

MEMO

November 6, 1963

TO: Cabinet, SLO Executive Council, KV Executive Council, Central Staff,  
SLO Department Heads, SLO Student Personnel Offices

FROM: Jerald Holley, Registrar

SUBJECT: Quarterly Internal Report on Enrollment, Fall 1963-64

CALIFORNIA STATE POLYTECHNIC COLLEGE

SAN LUIS OBISPO CAMPUS

Tables

1. Enrollment of Regular Students by Major and Class Level.  
Limited Students by Major, and Total Students
2. Enrollment of Regular Students by Major and Class Level.  
Limited Students by Major, and Totals--Men Only
3. Enrollment of Regular Students by Major and Class Level.  
Limited Students by Major, and Totals--Women Only
4. First-Time Freshmen and Graduates, Transfers, Former, and  
Continuing Students, by Major--Total Students
5. Basis for Admission of Regular and Limited Students to Degree  
Programs as First-Time Freshmen, by Major
6. Basis for Admission of Regular and Limited Students to Degree  
Programs as Transfers, by Major
7. Comparison of Regular, Limited, and Total Students with FTE,  
by Major
8. FTE Taught in Lecture, Activity, Laboratory, and Earned,  
by Department
9. Enrollment of Regular Students by Major and Class Level,  
Limited Students by Major, and Totals--Two Year Techs
10. First-Time Freshmen, Transfers, Former, and Continuing Students,  
by Major--Two Year Techs
11. Basis for Admission of First-Time Freshmen--Two Year Techs
12. Basis for Admission of Transfers--Two Year Techs

ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL.  
LIMITED STUDENTS BY MAJOR, AND TOTAL STUDENTS

| Major         | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Fall Quarters |      |      |
|---------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|---------------------------------|------|------|
|               | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1965                            | 1966 | 1967 |
|               |                                 |       |        |        |       |                  |                  |                                 |      |      |
| Ag. Bus. Mgt. | 81                              | 72    | 54     | 18     |       | 225              |                  | 225                             | 182  | 133  |
| Ag. Education |                                 |       |        |        | 15    | 15               | 2                | 17                              |      |      |
| Ag. Engr.     | 22                              | 27    | 19     | 19     |       | 87               |                  | 87                              | 91   | 100  |
| Mech. Ag.     | 37                              | 39    | 17     | 14     |       | 107              |                  | 107                             | 102  | 95   |
| Animal Hus.   | 146                             | 163   | 51     | 62     |       | 422              | 8                | 430                             | 421  | 410  |
| Crops         | 41                              | 43    | 22     | 23     |       | 129              | 1                | 130                             | 109  | 100  |
| Fruit Prod.   | 9                               | 15    | 2      | 13     |       | 39               |                  | 39                              | 40   | 40   |
| Dairy Hus.    | 17                              | 27    | 13     | 9      |       | 66               | 1                | 67                              | 63   | 60   |
| Dairy Mfg.    | 7                               | 9     | 7      | 5      |       | 28               |                  | 28                              | 37   | 37   |
| Park Mgt.     | 55                              | 39    | 17     | 22     |       | 133              | 2                | 135                             | 133  | 114  |
| Food Proc.    | 8                               | 13    | 6      | 1      |       | 28               | 1                | 29                              | 21   | 19   |
| Orn. Hort.    | 32                              | 35    | 11     | 16     |       | 94               | 4                | 98                              | 81   | 71   |
| Poultry Ind.  | 13                              | 14    | 5      | 8      |       | 40               |                  | 40                              | 32   | 39   |
| Soil Sci.     | 17                              | 20    | 13     | 13     |       | 63               | 2                | 65                              | 68   | 73   |
| Horseshoeing  | 16                              |       |        |        |       | 16               |                  | 16                              |      |      |
| Totals        | 501                             | 516   | 238    | 223    | 15    | 1492             | 21               | 1513                            | 1396 | 1291 |
| Aero.         | 74                              | 52    | 45     | 30     |       | 201              |                  | 202                             | 180  | 175  |
| Air Cond.     | 23                              | 42    | 25     | 14     |       | 104              | 1                | 104                             | 85   | 73   |
| Arch.         | 234                             | 153   | 88     | 75     |       | 550              | 4                | 554                             | 461  | 356  |
| Electrical    | 40                              | 40    | 38     | 21     |       | 139              | 4                | 143                             | 148  | 130  |
| Electronic    | 187                             | 133   | 128    | 62     |       | 510              | 6                | 516                             | 496  | 491  |
| Industrial    | 29                              | 17    | 26     | 29     |       | 101              |                  | 101                             | 112  | 104  |
| Mechanical    | 120                             | 109   | 92     | 70     |       | 391              | 4                | 395                             | 375  | 350  |
| Mech. & Met.  | 10                              | 12    | 16     | 7      |       | 45               |                  | 45                              | 41   | 40   |
| Totals        | 717                             | 558   | 458    | 308    |       | 2041             | 19               | 2060                            | 1898 | 1719 |
| Business      | 90                              | 107   | 75     | 42     |       | 314              | 17               | 331                             | 293  | 204  |
| Ed., Elem.    | 16                              | 73    | 107    | 54     |       | 253              | 70               | 323                             | 513  | 430  |
| Ed., Sec.     |                                 |       |        |        | 3     | 68               |                  | 252                             | 176  | 120  |
| English       | 36                              | 38    | 1      |        |       | 75               | 1                | 76                              | 1    | 4    |
| Home Ec.      | 110                             | 95    | 67     | 54     |       | 326              | 10               | 336                             | 311  | 237  |
| Physical Ed.  | 44                              | 37    | 28     | 36     |       | 145              | 1                | 146                             | 141  | 151  |
| Printing      | 49                              | 30    | 26     | 24     |       | 129              | 4                | 133                             | 110  | 107  |
| Arts          | 25                              | 37    | 32     | 31     |       | 125              | 6                | 131                             | 131  | 105  |
| Tech. Journ.  | 26                              | 18    | 14     | 14     |       | 72               |                  | 72                              | 69   | 73   |
| Totals        | 396                             | 435   | 350    | 255    | 71    | 1507             | 293              | 1800                            | 1745 | 1431 |
| Bus. Sci.     | 76                              | 61    | 59     | 38     |       | 234              | 8                | 242                             | 201  | 165  |
| Math.         | 50                              | 45    | 43     | 56     |       | 194              | 6                | 200                             | 181  | 175  |
| Phy. Sci.     | 17                              | 20    | 7      | 16     |       | 60               | 2                | 62                              | 71   | 56   |
| Ag. Chem.     | 3                               | 4     | 5      | 7      |       | 19               |                  | 19                              | 17   | 27   |
| Soc. Sci.     | 141                             | 122   | 59     | 36     |       | 358              | 35               | 393                             | 259  | 230  |
| Totals        | 287                             | 252   | 173    | 153    |       | 865              | 51               | 916                             | 729  | 653  |
| Grand Totals  | 1901                            | 1761  | 1218   | 939    | 89    | 5908             | 402              | 6310                            | 5809 | 5109 |

Note: Grand total of 6310 does not include 7 limited audit students.

Total Married Students 947.

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Table 2. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL  
LIMITED STUDENTS BY MAJOR, AND TOTALS--MEN ONLY

| Major        | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Fall Quarters |      |      |
|--------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|---------------------------------|------|------|
|              | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1963                            | 1962 | 1961 |
| Bus. Mgt.    | 75                              | 63    | 50     | 18     |       | 206              |                  | 206                             | 170  | 120  |
| Education    | 22                              | 27    | 19     | 19     | 15    | 15               | 2                | 17                              |      |      |
| Eng.         | 36                              | 39    | 17     | 14     |       | 87               |                  | 87                              | 91   | 100  |
| Gen. Ag.     | 118                             | 133   | 49     | 54     |       | 106              |                  | 106                             | 102  | 94   |
| Animal Husb. | 41                              | 42    | 22     | 23     |       | 354              | 7                | 361                             | 356  | 360  |
| Food Prod.   | 9                               | 15    | 2      | 13     |       | 128              | 1                | 129                             | 108  | 100  |
| Food Husb.   | 15                              | 27    | 13     | 9      |       | 39               |                  | 39                              | 40   | 40   |
| Food Mfg.    | 7                               | 8     | 7      | 5      |       | 64               |                  | 64                              | 61   | 59   |
| Food Mgt.    | 54                              | 36    | 16     | 22     |       | 27               |                  | 27                              | 37   | 36   |
| Food Proc.   | 7                               | 13    | 6      | 1      |       | 128              | 2                | 130                             | 127  | 109  |
| Food Hort.   | 27                              | 32    | 8      | 12     |       | 27               | 1                | 28                              | 21   | 19   |
| Food Ind.    | 12                              | 14    | 5      | 6      |       | 79               | 4                | 83                              | 67   | 59   |
| Food Sci.    | 16                              | 20    | 13     | 12     |       | 37               |                  | 37                              | 29   | 36   |
| Food Shoeing | 16                              |       |        |        |       | 61               | 1                | 62                              | 66   | 71   |
|              |                                 |       |        |        |       | 16               |                  | 16                              | 16   |      |
| Totals       | 455                             | 469   | 227    | 208    | 15    | 1374             | 18               | 1392                            | 1291 | 1203 |
| Business     | 72                              | 52    | 45     | 30     |       | 199              | 1                | 200                             | 179  | 174  |
| Bus. Cond.   | 23                              | 42    | 25     | 14     |       | 104              |                  | 104                             | 85   | 73   |
| Chem.        | 222                             | 152   | 86     | 75     |       | 535              | 4                | 539                             | 449  | 349  |
| Electrical   | 40                              | 39    | 37     | 21     |       | 137              | 4                | 141                             | 148  | 130  |
| Electronic   | 186                             | 133   | 128    | 61     |       | 508              | 6                | 514                             | 494  | 489  |
| Industrial   | 28                              | 17    | 25     | 29     |       | 99               |                  | 99                              | 111  | 103  |
| Mechanical   | 117                             | 109   | 92     | 70     |       | 388              | 4                | 392                             | 374  | 348  |
| Met. & Met.  | 10                              | 11    | 16     | 6      |       | 43               |                  | 43                              | 40   | 39   |
| Totals       | 698                             | 555   | 454    | 306    |       | 2013             | 19               | 2032                            | 1880 | 1705 |
| Business     | 61                              | 76    | 59     | 33     |       | 229              | 13               | 242                             | 210  | 155  |
| Bus. Elem.   | 3                               | 8     | 3      | 5      | 1     | 20               | 34               | 54                              | 61   | 53   |
| Bus. Sec.    |                                 |       |        |        | 45    | 45               | 122              | 167                             | 124  | 85   |
| English      | 2                               | 3     | 1      |        |       | 6                |                  | 6                               |      | 2    |
| Gen. Ed.     |                                 |       |        |        |       |                  |                  |                                 |      |      |
| Physical Ed. | 18                              | 17    | 17     | 26     |       | 78               | 1                | 79                              | 84   | 96   |
| Printing     | 48                              | 30    | 26     | 24     |       | 128              | 4                | 132                             | 109  | 107  |
| Arts         | 23                              | 37    | 32     | 31     |       | 123              | 6                | 129                             | 130  | 105  |
| Bus. Journ.  | 6                               | 9     | 7      | 7      |       | 29               |                  | 29                              | 28   | 38   |
| Totals       | 161                             | 180   | 145    | 126    | 46    | 658              | 180              | 838                             | 746  | 641  |
| Bus. Sci.    | 36                              | 32    | 39     | 24     |       | 131              | 2                | 133                             | 111  | 91   |
| Bus. Math    | 32                              | 30    | 39     | 48     |       | 149              | 6                | 155                             | 151  | 147  |
| Bus. Sci.    | 14                              | 15    | 7      | 16     |       | 52               | 2                | 54                              | 63   | 56   |
| Bus. Chem.   | 2                               | 4     | 5      | 6      |       | 17               |                  | 17                              | 15   | 24   |
| Bus. Sci.    | 34                              | 42    | 34     | 20     |       | 130              | 14               | 144                             | 131  | 129  |
| Totals       | 118                             | 123   | 124    | 114    |       | 479              | 24               | 53                              | 471  | 447  |
| Unknown      |                                 |       |        |        | 3     | 3                | 10               | 13                              | 15   | 7    |
| Grand Totals | 1432                            | 1327  | 950    | 754    | 64    | 4527             | 251              | 4778                            | 4403 | 4003 |

\*Included in Animal Husbandry.

WINTER 1953-54  
1963-64  
SUMMER 1964  
FALL 1964-65  
WINTER 1964-65



Table 5. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL  
LIMITED STUDENTS BY MAJOR, AND TOTALS--WOMEN ONLY

| Major               | Regular Students by Class Level |       |        |        |       | Total<br>Regular | Total<br>Limited | Total Students<br>Fall Quarters |      |      |
|---------------------|---------------------------------|-------|--------|--------|-------|------------------|------------------|---------------------------------|------|------|
|                     | Fresh.                          | Soph. | Junior | Senior | Grad. |                  |                  | 1963                            | 1962 | 1961 |
|                     |                                 |       |        |        |       |                  |                  |                                 |      |      |
| Bus. Mgt.           | 6                               | 9     | 4      |        |       | 19               |                  | 19                              | 12   | 13   |
| Education           |                                 |       |        |        |       |                  |                  |                                 |      |      |
| Eng.                | 1                               |       |        |        |       | 1                |                  |                                 |      |      |
| Eng. Ag.            | 28                              | 30    | 2      | 8      |       | 68               | 1                | 69                              | 65   | 50   |
| Ensl. Hns.          |                                 | 1     |        |        |       | 1                |                  | 1                               |      | 1    |
| Ensl. Prod.         |                                 |       |        |        |       |                  |                  |                                 |      |      |
| Ensl. Hns.          | 2                               |       |        |        |       | 2                |                  | 1                               | 1    |      |
| Ensl. Mfg.          |                                 | 1     |        |        |       | 1                | 1                | 3                               | 2    | 1    |
| Ensl. Mgt.          | 1                               | 3     | 1      |        |       | 5                |                  | 1                               |      | 1    |
| Ensl. Proc.         | 1                               |       |        |        |       | 1                |                  | 5                               | 6    | 5    |
| Ensl. Hort.         | 5                               |       |        |        |       | 5                |                  | 1                               |      |      |
| Ensl. Ind.          | 1                               | 3     | 3      | 4      |       | 15               |                  | 15                              | 14   | 12   |
| Ensl. Sci.          | 1                               |       |        | 2      |       | 3                |                  | 3                               | 3    | 3    |
| Totals              | 46                              | 47    | 10     | 15     |       | 118              | 3                | 121                             | 105  | 88   |
| Ensl. Cond.         | 2                               |       |        |        |       | 2                |                  | 2                               | 1    | 1    |
| Ensl. Arch.         | 12                              | 1     | 2      |        |       | 15               |                  | 15                              | 12   | 7    |
| Ensl. Electrical    |                                 | 1     | 1      |        |       | 2                |                  | 2                               |      |      |
| Ensl. Electronic    | 1                               |       |        |        |       | 2                |                  | 2                               | 2    | 2    |
| Ensl. Industrial    | 1                               |       | 1      | 1      |       | 2                |                  | 2                               | 1    | 1    |
| Ensl. Mechanical    | 3                               |       |        |        |       | 3                |                  | 3                               | 1    | 2    |
| Ensl. Field. & Met. |                                 | 1     |        | 1      |       | 2                |                  | 2                               | 1    | 1    |
| Totals              | 19                              | 3     | 4      | 2      |       | 28               |                  | 28                              | 18   | 14   |
| Business            | 29                              | 31    | 16     | 9      |       | 85               | 4                | 89                              | 83   | 49   |
| Ed. Elem.           | 13                              | 65    | 104    | 49     | 2     | 233              | 36               | 269                             | 452  | 377  |
| Ed. Sec.            |                                 |       |        |        | 23    | 23               | 62               | 85                              | 52   | 35   |
| English             | 34                              | 35    |        |        |       | 69               | 1                | 70                              | 1    | 2    |
| Ensl. Ec.           | 110                             | 95    | 67     | 54     |       | 326              | 10               | 336                             | 311  | 237  |
| Ensl. Ed.           | 26                              | 20    | 11     | 10     |       | 67               |                  | 67                              | 57   | 55   |
| Ensl. Printing      | 1                               |       |        |        |       | 1                |                  | 1                               | 1    |      |
| Ensl. Arts          | 2                               |       |        |        |       | 2                |                  | 2                               | 1    |      |
| Ensl. Journ.        | 20                              | 9     | 7      | 7      |       | 43               |                  | 43                              | 41   | 35   |
| Totals              | 235                             | 255   | 205    | 129    | 25    | 849              | 113              | 962                             | 999  | 790  |
| Ensl. Sci.          | 40                              | 29    | 20     | 14     |       | 103              | 6                | 109                             | 90   | 74   |
| Ensl. Math.         | 18                              | 15    | 4      | 8      |       | 45               |                  | 45                              | 31   | 28   |
| Ensl. Sci.          | 3                               | 5     |        |        |       | 8                |                  | 8                               | 7    |      |
| Ensl. Chem.         | 1                               |       |        | 1      |       | 2                |                  | 2                               | 2    | 3    |
| Ensl. Sci.          | 107                             | 80    | 25     | 16     |       | 228              | 21               | 249                             | 128  | 101  |
| Totals              | 169                             | 129   | 49     | 39     |       | 386              | 27               | 413                             | 258  | 206  |
| Ensl. Unknown       |                                 |       |        |        |       |                  | 8                | 8                               | 26   | 8    |
| Grand Totals        | 469                             | 434   | 268    | 185    | 25    | 1381             | 151              | 1532                            | 1406 | 1106 |

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Table 4. FIRST-TIME FRESHMEN AND GRADUATES, TRANSFERS, FORMER, AND CONTINUING STUDENTS, BY MAJOR--TOTAL STUDENTS

| Major         | Enrollment Status |          |           |          |             | Total Students | Enroll. Prior Qtr. | Percent Col. 5 of Col. 7 |
|---------------|-------------------|----------|-----------|----------|-------------|----------------|--------------------|--------------------------|
|               | First-Time Fresh. | Grad.    | Trans-fer | Former   | Continu-ing |                |                    |                          |
|               | <u>1</u>          | <u>2</u> | <u>3</u>  | <u>4</u> | <u>5</u>    | <u>6</u>       | <u>7</u>           | <u>8</u>                 |
| Ag. Bus. Mgt. | 56                |          | 29        | 2        | 138         | 225            | 184                | 75.0                     |
| Ag. Education |                   | 2        | 6         |          | 9           | 17             |                    | 00.0                     |
| Ag. Engr.     | 12                |          | 10        | 1        | 64          | 87             | 85                 | 75.3                     |
| Mech. Ag.     | 21                |          | 8         | 3        | 75          | 107            | 100                | 75.0                     |
| Animal Hus.   | 102               |          | 53        | 14       | 261         | 430            | 362                | 72.1                     |
| Crops         | 24                |          | 15        | 5        | 86          | 130            | 111                | 77.5                     |
| Fruit Prod.   | 7                 |          | 5         |          | 27          | 39             | 36                 | 75.0                     |
| Dairy Hus.    | 10                |          | 10        | 3        | 44          | 67             | 53                 | 83.0                     |
| Dairy Mfg.    | 4                 |          | 1         | 1        | 22          | 28             | 34                 | 64.7                     |
| Farm Mgt.     | 39                |          | 17        | 3        | 76          | 135            | 126                | 60.3                     |
| Food Proc.    | 3                 |          | 5         | 4        | 17          | 29             | 23                 | 74.0                     |
| Orn. Hort.    | 21                |          | 18        | 1        | 58          | 98             | 80                 | 72.5                     |
| Poultry Ind.  | 7                 |          | 7         | 4        | 22          | 40             | 32                 | 68.8                     |
| Soil Sci.     | 8                 |          | 9         | 1        | 47          | 65             | 58                 | 81.0                     |
| Horseshoeing  | 16                |          |           |          |             | 16             |                    | 00.0                     |
| Totals        | 330               | 2        | 193       | 42       | 946         | 1513           | 1298               | 73.0                     |
| Aero.         | 48                |          | 32        | 2        | 120         | 202            | 174                | 69.0                     |
| Air Cond.     | 12                |          | 19        |          | 73          | 104            | 96                 | 76.0                     |
| Arch.         | 129               |          | 130       | 8        | 287         | 554            | 413                | 69.5                     |
| Electrical    | 31                |          | 15        | 3        | 94          | 143            | 136                | 69.1                     |
| Electronic    | 114               |          | 78        | 6        | 318         | 516            | 463                | 68.7                     |
| Industrial    | 15                |          | 15        | 1        | 70          | 101            | 98                 | 71.4                     |
| Mechanical    | 70                |          | 55        | 14       | 256         | 395            | 334                | 76.6                     |
| Weld. & Met.  | 6                 |          | 10        | 2        | 27          | 45             | 40                 | 67.5                     |
| Totals        | 425               |          | 354       | 36       | 1245        | 2060           | 1754               | 71.0                     |
| Business      | 63                |          | 41        | 11       | 216         | 331            | 295                | 73.2                     |
| Ed., Elem.    |                   | 27       | 64        | 14       | 245         | 323            | 493                | 49.7                     |
| Ed., Sec.     |                   |          | 57        | 39       | 129         | 252            | 214                | 60.2                     |
| English       | 26                |          | 14        | 2        | 34          | 76             |                    | 00.0                     |
| Home Ec.      | 89                |          | 43        | 4        | 200         | 336            | 282                | 70.9                     |
| Physical Ed.  | 35                |          | 19        | 4        | 88          | 146            | 148                | 59.5                     |
| Printing      | 30                |          | 22        | 1        | 80          | 133            | 111                | 72.0                     |
| T. Arts       | 14                |          | 15        | 11       | 91          | 131            | 128                | 71.1                     |
| Tech. Journ.  | 16                |          | 9         | 3        | 44          | 72             | 68                 | 64.7                     |
| Totals        | 273               | 27       | 284       | 89       | 1127        | 1800           | 1740               | 64.8                     |
| Bio. Sci.     | 60                |          | 31        | 6        | 145         | 242            | 203                | 71.4                     |
| Math.         | 39                |          | 23        | 6        | 132         | 200            | 175                | 75.4                     |
| Phy. Sci.     | 14                |          | 6         | 1        | 41          | 62             | 58                 | 70.7                     |
| Ag. Chem.     | 2                 |          | 1         |          | 16          | 19             | 20                 | 80.0                     |
| Soc. Sci.     | 115               |          | 56        | 10       | 212         | 393            | 254                | 83.5                     |
| Totals        | 230               |          | 117       | 23       | 546         | 916            | 710                | 76.9                     |
| Unknown       |                   | 1        | 10        | 5        | 5           | 21             | 15                 | 33.3                     |
| Grand Totals  | 1258              | 30       | 958       | 195      | 3869        | 6310           | 5517               | 70.2                     |

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 FALL 2598-99  
 WINTER 2599-00  
 SPRING 2600-01  
 SUMMER 2601-02  
 FALL 2602-03  
 WINTER 2603-04

Table 5. BASIS FOR ADMISSION OF REGULAR AND LIMITED STUDENTS TO DEGREE PROGRAMS AS FIRST-TIME FRESHMEN, BY MAJOR

| Major             | Title 5. California Administrative Code |                                   |                          |                           | Total First-Time Freshmen |
|-------------------|-----------------------------------------|-----------------------------------|--------------------------|---------------------------|---------------------------|
|                   | 40800 (a)<br>14 Rec.<br>Grades          | 40800 (b)<br>10 Rec.<br>20th %ile | 40800<br>Clause<br>Three | 40801<br>Adult<br>Special |                           |
| Ag. Bus. Mgt.     | 21                                      | 8                                 | 1                        |                           | 30                        |
| Ag. Education     |                                         |                                   |                          |                           |                           |
| Ag. Engr.         | 11                                      |                                   |                          |                           | 11                        |
| Mech. Ag.         | 4                                       |                                   | 1                        |                           | 5                         |
| Animal Hus.       | 41                                      | 9                                 | 4                        |                           | 54                        |
| Crops             | 10                                      |                                   | 2                        | 1                         | 13                        |
| Fruit Prod.       | 5                                       |                                   |                          |                           | 5                         |
| Dairy Hus.        | 2                                       | 1                                 |                          |                           | 3                         |
| Dairy Mfg.        | 4                                       |                                   |                          |                           | 4                         |
| Farm Mgt.         | 17                                      | 2                                 | 3                        |                           | 22                        |
| Food Proc.        | 1                                       |                                   |                          |                           | 1                         |
| Orn. Hort.        | 5                                       | 3                                 |                          |                           | 8                         |
| Poultry Ind.      | 4                                       |                                   |                          |                           | 4                         |
| Soil Sci.         | 7                                       |                                   |                          |                           | 7                         |
| Horseshoeing      |                                         |                                   |                          |                           |                           |
| Totals            | 132                                     | 23                                | 11                       | 1                         | 167                       |
| Aero.             | 39                                      | 8                                 | 1                        |                           | 48                        |
| Air Cond.         | 7                                       | 5                                 |                          |                           | 12                        |
| Arch.             | 101                                     | 26                                | 2                        |                           | 129                       |
| Electrical        | 27                                      | 3                                 | 1                        |                           | 31                        |
| Electronic        | 89                                      | 24                                |                          | 1                         | 114                       |
| Industrial        | 12                                      | 3                                 |                          |                           | 15                        |
| Mechanical        | 59                                      | 10                                | 1                        |                           | 70                        |
| Weld. & Met.      | 5                                       | 1                                 |                          |                           | 6                         |
| Totals            | 339                                     | 80                                | 5                        | 1                         | 425                       |
| Business          | 43                                      | 17                                | 3                        |                           | 63                        |
| English           | 20                                      | 5                                 |                          | 1                         | 26                        |
| Home Ec.          | 73                                      | 16                                |                          |                           | 89                        |
| Physical Ed.      | 26                                      | 9                                 |                          |                           | 35                        |
| Printing          | 14                                      | 13                                | 2                        | 1                         | 30                        |
| T. Arts           | 9                                       | 5                                 |                          |                           | 14                        |
| Tech. Journ.      | 12                                      | 3                                 | 1                        |                           | 16                        |
| Totals            | 197                                     | 68                                | 6                        | 2                         | 273                       |
| Bio. Sci.         | 41                                      | 18                                | 1                        |                           | 60                        |
| Math.             | 38                                      | 1                                 |                          |                           | 39                        |
| Phy. Sci.         | 12                                      | 2                                 |                          |                           | 14                        |
| Ag. Chem.         | 1                                       | 1                                 |                          |                           | 2                         |
| Soc. Sci.         | 90                                      | 25                                |                          |                           | 115                       |
| Totals            | 182                                     | 47                                | 1                        |                           | 230                       |
| Grand Totals      | 850                                     | 218                               | 23                       | 4                         | 1095                      |
| Percent of Totals | 77.6                                    | 19.9                              | 2.1                      | 0.4                       | 100.0                     |

JANUARY 1965-66  
 FEBRUARY 1965-66  
 MARCH 1965-66  
 APRIL 1965-66  
 MAY 1965-66  
 JUNE 1965-66  
 JULY 1965-66  
 AUGUST 1965-66  
 SEPTEMBER 1965-66  
 OCTOBER 1965-66  
 NOVEMBER 1965-66  
 DECEMBER 1965-66  
 JANUARY 1966-67  
 FEBRUARY 1966-67  
 MARCH 1966-67  
 APRIL 1966-67  
 MAY 1966-67  
 JUNE 1966-67  
 JULY 1966-67  
 AUGUST 1966-67  
 SEPTEMBER 1966-67  
 OCTOBER 1966-67  
 NOVEMBER 1966-67  
 DECEMBER 1966-67



Table 6. BASIS FOR ADMISSION OF REGULAR AND LIMITED STUDENTS TO DEGREE PROGRAMS AS TRANSFERS, MAJOR

| Title 5. California Administrative Code |                          |                                 |                           |                           |                 |                    |
|-----------------------------------------|--------------------------|---------------------------------|---------------------------|---------------------------|-----------------|--------------------|
| Major                                   | 40901<br>Elig.<br>C ave. | 40902 (a)<br>60 units<br>C ave. | 40903<br>Special<br>Major | 40904<br>Other<br>(Prob.) | 41000<br>Grads. | Total<br>Transfers |
| Ag. Bus. Mgt.                           | 4                        | 8                               | 1                         | 8                         |                 | 21                 |
| Ag. Education                           |                          |                                 |                           |                           |                 | 6                  |
| Ag. Engr.                               | 4                        | 1                               |                           |                           | 6               | 8                  |
| Mech. Ag.                               |                          | 1                               |                           | 3                         |                 | 4                  |
| Animal Bus.                             | 11                       | 9                               |                           | 3                         |                 | 40                 |
| Crops                                   | 2                        | 4                               |                           | 20                        |                 | 9                  |
| Fruit Prod.                             | 2                        | 1                               |                           | 3                         |                 | 4                  |
| Dairy Bus.                              | 1                        |                                 |                           | 1                         |                 | 7                  |
| Dairy Mfg.                              |                          | 2                               |                           | 4                         |                 | 1                  |
| Farm Mgt.                               | 1                        |                                 |                           | 1                         |                 | 11                 |
| Food Proc.                              | 1                        | 1                               |                           | 9                         |                 | 2                  |
| Cm. Hort.                               | 1                        | 8                               |                           |                           |                 | 13                 |
| Poultry Ind.                            | 1                        |                                 |                           | 4                         |                 | 3                  |
| Soil Sci.                               | 4                        | 1                               |                           | 1                         |                 | 7                  |
| Horseshoeing                            |                          |                                 |                           | 3                         |                 |                    |
| Totals                                  | 32                       | 37                              | 1                         | 60                        | 6               | 136                |
| Aero.                                   | 10                       | 10                              | 1                         | 11                        |                 | 32                 |
| Air Cond.                               | 4                        | 9                               |                           | 3                         |                 | 16                 |
| Arch.                                   | 55                       | 53                              | 3                         | 13                        |                 | 124                |
| Electrical                              | 6                        | 8                               |                           | 1                         |                 | 15                 |
| Electronic                              | 28                       | 29                              | 5                         | 12                        |                 | 74                 |
| Industrial                              | 6                        | 8                               |                           | 1                         |                 | 15                 |
| Mechanical                              | 22                       | 14                              | 1                         | 14                        |                 | 51                 |
| Weld. & Met.                            | 4                        | 4                               |                           | 2                         |                 | 10                 |
| Totals                                  | 135                      | 135                             | 10                        | 57                        |                 | 337                |
| Business                                | 18                       | 13                              |                           | 6                         |                 | 37                 |
| Ed., Elem.                              | 10                       | 24                              |                           | 18                        | 7               | 59                 |
| Ed., Sec.                               |                          |                                 |                           |                           | 48              | 48                 |
| Home Ec.                                | 28                       | 7                               |                           | 7                         |                 | 42                 |
| Physical Ed.                            | 7                        | 9                               |                           | 3                         |                 | 19                 |
| Printing                                | 10                       | 4                               | 2                         | 5                         |                 | 21                 |
| T. Arts                                 | 4                        | 6                               |                           | 1                         |                 | 11                 |
| Tech. Journ.                            | 2                        | 2                               | 1                         | 4                         |                 | 9                  |
| Totals                                  | 85                       | 68                              | 3                         | 49                        | 55              | 260                |
| Bio. Sci.                               | 13                       | 14                              |                           | 3                         |                 | 30                 |
| Math.                                   | 12                       | 8                               | 1                         |                           |                 | 21                 |
| Phy. Sci.                               | 2                        | 4                               |                           |                           |                 | 6                  |
| Ag. Chem.                               |                          |                                 |                           | 1                         |                 | 1                  |
| Soc. Sci.                               | 29                       | 13                              | 3                         | 9                         |                 | 54                 |
| Totals                                  | 56                       | 39                              | 4                         | 13                        |                 | 112                |
| Unknown                                 |                          |                                 |                           |                           | 10              | 10                 |
| Grand Totals                            | 308                      | 279                             | 18                        | 179                       | 71              | 855                |
| Percent of Totals                       | 36.0                     | 32.6                            | 2.1                       | 20.9                      | 8.3             | 100.0              |

Table 7. COMPARISON OF REGULAR, LIMITED, AND TOTAL STUDENTS WITH FTE, BY MAJOR

| Major                 | Regular     |               | Limited    |              | Total       |               | FTE Percent of Total |
|-----------------------|-------------|---------------|------------|--------------|-------------|---------------|----------------------|
|                       | Students    | FTE           | Students   | FTE          | Students    | FTE           |                      |
| Ag. Bus. Mgt.         | 225         | 225.6         |            |              |             |               |                      |
| Ag. Education         | 15          | 16.7          |            |              | 225         | 225.6         | 3.6                  |
| Ag. Engr.             | 87          | 89.6          | 2          | 0.6          | 17          | 17.3          | 0.3                  |
| Mech. Ag.             | 107         | 109.3         |            |              | 87          | 89.6          | 1.4                  |
| Animal Bus.           | 422         | 421.3         |            |              | 107         | 109.3         | 1.8                  |
| Crops                 | 129         | 132.0         | 8          | 2.0          | 430         | 423.3         | 6.8                  |
| Fruit Prod.           | 39          | 38.3          | 1          | 0.1          | 130         | 132.1         | 2.2                  |
| Dairy Bus.            | 66          | 65.8          |            |              | 39          | 38.3          | 0.6                  |
| Dairy Mfg.            | 28          | 28.9          | 1          | 0.3          | 67          | 66.1          | 1.1                  |
| Para Mgt.             | 133         | 137.7         |            |              | 28          | 28.9          | 0.5                  |
| Food Proc.            | 28          | 28.6          | 2          | 0.8          | 135         | 138.5         | 2.2                  |
| Orn. Hort.            | 94          | 96.0          | 1          | 0.4          | 29          | 29.0          | 0.5                  |
| Poultry Ind.          | 40          | 40.1          | 4          | 1.1          | 98          | 97.1          | 1.6                  |
| Soil Sci.             | 63          | 66.0          |            |              | 40          | 40.1          | 0.6                  |
| Horseshoeing          | 16          | 19.6          | 2          | 0.7          | 65          | 66.7          | 1.1                  |
|                       |             |               |            |              | 16          | 19.6          | 0.3                  |
| <b>Totals</b>         | <b>1492</b> | <b>1515.5</b> | <b>21</b>  | <b>6.0</b>   | <b>1513</b> | <b>1521.5</b> | <b>24.6</b>          |
| Aero.                 | 201         | 223.5         |            |              |             |               |                      |
| Air Cond.             | 104         | 108.8         | 1          | 0.4          | 202         | 223.9         | 3.6                  |
| Arch.                 | 550         | 558.0         |            |              | 104         | 108.8         | 1.8                  |
| Electrical            | 139         | 147.6         | 4          | 1.0          | 554         | 559.0         | 9.0                  |
| Electronic            | 510         | 537.9         | 4          | 1.2          | 143         | 148.8         | 2.4                  |
| Industrial            | 101         | 111.1         | 6          | 1.8          | 516         | 539.7         | 8.7                  |
| Mechanical            | 391         | 415.9         |            |              | 101         | 111.1         | 1.8                  |
| Weld. & Met.          | 45          | 47.7          | 4          | 1.5          | 395         | 417.4         | 6.8                  |
|                       |             |               |            |              | 45          | 47.7          | 0.8                  |
| <b>Totals</b>         | <b>2041</b> | <b>2150.5</b> | <b>19</b>  | <b>5.9</b>   | <b>2060</b> | <b>2156.4</b> | <b>34.9</b>          |
| Business              | 314         | 314.2         |            |              |             |               |                      |
| Ed., Elem.            | 253         | 258.7         | 17         | 4.7          | 331         | 318.9         | 5.2                  |
| Ed., Sec.             | 68          | 61.1          | 70         | 18.9         | 323         | 277.6         | 4.5                  |
| English               | 75          | 75.2          | 184        | 49.7         | 352         | 110.8         | 1.8                  |
| Home Ec.              | 326         | 328.4         | 1          | 0.4          | 76          | 75.6          | 1.2                  |
| Psy. Ed.              | 145         | 148.3         | 10         | 3.1          | 336         | 331.5         | 5.4                  |
| Printing              | 129         | 138.3         | 1          | 0.4          | 146         | 148.7         | 2.4                  |
| Tech. Arts            | 125         | 128.6         | 4          | 1.1          | 133         | 139.4         | 2.3                  |
| Tech. Journ.          | 72          | 74.4          | 6          | 2.3          | 131         | 130.9         | 2.1                  |
|                       |             |               |            |              | 72          | 74.4          | 1.2                  |
| <b>Totals</b>         | <b>1507</b> | <b>1527.2</b> | <b>293</b> | <b>80.6</b>  | <b>1800</b> | <b>1607.8</b> | <b>26.0</b>          |
| Bio. Sci.             | 234         | 228.4         |            |              |             |               |                      |
| Math.                 | 194         | 199.6         | 8          | 2.5          | 242         | 230.9         | 3.7                  |
| Phy. Sci.             | 60          | 62.5          | 6          | 2.1          | 200         | 201.7         | 3.3                  |
| Ag. Chem.             | 19          | 20.2          | 2          | 0.7          | 62          | 63.0          | 1.0                  |
| Soc. Sci.             | 358         | 363.2         |            |              | 19          | 20.2          | 0.3                  |
|                       |             |               | 35         | 12.0         | 393         | 375.2         | 6.1                  |
| <b>Totals</b>         | <b>865</b>  | <b>873.7</b>  | <b>51</b>  | <b>17.3</b>  | <b>916</b>  | <b>891.0</b>  | <b>14.4</b>          |
| Unknown               | 3           | 2.1           | 18         | 3.9          | 21          | 6.0           | 0.1                  |
| <b>College Totals</b> | <b>5908</b> | <b>6069.0</b> | <b>402</b> | <b>113.7</b> | <b>6310</b> | <b>6182.7</b> | <b>100.0</b>         |

Total does not include 7.8 audit FTE.

WINNER 1964-65  
 SUMMER 1964  
 FALL 1964-65  
 STATE UNIVERSITY LIBRARY  
 SUMMER 1964  
 FALL 1964-65



Table 8. FTE TAUGHT IN LECTURE, ACTIVITY, LABORATORY, AND EARNED, BY DEPARTMENT

| Department          | FTE Taught by Type of Instruction |              |              |              | Total FTE Taught | Percent of Campus Total |
|---------------------|-----------------------------------|--------------|--------------|--------------|------------------|-------------------------|
|                     | Lecture                           | Activity     | Laboratory   | Earned       |                  |                         |
| Ag. Bus. Mgt.       | 90.6                              | 6.7          |              |              |                  |                         |
| Ag. Education       | 18.6                              | 3.0          |              | 4.5          | 101.8            | 1.6                     |
| Ag. Engr.           | 82.9                              |              |              | 3.3          | 24.9             | 0.4                     |
| Mech. Ag.           |                                   |              | 57.0         | 3.9          | 143.8            | 2.3                     |
| Animal Bus.         | 138.9                             |              |              |              |                  |                         |
| Crops               | 91.1                              |              | 44.3         | 9.0          | 192.2            | 3.1                     |
| Fruit Prod.         |                                   |              | 30.0         | 4.5          | 125.6            | 2.0                     |
| Dairy Bus. & Mfg.   | 30.0                              |              | 8.7          | 2.3          |                  |                         |
| Farm Mgt.           | 61.3                              | 12.9         |              | 3.1          | 41.0             | 0.7                     |
| Food Proc.          | 17.3                              |              |              | 0.3          | 77.3             | 1.3                     |
| Orn. Hort.          | 30.7                              |              | 9.1          | 0.3          | 26.7             | 0.4                     |
| Poultry Ind.        | 9.9                               |              | 13.7         | 1.6          | 46.0             | 0.7                     |
| Soil Sci.           | 61.1                              |              | 4.5          | 0.9          | 15.3             | 0.2                     |
| Vet. Sci.           | 14.8                              |              | 19.1         | 2.0          | 82.2             | 1.3                     |
|                     |                                   |              | 4.3          |              | 19.1             | 0.3                     |
| <b>Totals</b>       | <b>647.2</b>                      | <b>22.6</b>  | <b>190.7</b> | <b>35.4</b>  | <b>895.9</b>     | <b>14.3</b>             |
| Aero.               | 46.5                              |              |              |              |                  |                         |
| Air Cond.           | 36.1                              |              | 26.5         | 4.3          | 77.3             | 1.3                     |
| Arch.               | 150.4                             |              | 28.9         | 2.4          | 67.4             | 1.1                     |
| Electrical          | 60.6                              |              | 137.4        | 10.0         | 297.8            | 4.8                     |
| Electronic          | 149.7                             |              | 19.1         | 3.9          | 83.6             | 1.4                     |
| Industrial          | 22.6                              |              | 53.6         | 8.7          | 212.0            | 3.4                     |
| Mechanical          | 124.3                             | 10.3         | 17.1         | 3.6          | 43.3             | 0.7                     |
| Weld. & Met.        | 16.5                              |              | 74.3         | 11.3         | 220.2            | 3.6                     |
| Machine Shop        | 1.3                               |              | 39.5         | 1.3          | 57.3             | 0.9                     |
|                     |                                   |              | 39.5         |              | 40.8             | 0.7                     |
| <b>Totals</b>       | <b>608.0</b>                      | <b>10.3</b>  | <b>435.9</b> | <b>45.5</b>  | <b>1099.7</b>    | <b>17.9</b>             |
| Business            | 281.1                             | 23.1         | 3.5          | 5.9          | 313.6            | 5.1                     |
| Education           | 303.8                             | 47.7         | 6.5          | 52.7         | 410.7            | 6.7                     |
| English & Speech    | 550.9                             |              | 3.5          |              | 554.4            | 9.0                     |
| Home Ec.            | 52.1                              | 6.3          | 33.9         | 6.4          | 98.7             | 1.6                     |
| Music               | 37.6                              | 12.1         | 15.7         |              | 65.4             | 1.1                     |
| Phy. Ed.            | 130.5                             | 82.5         |              | 4.3          | 217.3            | 3.5                     |
| Printing            | 39.5                              |              | 32.3         | 2.4          | 74.2             | 1.2                     |
| Tech. Arts          | 26.5                              |              | 18.1         | 3.6          | 48.2             | 0.8                     |
| Tech. Journ.        | 19.6                              | 3.1          | 8.5          | 1.6          | 32.8             | 0.5                     |
| <b>Totals</b>       | <b>1441.6</b>                     | <b>174.8</b> | <b>122.0</b> | <b>76.9</b>  | <b>1815.3</b>    | <b>29.5</b>             |
| Bio. Sci.           | 238.7                             |              | 112.3        | 2.8          | 353.8            | 5.7                     |
| Math.               | 820.1                             | 7.7          |              | 6.9          | 834.7            | 13.5                    |
| Phil. Sci.          | 47.3                              |              |              |              | 47.3             | 0.8                     |
| Phy. Sci.           | 467.4                             |              | 102.7        | 2.1          | 572.2            | 9.3                     |
| Soc. Sci.           | 549.3                             | 1.3          |              | 4.8          | 555.4            | 9.0                     |
| <b>Totals</b>       | <b>2122.8</b>                     | <b>9.0</b>   | <b>215.0</b> | <b>16.6</b>  | <b>2363.4</b>    | <b>38.3</b>             |
| <b>Grand Totals</b> | <b>4819.6</b>                     | <b>216.7</b> | <b>963.6</b> | <b>174.4</b> | <b>6174.3</b>    | <b>100.0</b>            |

Total does not include 7.7 audit FTE.

WINTER 1963-64  
SPRING 1964-65  
SUMMER 1964-65  
6 week term  
STATE UNIVERSITY LIBRARY  
WINTER 1964-65

Table 9. ENROLLMENT OF REGULAR STUDENTS BY MAJOR AND CLASS LEVEL,  
LIMITED STUDENTS BY MAJOR, AND TOTALS--TWO YEAR TECHS

| Major, AND TOTALS--TWO YEAR TECHS |             |       |                  |                  |                                   |      |      |
|-----------------------------------|-------------|-------|------------------|------------------|-----------------------------------|------|------|
| Major                             | Class Level |       | Total<br>Regular | Total<br>Limited | Total Students<br>Spring Quarters |      |      |
|                                   | Fresh.      | Soph. |                  |                  | 1963                              | 1962 | 1961 |
|                                   |             |       |                  |                  |                                   |      |      |
| Ag.Bus.Mgt.                       | 36          | 12    | 48               |                  | 48                                | 25   | 16   |
| Mech. Ag.                         | 20          | 15    | 35               |                  | 35                                | 30   | 36   |
| Animal Bus.                       | 67          | 58    | 125              | 1                | 126                               | 94   | 98   |
| Crops                             | 19          | 15    | 34               | 1                | 35                                | 24   | 18   |
| Fruit Prod.                       | 2           | 8     | 10               |                  | 10                                | 10   | 12   |
| Dairy Bus.                        | 8           | 11    | 19               | 1                | 20                                | 17   | 15   |
| Dairy Mfg.                        | 1           | 4     | 5                |                  | 5                                 | 4    | 2    |
| Farm Mgt.                         | 24          | 10    | 34               |                  | 34                                | 29   | 25   |
| Food Proc.                        | 5           | 4     | 9                |                  | 9                                 | 2    | 2    |
| Orn. Hort.                        | 15          | 12    | 27               | 2                | 29                                | 18   | 12   |
| Poultry Ind.                      | 8           | 1     | 9                |                  | 9                                 | 7    | 7    |
| Soil Sci.                         | 2           | 2     | 4                |                  | 4                                 | 9    | 9    |
| Horseshoeing                      | 16          |       | 16               |                  | 16                                | 16   |      |
| Totals                            | 223         | 152   | 375              | 5                | <u>380</u>                        | 285  | 252  |

Table 10. FIRST-TIME FRESHMEN, TRANSFERS, FORMER AND CONTINUING  
STUDENTS, BY MAJOR--TWO YEAR TECHS

| Major        | Enrollment Status      |          |        |            | Total<br>Students | Enroll.<br>Prior<br>Qtr. | Percent<br>Col. 4 of<br>Col. 6 |
|--------------|------------------------|----------|--------|------------|-------------------|--------------------------|--------------------------------|
|              | First-Time<br>Freshmen | Transfer | Former | Continuing |                   |                          |                                |
|              | 1                      | 2        | 3      | 4          | 2                 | 6                        | 7                              |
| Ag.Bus.Mgt.  | 26                     | 5        |        | 17         | 48                | 27                       | 63.0                           |
| Mech. Ag.    | 16                     | 3        | 2      | 14         | 35                | 24                       | 58.3                           |
| Animal Bus.  | 49                     | 3        | 3      | 65         | 126               | 87                       | 74.7                           |
| Crops        | 11                     | 4        | 2      | 18         | 35                | 23                       | 78.3                           |
| Fruit Prod.  | 2                      |          |        | 8          | 10                | 12                       | 66.7                           |
| Dairy Bus.   | 7                      | 1        | 1      | 11         | 20                | 16                       | 68.8                           |
| Dairy Mfg.   |                        |          |        | 5          | 5                 | 4                        | 125.0                          |
| Farm Mgt.    | 17                     | 5        | 1      | 11         | 34                | 21                       | 52.4                           |
| Food Proc.   | 2                      | 1        | 1      | 5          | 9                 | 2                        | 25.0                           |
| Orn. Hort.   | 13                     | 2        | 1      | 13         | 29                | 17                       | 76.5                           |
| Poultry Ind. | 3                      | 4        | 1      | 1          | 9                 | 5                        | 20.0                           |
| Soil Sci.    | 1                      | 1        |        | 2          | 4                 | 9                        | 22.2                           |
| Horseshoeing | 16                     |          |        |            | 16                | 14                       |                                |
| Totals       | 163                    | 35       | 12     | 170        | 380               | 261                      | 65.1                           |





enrollment  
 ENROLLMENT SUMMARY #1  
 REGISTRAR'S OFFICE (DATA PROCESSING)

CALIFORNIA STATE POLYTECHNIC COLLEGE  
 SAN LUIS OBISPO, CALIFORNIA

1963-64 FALL (RS-1)  
 SEPT. 24, 1963 FALL  
 AS OF 8:00 P.M., SEPT. 20, 1963

ALL STUDENTS

| COURSE    | Regular Students By Class Level |       |      |      |       | Total Regular | Total Limited | Total Students |           |
|-----------|---------------------------------|-------|------|------|-------|---------------|---------------|----------------|-----------|
|           | Fresh.                          | Soph. | Jun. | Sen. | Grad. |               |               | Fall 1963      | Fall 1962 |
|           |                                 |       |      |      |       |               |               |                |           |
| FORSHO    | 13                              |       |      |      |       |               |               |                |           |
| BM        | 78                              | 73    | 51   | 17   |       | 13            |               | 13             | 12        |
| H         | 146                             | 165   | 52   | 62   |       | 219           | 1             | 220            | 180       |
| P         | 42                              | 44    | 20   | 23   |       | 425           | 6             | 431            | 423       |
| H         | 15                              | 26    | 12   | 10   |       | 129           | 1             | 130            | 110       |
| M         | 7                               | 9     | 7    | 5    |       | 63            | 1             | 64             | 63        |
| E         | 23                              | 24    | 17   | 18   |       | 28            |               | 28             | 35        |
| M         | 58                              | 40    | 17   | 23   |       | 82            |               | 82             | 92        |
| P         | 10                              | 13    | 3    | 12   |       | 138           | 1             | 139            | 133       |
| H         | 28                              | 36    | 11   | 17   |       | 38            |               | 38             | 37        |
| A         | 38                              | 38    | 19   | 14   |       | 92            | 3             | 95             | 78        |
| H         | 13                              | 12    | 4    | 6    |       | 109           |               | 109            | 106       |
| S         | 18                              | 21    | 13   | 13   |       | 35            | 1             | 36             | 31        |
| I         | 6                               | 12    | 6    | 2    |       | 65            | 1             | 66             | 62        |
| TOTAL     | 495                             | 513   | 232  | 222  |       | 26            |               | 26             | 21        |
| ERO       | 77                              | 54    | 46   | 31   |       | 1462          | 15            | 1477           | 1383      |
| C         | 20                              | 39    | 25   | 15   |       | 208           |               | 208            | 180       |
| RCH       | 242                             | 159   | 90   | 75   |       | 98            |               | 98             | 79        |
|           | 36                              | 43    | 39   | 21   |       | 566           | 2             | 568            | 461       |
| E         | 188                             | 136   | 130  | 68   |       | 139           | 4             | 143            | 116       |
| E         | 31                              | 19    | 27   | 31   |       | 522           | 5             | 527            | 506       |
| M         | 122                             | 104   | 92   | 68   |       | 108           |               | 108            | 108       |
|           | 10                              | 12    | 16   | 6    |       | 386           | 4             | 390            | 362       |
| TOTAL     | 726                             | 566   | 465  | 314  |       | 44            |               | 44             | 39        |
| E         | 111                             | 95    | 68   | 53   |       | 2071          | 15            | 2086           | 1881      |
| A         | 7                               | 9     | 10   | 7    |       | 327           | 8             | 335            | 304       |
| E         | 19                              | 24    | 21   | 24   |       | 33            | 2             | 35             | 34        |
| L         | 27                              | 101   | 111  | 54   |       | 88            | 2             | 90             | 90        |
| E         |                                 |       |      |      | 3     | 296           | 58            | 354            | 500       |
| US        | 39                              | 39    | 28   | 36   | 77    | 77            | 162           | 239            | 158       |
| R         | 93                              | 99    | 73   | 39   |       | 142           | 3             | 145            | 138       |
| NG        | 48                              | 29    | 26   | 25   |       | 304           | 11            | 315            | 279       |
| OUR       | 35                              | 29    | 1    |      |       | 128           | 3             | 131            | 111       |
|           | 24                              | 17    | 13   | 13   |       | 65            |               | 65             | 1         |
| TOTAL     | 403                             | 442   | 351  | 251  | 80    | 67            | 2             | 69             | 68        |
| SC        | 132                             | 119   | 60   | 33   |       | 1527          | 251           | 1778           | 1683      |
| SC        | 70                              | 63    | 58   | 36   |       | 344           | 31            | 375            | 255       |
| SC        | 18                              | 20    | 7    | 16   |       | 227           | 6             | 233            | 197       |
| G         | 3                               | 4     | 4    | 7    |       | 61            | 1             | 62             | 71        |
| ATH       | 48                              | 45    | 40   | 55   |       | 18            |               | 18             | 16        |
| TOTAL     | 271                             | 251   | 169  | 147  |       | 188           | 5             | 193            | 183       |
| WOR       |                                 |       |      |      |       | 836           | 43            | 881            | 722       |
|           | 1428                            | 1331  | 945  | 752  | 2     | 2             | 23            | 25             | 36        |
|           | 467                             | 441   | 272  | 182  | 59    | 4515          | 211           | 4726           | 4324      |
| AND TOTAL | 1895                            | 1772  | 1217 | 924  | 23    | 1385          | 136           | 1521           | 1381      |
| 11, 1962  | 1862                            | 1651  | 1004 | 835  | 75    | 5900          | 347           | 6247           | 5705      |
|           |                                 |       |      |      |       | 5127          | 278           | 5705           |           |

OCTOBER 1, 1963 FALL  
AS OF 5:00 P.M. SEPT. 30, 1963

ALL STUDENTS

| MAJOR     | REGULAR STUDENTS BY CLASS LEVEL |       |      |      |       | Total<br>Regular | Total<br>Limited | Total Students |         |
|-----------|---------------------------------|-------|------|------|-------|------------------|------------------|----------------|---------|
|           | Fresh.                          | Soph. | Jun. | Sen. | Grad. |                  |                  | Fall           | Quarter |
|           |                                 |       |      |      |       |                  |                  | 1963           | 1962    |
| MAJOR     |                                 |       |      |      |       |                  |                  |                |         |
| W RSHU    | 16                              |       |      |      |       | 16               |                  | 16             | 14      |
| W RSHU    | 80                              | 73    | 51   | 17   |       | 221              | 1                | 222            | 182     |
| W RSHU    | 150                             | 167   | 54   | 63   |       | 434              | 7                | 441            | 428     |
| W RSHU    | 42                              | 44    | 22   | 23   |       | 131              | 1                | 132            | 110     |
| W RSHU    | 16                              | 27    | 12   | 10   |       | 65               | 1                | 66             | 63      |
| W RSHU    | 7                               | 9     | 7    | 5    |       | 28               |                  | 28             | 36      |
| W RSHU    | 24                              | 24    | 17   | 19   |       | 84               |                  | 84             | 92      |
| W RSHU    | 58                              | 40    | 17   | 23   |       | 138              | 2                | 140            | 135     |
| W RSHU    | 10                              | 14    | 3    | 13   |       | 40               |                  | 40             | 38      |
| W RSHU    | 30                              | 36    | 11   | 17   |       | 94               | 3                | 97             | 80      |
| W RSHU    | 38                              | 39    | 19   | 14   |       | 110              |                  | 110            | 107     |
| W RSHU    | 15                              | 12    | 5    | 8    |       | 40               |                  | 40             | 32      |
| W RSHU    | 18                              | 22    | 13   | 13   |       | 66               | 1                | 67             | 63      |
| W RSHU    | 7                               | 12    | 6    | 2    |       | 27               |                  | 27             | 22      |
| TOTAL     | 511                             | 519   | 237  | 227  |       | 1424             | 16               | 1510           | 1402    |
| MAJOR     |                                 |       |      |      |       |                  |                  |                |         |
| W RSHU    | 78                              | 54    | 46   | 31   |       | 209              |                  | 209            | 182     |
| W RSHU    | 21                              | 40    | 25   | 14   |       | 100              |                  | 100            | 81      |
| W RSHU    | 241                             | 159   | 90   | 75   |       | 565              | 4                | 569            | 468     |
| W RSHU    | 36                              | 43    | 39   | 21   |       | 139              | 4                | 143            | 148     |
| W RSHU    | 192                             | 137   | 130  | 68   |       | 527              | 6                | 533            | 509     |
| W RSHU    | 31                              | 19    | 27   | 31   |       | 108              |                  | 108            | 110     |
| W RSHU    | 124                             | 107   | 92   | 70   |       | 393              | 5                | 398            | 373     |
| W RSHU    | 10                              | 12    | 16   | 6    |       | 44               |                  | 44             | 40      |
| TOTAL     | 733                             | 571   | 465  | 316  |       | 2085             | 19               | 2104           | 1911    |
| MAJOR     |                                 |       |      |      |       |                  |                  |                |         |
| W RSHU    | 111                             | 95    | 68   | 53   |       | 327              | 9                | 336            | 306     |
| W RSHU    | 26                              | 33    | 31   | 31   |       | 121              | 4                | 125            | 127     |
| W RSHU    | 27                              | 101   | 111  | 54   | 6     | 299              | 62               | 361            | 518     |
| W RSHU    | 39                              | 40    | 29   | 36   | 87    | 87               | 182              | 269            | 179     |
| W RSHU    | 94                              | 100   | 74   | 42   |       | 144              | 3                | 147            | 143     |
| W RSHU    | 48                              | 30    | 26   | 25   |       | 310              | 11               | 321            | 288     |
| W RSHU    | 35                              | 30    | 1    |      |       | 129              | 3                | 132            | 111     |
| W RSHU    | 24                              | 18    | 15   | 14   |       | 66               |                  | 66             | 1       |
| TOTAL     | 404                             | 447   | 355  | 255  | 93    | 1554             | 276              | 1830           | 1743    |
| MAJOR     |                                 |       |      |      |       |                  |                  |                |         |
| W RSHU    | 134                             | 119   | 60   | 35   |       | 348              | 33               | 381            | 261     |
| W RSHU    | 72                              | 63    | 58   | 36   |       | 229              | 8                | 237            | 204     |
| W RSHU    | 19                              | 20    | 7    | 17   |       | 63               | 1                | 64             | 71      |
| W RSHU    | 3                               | 4     |      | 7    |       | 18               |                  | 18             | 16      |
| W RSHU    | 48                              | 45    | 40   | 55   |       | 188              | 5                | 193            | 186     |
| TOTAL     | 276                             | 251   | 169  | 150  |       | 846              | 47               | 893            | 738     |
| MAJOR     |                                 |       |      |      |       |                  |                  |                |         |
| W RSHU    | 1152                            | 1544  | 953  | 765  | 72    | 4586             | 235              | 4821           | 4410    |
| W RSHU    | 472                             | 444   | 273  | 183  | 24    | 1396             | 117              | 1513           | 1427    |
| TOTAL     | 1524                            | 1788  | 1226 | 948  | 96    | 5982             | 382              | 6364           | 5837    |
| FALL 1962 | 1880                            | 1675  | 1019 | 854  | 77    | 5505             | 332              | 5837           |         |

WINTER 1963-64  
SPRING 1963-64  
SUMMER 1963-64  
FALL 1964-65  
WINTER 1964-65



CALIFORNIA STATE POLYTECHNIC COLLEGE  
SAN LUIS OBISPO, CALIFORNIA

ENROLLMENT STATUS \* ALL STUDENTS  
REGISTRAR'S OFFICE (DATA PROCESSING)

OCTOBER 1, 1963, FALL QUARTER  
AS OF 5:00 P.M. SEPT. 30, 1963

| MAJOR    | FIRST<br>TIME<br>FRESH. | FIRST<br>TIME<br>GRAD. | TRANSFER | FORMER | CONT. | TOTAL |
|----------|-------------------------|------------------------|----------|--------|-------|-------|
| HORSHU   | 16                      |                        |          |        |       | 16    |
| ABM      | 56                      |                        |          |        |       | 222   |
| AH       | 104                     |                        | 28       | 2      | 136   | 441   |
| CP       | 23                      |                        | 55       | 15     | 267   | 132   |
| DH       | 9                       |                        | 18       | 5      | 86    | 66    |
| DM       | 5                       |                        | 10       | 3      | 44    | 28    |
| AE       | 13                      |                        | 1        | 1      | 21    | 84    |
| FM       | 41                      |                        | 12       | 1      | 58    | 140   |
| FP       | 7                       |                        | 19       | 3      | 77    | 40    |
| OH       | 19                      |                        | 6        |        | 27    | 97    |
| MA       | 22                      |                        | 17       | 2      | 59    | 110   |
| PH       | 9                       |                        | 8        | 3      | 77    | 40    |
| SS       | 9                       |                        | 7        | 3      | 21    | 67    |
| FI       | 4                       |                        | 9        | 1      | 48    | 27    |
| TOTAL    | 337                     |                        | 3        | 3      | 17    |       |
| AERO     | 52                      |                        | 193      | 42     | 938   | 1510  |
| AC       | 11                      |                        | 32       | 2      | 123   | 209   |
| ARCH     | 133                     |                        | 18       |        | 71    | 100   |
| EE       | 28                      |                        | 132      | 9      | 295   | 569   |
| EL       | 115                     |                        | 14       | 3      | 98    | 143   |
| IE       | 17                      |                        | 81       | 8      | 329   | 533   |
| ME       | 71                      |                        | 15       | 1      | 75    | 108   |
| WM       | 6                       |                        | 55       | 15     | 257   | 398   |
| TOTAL    | 433                     |                        | 10       | 2      | 26    | 44    |
| HE       | 89                      |                        | 357      | 40     | 1274  | 2104  |
| TA       | 15                      |                        | 43       | 4      | 200   | 336   |
| EL ED    | 8                       |                        | 16       | 11     | 83    | 125   |
| SEC ED   |                         | 32                     | 69       | 13     | 271   | 361   |
| PE       | 32                      |                        | 59       | 37     | 141   | 269   |
| BUS      | 66                      |                        | 20       | 5      | 90    | 147   |
| PR       | 29                      |                        | 41       | 11     | 203   | 321   |
| ENG      | 25                      |                        | 22       | 1      | 80    | 132   |
| JOUR     | 16                      |                        | 11       | 3      | 27    | 66    |
| TOTAL    | 280                     | 32                     | 9        | 4      | 44    | 73    |
| SSC      | 108                     |                        | 290      | 89     | 1139  | 1830  |
| BSC      | 57                      |                        | 55       | 12     | 206   | 381   |
| PSC      | 14                      |                        | 31       | 6      | 143   | 237   |
| AG CHEM  | 2                       |                        | 7        | 1      | 42    | 64    |
| MATH     | 38                      |                        | 1        |        | 15    | 18    |
| TOTAL    | 219                     |                        | 23       | 6      | 126   | 193   |
| NO MAJOR |                         |                        | 117      | 25     | 532   | 893   |
| MEN      |                         | 2                      | 19       | 2      | 4     | 27    |
| WOMEN    | 912                     | 26                     | 721      | 146    | 3016  | 4821  |
| TOTAL    | 357                     | 8                      | 255      | 52     | 871   | 1513  |
| TOTAL    | 1269                    | 34                     | 976      | 198    | 3887  | 6364  |

WINTER 1963-64  
SPRING 1964-65  
SUMMER 1964-65  
FALL 1964-65  
WINTER 1964-65  
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