

If we can make such sacrifices as these, surely any that we are asked to make or do willingly, within these Centers is small indeed. No longer are the individual gains, self-satisfying egos, and the "all for me" attitudes prevalent now. If there are, let's forget them now and work for a common cause and community. This life affords us a chance to do the many things we never had time to do before. It shows us how important is the term - - doing the most for the greatest majority.

Now we live in groups of thousands, where a co-operative spirit among residents of the Centers is most necessary. Any single sacrifice we are asked to make benefits so many, that in reality it is not a sacrifice at all - - but is just a good turn for the neighbors.

We who have grown up with the outside world must bide our time and take matters in stride, but our children who have been suddenly cut off from the world and thrown together in this "foreign atmosphere" deserve any sacrifice we can make, so that after the duration, life can be made easier and more comfortable for them.

Let's teach them that even in a life such as this, our hearts do not despair, that, although we left behind many material things, we did not leave our courage, our fortitude, and our ability to do the best with the least.

It is what we make our life in here that will pave the way for us in a post-war world. We must meet the crisis to come also with chins up and hearts filled with those indomitable characteristics, for the era to come when peace will reign once more, will be the stiffest test for our people. - - Sam Nakano

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OUR COMMON GROUND FOR ABUNDANT LIVING

Many of us make barriers of race, sex, age, vocation, religion and ideology without realizing that we all share much in common; that we have, in other words, a common ground. Yes, we have the common ground of desiring happiness, pleasure, love, security; we have the common ground of like senses with all the varied forms of pleasure therefrom. Through sight we can all enjoy the beauties of nature in all their manifold manifestations; Through sound, touch, taste, smell we can share a symphony of pleasurable sensations.