

## AGREEMENT FOR EXHIBIT SPACE

AT THE

1961 VENTURA COUNTY

FAIR

Dates of Fair: October 4 to 8, inclusive

THIS AGREEMENT by and between VENTURA COUNTY DEMOCRATIC CENTRAL COMMITTEE

hereinafter called the Exhibitor and the 31ST DISTRICT AGRICULTURAL ASSOCIATION

hereinafter called the Association;

WITNESSETH:

1. That the Association, for and in consideration of the covenants herein contained and the faithful performance by the Exhibitor of all such covenants, hereby grants to the Exhibitor the sole right to use for the period of the Ventura County Fair, the exhibit space known as Space No. A49, being approximately 10 feet by 10 feet and containing approximately 100 square feet in the Com'l. Bldg. on the Association's Fair Grounds, in which space the Exhibitor agrees to exhibit only the following: **Distribute literature**

2. That the Exhibitor shall pay to the Association for the use of said space the sum of \$90.00 payable as follows: \$25.00 with contract and balance on or before September 30, 1961

3. That the rules and regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and that the Exhibitor agrees that he has read this agreement, the conditions, rules and regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

4. That the Exhibitor agrees to indemnify and save harmless the State of California, the Association, their officers, agents and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including but not limited to persons to whom the Exhibitor may be liable under any Workmen's Compensation law and the Exhibitor himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by the Exhibitor of the privileges herein granted.

5. That this agreement permits the use of exhibit space and booth equipment for exhibit purposes only; and that the Exhibitor understands that if the privilege of selling or distributing any articles or merchandise is desired, or if the privilege to operate machinery or other appliances in motion, or to use sound amplification equipment in connection with said exhibit may be desired, separate application therefor must be made to and written permission secured from the Association, and that the acceptance by the Association of this agreement does not include the granting of such privileges, unless specified herein.

6. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing between the parties hereto, shall be binding on any of the parties hereto.

7. In the event the Exhibitor fails to comply in any respect with the terms of this agreement all payments for this exhibit space shall be deemed earned and non-refundable by the Association and the Association shall have the right to occupy the space in any manner in the best interests of the Fair without further notice to the Exhibitor.

8. The Exhibitor shall not assign or sublet said space, or any part thereof, without the written and duly signed consent of the Association.

9. That this agreement is not binding upon the Association until it has been duly accepted and signed by its authorized representative.

Special Provisions: See Exhibit A attached.

This agreement null and void if not signed and returned with deposit on or before June 24, 1961.

31ST DISTRICT AGRICULTURAL Association  
Mailing address: P. O. Box 888

By *James L. Denby*  
Title Secretary-Manager

[SIGNED] VENTURA COUNTY DEMOCRATIC CENTRAL

Exhibitor

COM.

Per  
Street 656 Douglas Ave.  
City Oxnard Phone HU 3-8520

# RULES AND REGULATIONS GOVERNING COMMERCIAL EXHIBITS AT THE FAIR

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1. The Association reserves the right to decline or prohibit any Exhibit, Exhibitor or proposed Exhibit or Exhibitor, not approved by it, and to permit only such matter and conduct as it may approve. This reservation covers persons, things, conduct, printed matter, advertising, souvenirs and emblems, and all else which affects the Fair.
2. The construction, design and decoration of Exhibitor's booth shall conform to the Association's requirements. No neon or illuminated signs or exposed lighting will be permitted within exhibit areas unless special permission is first obtained from the Association in writing.
3. All special wiring, electrical work, gas, water and/or sewer connections shall be installed and connected by the Exhibitor at the Exhibitor's expense.
4. Counter, shelves or similar installations shall be made at the Exhibitor's expense.
5. Each Exhibitor shall submit for approval a sketch of the exhibit to be installed, showing floor plan, elevation and utilities required and no installation shall be made until such approval has been obtained in writing. A permit to install shall be issued upon the approval of said sketch. No exhibit or display may be so high along the front or sides of the booth, as to hide the adjoining or neighboring exhibits from the view of visitors passing along the aisles. All reasonable care must be exercised in the interest of public safety and public safety requirements must be complied with. All fire regulations as prescribed by the State Fire Marshal, local authorities, and the Association must be strictly observed.
6. The Association will furnish general overhead illumination. Any additional electricity required and/or used is to be paid for by the Exhibitor.
7. The Association will furnish necessary janitor service for all aisles and areas used by the Public, but Exhibitors must, at their own expense, keep their exhibit space properly arranged and clean. Such cleaning must be completed, all coverings removed and the exhibit dusted at least one hour before the building or tent is open to the public. Receptacles will be provided at several locations to receive Exhibitor's trash and such trash must not be swept into the aisles or any public space.
8. The Association will provide watchman service and will exercise reasonable precaution for the protection of the property of Exhibitors, but shall assume no responsibility for loss or damage to the property of Exhibitors. Small articles easily removed or particularly fragile articles or displays should be put away for safe keeping by the Exhibitor after the closing hour each night.
9. All aisle space belongs to the Association and all activities of the Exhibitor, his agents, employees or representatives must be confined within the area allotted to the Exhibitor and may not be carried on elsewhere on the Fair Grounds. Goods may be sold and orders taken only within the confines of the exhibit and only after written permission of the Association has been secured. However, the following will not be allowed: Solicitation above the ordinary speaking tone of voice; gifts or souvenirs upon which a noise can be made (whether sold or given away). Sound producing devices and/or sound amplification equipment may be installed and operated, but only by first obtaining written permission from the Association.
10. All packing cases, crates and debris of any kind must be removed from the exhibit space prior to the time of opening.
11. The Exhibitor is entirely responsible for the space allotted to him and agrees to reimburse the Association for any damage to the floor, walls or equipment used in connection with the space allotted to the Exhibitor, reasonable wear and tear excepted.
12. No exhibit or portion thereof may be removed from the exhibit area during the period of the Fair without the Association's written consent. This rule does not apply to small articles which make up cash sales or souvenirs.
13. Upon written application the Association will issue passes for the operating period of the Fair to Exhibitors and those employees required for the efficient operation of the exhibit. Names of all such employees must be furnished by the Exhibitor.
14. Each and every article of exhibition and all boxes, crates, packing material and debris of whatsoever nature used in connection with the exhibit space and owned by the Exhibitor must be removed from the building and grounds by the Exhibitor at his own expense, not later than ten days after the official closing day of the Fair. It is understood that in the event of the Exhibitor's failure to vacate said premises as herein provided, unless permission in writing is first obtained, the Association may and is hereby authorized and made the agent of the Exhibitor to remove and store the exhibit and all other material of any nature whatsoever, at the Exhibitor's risk and expense, and the Exhibitor shall reimburse the Association for expenses thus incurred.
15. The Exhibit shall be conducted and the privileges exercised in strict conformity with all applicable State and Federal Laws, all local Ordinances and the rules and regulations governing the Fair, now existing or as the same may be amended from time to time.
16. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
17. No exhibit will be allowed to open until all the preliminary requirements hereinabove set forth have been complied with. Failure of the Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of such rules and regulations.

EXHIBIT A: To be attached to and made a part of agreements for exhibit space to be occupied by political parties and candidates.

Agreement for exhibit space No. 49:

Exhibitor understands and agrees that the following restrictions apply to this Exhibit Agreement and that they will be strictly enforced and interpreted; further, Exhibitor agrees to take full responsibility for informing all workers in this exhibit space of all regulations and restrictions pertaining to the operation of the exhibit and for enforcing compliance on the part of said workers.

- a. Literature printed on paper only in the form of cards, pamphlets, brochures, booklets, posters and photographs, will be distributed from this booth. Other giveaways or handouts of any type or form whatsoever, including but not limited to hats, balloons, canes, pins, badges, dolls, keychains, jewelry and edibles, will not be distributed from this booth.
- b. Voluntary contributions of money may be taken at this booth, but under no circumstances may such contribution be made a pre-requisite to the receiving of anything distributed from the booth.
- c. Items having an adhesive surface such as gummed window stickers or bumper strips will not be distributed from this booth.
- d. All of Exhibitor's activities on the Fairgrounds will be restricted to the confines of this booth. None of Exhibitor's workers will be actively engaged in his behalf in the aisles of this building or elsewhere on the grounds.

31ST DISTRICT AGRICULTURAL ASSOCIATION

VENTURA COUNTY DEMOCRATIC CENTRAL COM.

  
James F. Denney  
Secretary-Manager

Chairman