	0	0	2
L SCIENCE	1	0	0	0	1
TOTAL	20	4	4	1	29

TABLE 10
FIRST-TIME FRESHMEN, TRANSFER, RETURNING, AND
CONTINUING STUDENTS IN TWO-YEAR TECHNICAL PROGRAMS
IN AGRICULTURE

SUMMER 1968

MAJOR	FIRST-TIME FRESHMEN	TRANS- FERS	RETURN- ING	CONTIN- UING	TOTAL
BUSINESS MANAGEMENT	0	0	0	4	4
EDUCATION	0	0	0	0	0
ENGINEERING	0	0	0	0	0
ANIMAL HUSBANDRY	2	1	0	7	10
APPS	0	0	0	1	1
RY	0	0	0	1	1
MANAGEMENT	0	0	0	2	2
INDUSTRY	0	0	1	2	3
MIT PRODUCTION	0	0	0	1	1
MCHANIZED AGRICULTURE	0	0	0	3	3
NATURAL RESOURCES MGMT.	0	0	0	0	0
NAMENTAL HORTICULTURE	0	0	0	1	1
ALTRY INDUSTRY	0	0	0	2	2
L SCIENCE	0	0	0	1	1
TOTAL	2	1	1	25	29

1968-69

WINTER
1968-69