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Subject: Quarterly Internal Report on Enrollment, Spring 1978

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TABLE 1 SPRG 05/02/78  
ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL AND MAJOR

| MAJOR                   | FR.  | SO.  | JR.  | SR.  | PST<br>BACC | TOTAL | LAST<br>YEAR | PCT.<br>CHANGE |
|-------------------------|------|------|------|------|-------------|-------|--------------|----------------|
| AG BUSINESS MGMT        | 1    | 0    | 5    | 33   | 0           | 44    | 87           | -49.4          |
| AG ENGINEERING          | 7    | 19   | 21   | 53   | 1           | 101   | 63           | 6.3            |
| AG MANAGEMENT           | 118  | 162  | 215  | 205  | 4           | 704   | 559          | 25.9           |
| AG SCIENCE              | 14   | 16   | 24   | 36   | 2           | 92    | 76           | 21.0           |
| AGRICULTURE (M.S.S.)    | 0    | 0    | 0    | 0    | 152         | 152   | 140          | 8.5            |
| ANIMAL SCIENCE          | 115  | 134  | 136  | 188  | 1           | 574   | 608          | -5.5           |
| CROP SCIENCE            | 40   | 29   | 43   | 129  | 5           | 246   | 267          | -7.8           |
| DAIRY SCIENCE           | 16   | 25   | 20   | 31   | 0           | 92    | 98           | -6.7           |
| FARM MANAGEMENT         | 0    | 0    | 1    | 11   | 0           | 12    | 34           | -64.7          |
| FOOD INDUSTRIES         | 11   | 27   | 37   | 70   | 0           | 146   | 149          | -2.0           |
| FRUIT SCIENCE           | 2    | 11   | 24   | 51   | 0           | 88    | 100          | -12.0          |
| MECHANIZED AG           | 21   | 20   | 26   | 29   | 1           | 97    | 103          | -5.7           |
| NATURAL RESOURCES MGMT  | 48   | 90   | 126  | 225  | 6           | 495   | 468          | 5.7            |
| ORNAMENTAL HORTICULTURE | 69   | 97   | 183  | 364  | 19          | 732   | 723          | 1.2            |
| POULTRY INDUSTRY        | 9    | 9    | 10   | 8    | 1           | 37    | 29           | 27.5           |
| SOIL SCIENCE            | 9    | 22   | 45   | 94   | 4           | 174   | 162          | 7.4            |
| TOTAL                   | 480  | 661  | 916  | 1532 | 197         | 3786  | 3698         | 2.3            |
| ARCHITECTURAL ENGR      | 29   | 18   | 32   | 87   | 3           | 179   | 168          | 6.5            |
| ARCHITECTURE            | 100  | 140  | 163  | 392  | 18          | 813   | 808          | 0.6            |
| ARCHITECTURE (BARCH)    | 2    | 0    | 1    | 0    | 0           | 3     | 11           | -72.7          |
| CITY/REGIONAL PLAN      | 8    | 22   | 17   | 57   | 5           | 109   | 117          | -6.8           |
| CONSTRUCTION            | 12   | 16   | 22   | 71   | 2           | 119   | 123          | -3.2           |
| LANDSCAPE ARCHITECT     | 13   | 16   | 41   | 122  | 8           | 200   | 191          | 4.7            |
| TOTAL                   | 164  | 208  | 276  | 739  | 36          | 1423  | 1418         | 0.3            |
| BUSINESS ADMIN          | 164  | 158  | 300  | 469  | 36          | 1127  | 1093         | 3.1            |
| ECONOMICS               | 21   | 29   | 36   | 42   | 1           | 129   | 108          | 19.4           |
| TOTAL                   | 185  | 187  | 336  | 511  | 37          | 1256  | 1201         | 4.5            |
| APPLIED ART & DESIGN    | 18   | 21   | 27   | 18   | 3           | 87    | 0            | 0.0            |
| ENGLISH                 | 47   | 40   | 45   | 72   | 16          | 220   | 209          | 5.2            |
| GRAPHIC COMMUNICATNS    | 57   | 77   | 95   | 169  | 2           | 400   | 382          | 4.7            |
| HISTORY                 | 17   | 28   | 34   | 57   | 2           | 150   | 150          | -8.0           |
| JOURNALISM              | 30   | 41   | 81   | 110  | 6           | 268   | 278          | -3.5           |
| SPEECH COMMUNICATION    | 8    | 23   | 17   | 27   | 0           | 75    | 82           | -8.5           |
| TOTAL                   | 177  | 230  | 299  | 453  | 29          | 1188  | 1101         | 7.9            |
| AERONAUTICAL ENGR       | 55   | 37   | 32   | 40   | 0           | 164   | 129          | 27.1           |
| CIVIL ENGINEERING       | 25   | 10   | 19   | 16   | 1           | 71    | 0            | 0.0            |
| ELECTRICAL ENGR         | 28   | 33   | 29   | 34   | 1           | 125   | 109          | 14.6           |
| ELECTRONIC ENGR         | 85   | 93   | 132  | 223  | 7           | 540   | 527          | 2.4            |
| ENGINEERING (M.ENGR)    | 0    | 0    | 0    | 0    | 29          | 29    | 20           | 20.8           |
| ENGINEERING SCIENCE     | 18   | 12   | 10   | 15   | 1           | 56    | 50           | 12.0           |
| ENGINEERING TECHNOLOGY  | 35   | 48   | 111  | 43   | 4           | 473   | 446          | 6.0            |
| ENVIRONMENTAL ENGR      | 20   | 26   | 37   | 58   | 2           | 149   | 138          | 7.9            |
| INDUSTRIAL ARTS         | 16   | 21   | 37   | 70   | 12          | 156   | 152          | 2.6            |
| INDUSTRIAL ENGR         | 20   | 30   | 33   | 75   | 1           | 159   | 135          | 17.7           |
| INDUSTRIAL TECHNOLOGY   | 14   | 30   | 39   | 72   | 1           | 156   | 130          | 20.0           |
| MECHANICAL ENGR         | 79   | 86   | 133  | 230  | 3           | 531   | 516          | 2.9            |
| METALLURGICAL ENGR      | 6    | 6    | 19   | 26   | 1           | 61    | 56           | 8.9            |
| TRANSPORTATION ENGR     | 0    | 10   | 11   | 44   | 1           | 66    | 104          | -36.5          |
| TOTAL                   | 401  | 442  | 648  | 1178 | 67          | 2736  | 2516         | 8.7            |
| CHILD DEVELOPMENT       | 39   | 59   | 99   | 208  | 0           | 405   | 412          | -1.6           |
| DIET AND FOOD ADMIN     | 37   | 51   | 77   | 145  | 3           | 313   | 305          | 2.6            |
| EDUCATION               | 0    | 0    | 1    | 0    | 481         | 482   | 303          | -6.1           |
| HOME ECONOMICS          | 64   | 91   | 120  | 145  | 28          | 449   | 506          | -11.2          |
| LIBERAL STUDIES         | 64   | 83   | 70   | 133  | 1           | 321   | 333          | -3.6           |
| PHYS ED                 | 61   | 38   | 60   | 15   | 26          | 200   | 31           | 545.1          |
| PHYS ED MEN             | 2    | 25   | 20   | 60   | 0           | 107   | 177          | -39.5          |
| PHYS ED WOMEN           | 0    | 12   | 20   | 60   | 0           | 92    | 165          | -44.2          |
| RECREATION ADMIN        | 17   | 31   | 22   | 30   | 0           | 100   | 50           | 100.0          |
| VOCATIONAL EDUCATION    | 0    | 1    | 0    | 0    | 0           | 3     | 2            | 50.0           |
| TOTAL                   | 285  | 361  | 491  | 796  | 539         | 2472  | 2484         | -0.4           |
| BIOCHEMISTRY            | 18   | 19   | 44   | 49   | 2           | 132   | 139          | -5.0           |
| BIOLOGICAL SCIENCE      | 89   | 136  | 117  | 208  | 47          | 597   | 730          | -18.2          |
| CHEMISTRY               | 10   | 17   | 26   | 93   | 3           | 149   | 100          | -7.0           |
| COMPUTER SCIENCE        | 54   | 52   | 78   | 106  | 30          | 320   | 297          | 7.7            |
| ENVE & SYS BIOLOGY      | 4    | 11   | 11   | 19   | 0           | 47    | 0            | 0.0            |
| MATHEMATICS             | 46   | 38   | 45   | 67   | 20          | 214   | 217          | -1.3           |
| MICROBIOLOGY            | 4    | 10   | 16   | 33   | 7           | 65    | 4            | 0.0            |
| PHYSICAL SCIENCE        | 7    | 2    | 2    | 2    | 1           | 11    | 49           | 175.0          |
| PHYSICS                 | 4    | 9    | 13   | 18   | 2           | 49    | 52           | -5.7           |
| STATISTICS              | 2    | 3    | 4    | 4    | 1           | 14    | 14           | 0.0            |
| TOTAL                   | 238  | 297  | 356  | 533  | 118         | 1542  | 1553         | -0.7           |
| POLITICAL SCIENCE       | 50   | 45   | 37   | 43   | 0           | 175   | 148          | 18.2           |
| SOCIAL SCIENCES         | 3    | 85   | 92   | 130  | 3           | 363   | 380          | -4.4           |
| TOTAL                   | 103  | 130  | 129  | 173  | 3           | 538   | 528          | 1.8            |
| GRAND TOTAL             | 2033 | 2516 | 3451 | 5915 | 1026        | 14961 | 14499        | 3.0            |

TABLE 2 SPRG 05/02/78  
ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL, SEX AND MAJOR

| MAJOR                  | FRESHMEN |     | SOPH. |      | JUNIORS |      | SENIORS |      | GRADS |     | TOTALS |      |
|------------------------|----------|-----|-------|------|---------|------|---------|------|-------|-----|--------|------|
|                        | M        | W   | M     | W    | M       | W    | M       | W    | M     | W   | M      | W    |
| AG BUSINESS MGMT       | 1        | 0   | 0     | 0    | 2       | 3    | 25      | 13   | 0     | 0   | 28     | 16   |
| AG ENGINEERING         | 6        | 1   | 19    | 0    | 20      | 1    | 53      | 0    | 0     | 0   | 99     | 2    |
| AG MANAGEMENT          | 78       | 40  | 109   | 53   | 165     | 50   | 155     | 50   | 3     | 1   | 510    | 194  |
| AG SCIENCE             | 0        | 0   | 0     | 12   | 15      | 9    | 26      | 10   | 2     | 0   | 53     | 39   |
| AGRICULTURE (M.S.)     | 0        | 0   | 0     | 0    | 0       | 0    | 0       | 0    | 115   | 37  | 115    | 37   |
| ANIMAL SCIENCE         | 35       | 80  | 58    | 76   | 52      | 84   | 86      | 100  | 1     | 0   | 234    | 340  |
| CROP SCIENCE           | 30       | 10  | 26    | 3    | 36      | 7    | 103     | 26   | 5     | 0   | 200    | 46   |
| DAIRY SCIENCE          | 7        | 9   | 12    | 13   | 17      | 3    | 23      | 8    | 0     | 0   | 59     | 33   |
| FARM MANAGEMENT        | 7        | 0   | 0     | 0    | 1       | 0    | 11      | 0    | 0     | 0   | 12     | 0    |
| FOOD INDUSTRIES        | 7        | 4   | 9     | 18   | 23      | 14   | 28      | 42   | 1     | 0   | 68     | 78   |
| FRUIT SCIENCE          | 2        | 0   | 8     | 3    | 24      | 0    | 36      | 15   | 0     | 0   | 70     | 18   |
| MECHANIZED AG          | 21       | 0   | 19    | 1    | 25      | 1    | 29      | 0    | 1     | 0   | 95     | 2    |
| NATURAL RESOURCES MGMT | 22       | 26  | 52    | 38   | 80      | 46   | 166     | 59   | 6     | 0   | 326    | 169  |
| ORNAHNTL HORTICULTRE   | 33       | 36  | 50    | 47   | 111     | 72   | 222     | 142  | 14    | 5   | 430    | 302  |
| POULTRY INDUSTRY       | 6        | 3   | 6     | 3    | 7       | 6    | 2       | 0    | 1     | 0   | 26     | 11   |
| SOIL SCIENCE           | 4        | 5   | 13    | 9    | 30      | 15   | 76      | 18   | 3     | 1   | 126    | 48   |
| TOTAL                  | 258      | 222 | 385   | 276  | 608     | 308  | 1047    | 485  | 153   | 44  | 2451   | 1335 |
| ARCHITECTURAL ENGR     | 25       | 4   | 14    | 4    | 29      | 3    | 87      | 10   | 2     | 1   | 157    | 22   |
| ARCHITECTURE           | 82       | 112 | 112   | 28   | 136     | 27   | 345     | 47   | 14    | 4   | 689    | 124  |
| ARCHITECTURE (BARCH)   | 2        | 0   | 0     | 0    | 0       | 1    | 0       | 0    | 0     | 0   | 2      | 1    |
| CITY/REGIONAL PLAN     | 7        | 1   | 19    | 3    | 13      | 4    | 47      | 10   | 3     | 2   | 89     | 20   |
| CONSTRUCTION           | 9        | 3   | 12    | 0    | 22      | 6    | 69      | 2    | 0     | 2   | 114    | 5    |
| LANDSCAPE ARCHITECT    | 8        | 5   | 12    | 4    | 28      | 13   | 94      | 28   | 5     | 3   | 147    | 53   |
| TOTAL                  | 133      | 31  | 169   | 39   | 228     | 48   | 642     | 97   | 26    | 10  | 1198   | 225  |
| BUSINESS ADMIN         | 94       | 70  | 91    | 67   | 183     | 117  | 301     | 168  | 24    | 12  | 693    | 434  |
| ECONOMICS              | 12       | 9   | 16    | 13   | 25      | 11   | 29      | 13   | 1     | 0   | 83     | 46   |
| TOTAL                  | 106      | 79  | 107   | 80   | 208     | 128  | 330     | 181  | 25    | 12  | 776    | 480  |
| APPLIED ART & DESIGN   | 6        | 12  | 4     | 17   | 8       | 19   | 4       | 14   | 2     | 1   | 24     | 63   |
| ENGLISH                | 7        | 40  | 7     | 33   | 9       | 36   | 18      | 54   | 6     | 10  | 47     | 173  |
| GRAPHIC COMMUNCATNS    | 35       | 22  | 39    | 38   | 61      | 34   | 112     | 57   | 1     | 1   | 248    | 152  |
| HISTORY                | 8        | 9   | 21    | 7    | 22      | 12   | 28      | 29   | 2     | 0   | 81     | 57   |
| JOURNALISM             | 9        | 21  | 14    | 27   | 37      | 44   | 59      | 51   | 1     | 5   | 120    | 148  |
| SPEECH COMMUNICATION   | 2        | 6   | 17    | 2    | 17      | 13   | 14      | 0    | 0     | 0   | 26     | 49   |
| TOTAL                  | 67       | 110 | 91    | 139  | 142     | 157  | 234     | 219  | 12    | 17  | 546    | 642  |
| AERONAUTICAL ENGR      | 53       | 2   | 36    | 1    | 32      | 0    | 40      | 0    | 0     | 0   | 161    | 3    |
| CIVIL ENGINEERING      | 22       | 3   | 8     | 2    | 17      | 2    | 35      | 1    | 1     | 0   | 63     | 8    |
| ELECTRICAL ENGR        | 26       | 2   | 31    | 2    | 27      | 2    | 0       | 0    | 0     | 0   | 119    | 6    |
| ELECTRONIC ENGR        | 82       | 3   | 90    | 3    | 131     | 1    | 216     | 7    | 7     | 0   | 526    | 14   |
| ENGINEERING (M.ENGR)   | 0        | 0   | 0     | 0    | 0       | 0    | 0       | 0    | 28    | 1   | 28     | 1    |
| ENGINEERING SCIENCE    | 14       | 4   | 9     | 3    | 9       | 1    | 13      | 2    | 1     | 0   | 46     | 10   |
| ENGINEERING TCHNOLGY   | 34       | 7   | 47    | 1    | 106     | 5    | 272     | 3    | 4     | 0   | 463    | 10   |
| ENVIRONMENTAL ENGR     | 13       | 7   | 19    | 7    | 40      | 3    | 50      | 8    | 1     | 1   | 123    | 26   |
| INDUSTRIAL ARTS        | 16       | 0   | 19    | 2    | 34      | 3    | 69      | 1    | 10    | 2   | 148    | 8    |
| INDUSTRIAL ENGR        | 17       | 3   | 22    | 8    | 28      | 5    | 68      | 7    | 1     | 0   | 136    | 23   |
| INDUSTRIAL TCHNOLGY    | 11       | 3   | 28    | 2    | 36      | 3    | 68      | 4    | 1     | 0   | 144    | 12   |
| MECHANICAL ENGR        | 77       | 2   | 81    | 5    | 130     | 3    | 224     | 6    | 3     | 0   | 515    | 16   |
| METALLURGICAL ENGR     | 6        | 0   | 6     | 0    | 18      | 1    | 25      | 1    | 4     | 0   | 59     | 2    |
| TRANSPORTATION ENGR    | 0        | 0   | 10    | 0    | 11      | 0    | 40      | 4    | 1     | 0   | 62     | 4    |
| TOTAL                  | 371      | 30  | 406   | 36   | 619     | 29   | 1134    | 44   | 63    | 4   | 2593   | 143  |
| CHILD DEVELOPMENT      | 0        | 39  | 1     | 58   | 2       | 97   | 7       | 201  | 0     | 0   | 10     | 395  |
| DIET AND FOOD ADMIN    | 2        | 35  | 0     | 51   | 6       | 71   | 7       | 138  | 0     | 2   | 16     | 297  |
| EDUCATION              | 0        | 0   | 0     | 0    | 1       | 0    | 0       | 0    | 189   | 292 | 190    | 292  |
| HOME ECONOMICS         | 1        | 66  | 0     | 91   | 0       | 120  | 12      | 144  | 1     | 27  | 27     | 446  |
| LIBERAL STUDIES        | 8        | 56  | 2     | 51   | 4       | 66   | 12      | 121  | 1     | 0   | 27     | 294  |
| PHYS ED                | 29       | 32  | 21    | 17   | 24      | 36   | 11      | 4    | 15    | 11  | 100    | 100  |
| PHYS ED MEN            | 2        | 0   | 25    | 0    | 20      | 0    | 60      | 0    | 0     | 0   | 107    | 0    |
| PHYS ED WOMEN          | 0        | 0   | 0     | 0    | 1       | 19   | 0       | 60   | 0     | 0   | 1      | 91   |
| RECREATION ADMIN       | 4        | 13  | 1     | 20   | 1       | 16   | 11      | 19   | 0     | 0   | 32     | 68   |
| VOCATIONAL EDUCATION   | 0        | 0   | 1     | 0    | 1       | 1    | 0       | 0    | 0     | 0   | 2      | 1    |
| TOTAL                  | 46       | 239 | 61    | 300  | 65      | 426  | 109     | 687  | 207   | 332 | 488    | 1984 |
| BIOCHEMISTRY           | 10       | 8   | 4     | 15   | 23      | 21   | 26      | 23   | 2     | 0   | 65     | 67   |
| BIOLOGICAL SCIENCE     | 35       | 54  | 65    | 71   | 51      | 66   | 115     | 93   | 31    | 16  | 297    | 300  |
| CHEMISTRY              | 7        | 3   | 11    | 6    | 18      | 8    | 22      | 5    | 11    | 2   | 69     | 24   |
| COMPUTER SCIENCE       | 35       | 19  | 38    | 14   | 56      | 22   | 86      | 20   | 22    | 8   | 237    | 83   |
| ENV L SCI BIOLOGY      | 2        | 4   | 4     | 5    | 2       | 10   | 19      | 9    | 0     | 0   | 20     | 27   |
| MATHEMATICS            | 20       | 24  | 23    | 15   | 20      | 25   | 47      | 20   | 15    | 5   | 125    | 89   |
| MICROBIOLOGY           | 1        | 3   | 2     | 8    | 5       | 11   | 9       | 24   | 1     | 1   | 18     | 47   |
| PHYSICAL SCIENCE       | 5        | 3   | 2     | 4    | 0       | 2    | 1       | 1    | 0     | 1   | 4      | 7    |
| PHYSICS                | 5        | 2   | 2     | 4    | 10      | 3    | 18      | 0    | 2     | 0   | 40     | 9    |
| STATISTICS             | 1        | 1   | 2     | 1    | 3       | 1    | 3       | 1    | 0     | 1   | 9      | 5    |
| TOTAL                  | 117      | 121 | 158   | 139  | 188     | 168  | 337     | 196  | 84    | 34  | 884    | 658  |
| POLITICAL SCIENCE      | 27       | 23  | 28    | 17   | 20      | 17   | 28      | 15   | 0     | 0   | 103    | 72   |
| SOCIAL SCIENCES        | 10       | 23  | 62    | 31   | 62      | 52   | 78      | 2    | 2     | 1   | 118    | 245  |
| TOTAL                  | 37       | 66  | 51    | 79   | 51      | 78   | 80      | 93   | 2     | 1   | 221    | 317  |
| GRAND TOTAL            | 1135     | 898 | 1428  | 1088 | 2109    | 1342 | 3913    | 2002 | 572   | 454 | 9157   | 5784 |



TABLE 4A SPRG 05/02/78  
ENROLLMENT STATUS OF UNDERGRADUATES BY MAJOR

| MAJOR                | FIRST TIME | *TOTAL | NEW TRANSFERS<br>LOWER DIV | UPPER DIV | RETURN-<br>ING | CONTIN-<br>UING | TOTAL |
|----------------------|------------|--------|----------------------------|-----------|----------------|-----------------|-------|
| AG BUSINESS MGMT     | 0          | 0      | 0                          | 0         | 0              | 44              | 44    |
| AG ENGINEERING       | 0          | 3      | 1                          | 2         | 0              | 97              | 100   |
| AG MANAGEMENT        | 3          | 19     | 5                          | 14        | 2              | 676             | 700   |
| AG SCIENCE           | 0          | 1      | 0                          | 1         | 0              | 89              | 90    |
| AGRICULTURE (M.S.)   | 0          | 0      | 0                          | 0         | 0              | 0               | 0     |
| ANIMAL SCIENCE       | 0          | 24     | 14                         | 10        | 6              | 539             | 573   |
| CRUP SCIENCE         | 0          | 4      | 2                          | 2         | 2              | 235             | 241   |
| DAIRY SCIENCE        | 0          | 2      | 1                          | 2         | 1              | 89              | 92    |
| FARM MANAGEMENT      | 0          | 0      | 0                          | 0         | 0              | 12              | 12    |
| FOOD INDUSTRIES      | 0          | 2      | 2                          | 2         | 1              | 142             | 145   |
| FRUIT SCIENCE        | 0          | 4      | 2                          | 2         | 1              | 83              | 88    |
| MECHANIZED AG        | 1          | 3      | 0                          | 3         | 1              | 91              | 96    |
| NATURAL RESORCS MGMT | 1          | 25     | 4                          | 21        | 7              | 456             | 489   |
| ORNAMNTL HORTICULTRE | 2          | 27     | 2                          | 25        | 9              | 675             | 713   |
| POULTRY INDUSTRY     | 1          | 3      | 2                          | 1         | 0              | 32              | 36    |
| SOIL SCIENCE         | 0          | 8      | 3                          | 5         | 1              | 161             | 170   |
| TOTAL                | 12         | 125    | 34                         | 91        | 31             | 3421            | 3589  |
| ARCHITECTURAL ENGR   | 1          | 1      | 1                          | 0         | 0              | 174             | 176   |
| ARCHITECTURE         | 0          | 15     | 2                          | 13        | 6              | 774             | 795   |
| ARCHITECTURE (BARCH) | 0          | 0      | 0                          | 0         | 0              | 3               | 3     |
| CITY/REGIONAL PLAN   | 0          | 3      | 0                          | 0         | 1              | 101             | 104   |
| CONSTRUCTION         | 0          | 2      | 0                          | 2         | 1              | 114             | 117   |
| LANDSCAPE ARCHITECT  | 0          | 6      | 0                          | 6         | 0              | 186             | 192   |
| TOTAL                | 1          | 27     | 3                          | 24        | 7              | 1352            | 1387  |
| BUSINESS ADMIN       | 7          | 15     | 5                          | 10        | 12             | 1057            | 1091  |
| ECONOMICS            | 0          | 1      | 1                          | 1         | 1              | 126             | 128   |
| TOTAL                | 7          | 16     | 6                          | 11        | 13             | 1183            | 1219  |
| APPLIED ART & DESIGN | 1          | 4      | 2                          | 2         | 0              | 79              | 84    |
| ENGLISH              | 1          | 13     | 2                          | 7         | 2              | 185             | 204   |
| GRAPHIC COMMUNICATNS | 0          | 17     | 2                          | 15        | 4              | 316             | 398   |
| HISTORY              | 4          | 5      | 2                          | 3         | 2              | 129             | 136   |
| JOURNALISM           | 2          | 9      | 1                          | 8         | 4              | 247             | 262   |
| SPEECH COMMUNICATION | 0          | 2      | 1                          | 2         | 1              | 108             | 115   |
| TOTAL                | 8          | 50     | 13                         | 37        | 13             | 1088            | 1159  |
| AERONAUTICAL ENGR    | 0          | 3      | 3                          | 0         | 0              | 161             | 164   |
| CIVIL ENGINEERING    | 0          | 7      | 4                          | 4         | 2              | 63              | 70    |
| ELECTRICAL ENGR      | 2          | 13     | 7                          | 1         | 5              | 115             | 124   |
| ELECTRONIC ENGR      | 0          | 0      | 0                          | 6         | 0              | 515             | 533   |
| ENGINEERING (M.ENGR) | 0          | 0      | 0                          | 0         | 0              | 55              | 55    |
| ENGINEERING SCIENCE  | 0          | 0      | 0                          | 0         | 0              | 55              | 55    |
| ENGINEERING TCHNLGY  | 1          | 19     | 6                          | 13        | 1              | 448             | 469   |
| ENVIRONMENTAL ENGR   | 0          | 8      | 2                          | 5         | 1              | 140             | 147   |
| INDUSTRIAL ARTS      | 0          | 1      | 0                          | 1         | 0              | 157             | 158   |
| INDUSTRIAL ENGR      | 1          | 5      | 1                          | 4         | 2              | 147             | 155   |
| INDUSTRIAL TCHNLGY   | 1          | 8      | 4                          | 4         | 4              | 515             | 528   |
| MECHANICAL ENGR      | 0          | 1      | 0                          | 0         | 0              | 56              | 57    |
| METALLURGICAL ENGR   | 0          | 0      | 0                          | 0         | 0              | 65              | 65    |
| TRANSPORTATION ENGR  | 0          | 1      | 0                          | 0         | 0              | 57              | 57    |
| TOTAL                | 5          | 76     | 32                         | 44        | 16             | 2572            | 2669  |
| CHILD DEVELOPMENT    | 2          | 8      | 3                          | 5         | 2              | 393             | 405   |
| DIET AND FOOD ADMIN  | 0          | 5      | 3                          | 2         | 2              | 303             | 310   |
| EDUCATION            | 0          | 0      | 0                          | 0         | 0              | 1               | 1     |
| HOME ECONOMICS       | 0          | 7      | 5                          | 7         | 4              | 410             | 421   |
| LIBERAL STUDIES      | 5          | 25     | 5                          | 20        | 2              | 288             | 320   |
| PHYS ED              | 2          | 19     | 8                          | 11        | 6              | 147             | 174   |
| PHYS ED MEN          | 0          | 0      | 0                          | 0         | 0              | 107             | 107   |
| PHYS ED WOMEN        | 1          | 0      | 0                          | 0         | 0              | 92              | 92    |
| RECREATION ADMIN     | 0          | 6      | 0                          | 0         | 0              | 91              | 100   |
| VOCATIONAL EDUCATION | 0          | 0      | 0                          | 0         | 0              | 3               | 3     |
| TOTAL                | 10         | 70     | 21                         | 49        | 18             | 1835            | 1933  |
| BIOCHEMISTRY         | 1          | 4      | 0                          | 4         | 3              | 122             | 130   |
| BIOLOGICAL SCIENCE   | 8          | 22     | 5                          | 17        | 13             | 517             | 550   |
| CHEMISTRY            | 0          | 1      | 1                          | 0         | 2              | 77              | 80    |
| COMPUTER SCIENCE     | 0          | 9      | 3                          | 6         | 0              | 281             | 290   |
| ENVE & SYS BIOLOGY   | 0          | 2      | 2                          | 1         | 0              | 45              | 47    |
| MATHEMATICS          | 2          | 3      | 2                          | 1         | 0              | 189             | 194   |
| MICROBIOLOGY         | 0          | 3      | 0                          | 3         | 0              | 60              | 63    |
| PHYSICAL SCIENCE     | 0          | 0      | 0                          | 0         | 0              | 10              | 10    |
| PHYSICS              | 0          | 1      | 1                          | 0         | 1              | 45              | 47    |
| STATISTICS           | 0          | 0      | 0                          | 0         | 0              | 13              | 13    |
| TOTAL                | 11         | 45     | 14                         | 31        | 9              | 1359            | 1424  |
| POLITICAL SCIENCE    | 3          | 3      | 3                          | 0         | 3              | 166             | 175   |
| SOCIAL SCIENCES      | 0          | 15     | 6                          | 9         | 5              | 340             | 360   |
| TOTAL                | 3          | 18     | 9                          | 9         | 8              | 506             | 535   |
| GRAND TOTAL          | 57         | 427    | 131                        | 296       | 115            | 13316           | 13915 |

TABLE 4B SPRG 05/02/78  
ENROLLMENT STATUS OF GRADUATES BY MAJOR

| MAJOR                 | FIRST-TIME<br>SLO<br>GRADS | OTHER | NEW<br>TRANS-<br>FERS | RETURN-<br>ING | CONTIN-<br>UING | TOTAL |
|-----------------------|----------------------------|-------|-----------------------|----------------|-----------------|-------|
| AG BUSINESS MGMT      | 0                          | 0     | 0                     | 0              | 0               | 0     |
| AG ENGINEERING        | 0                          | 0     | 0                     | 0              | 0               | 0     |
| AG MANAGEMENT         | 0                          | 0     | 0                     | 0              | 0               | 0     |
| AG SCIENCE            | 0                          | 0     | 0                     | 0              | 0               | 0     |
| AGRICULTURE (M.S.)    | 11                         | 6     | 4                     | 7              | 123             | 152   |
| ANIMAL SCIENCE        | 0                          | 0     | 0                     | 0              | 0               | 0     |
| CRUP SCIENCE          | 0                          | 0     | 0                     | 0              | 0               | 0     |
| DAIRY SCIENCE         | 0                          | 0     | 0                     | 0              | 0               | 0     |
| FARM MANAGEMENT       | 0                          | 0     | 0                     | 0              | 0               | 0     |
| FOOD INDUSTRIES       | 0                          | 0     | 0                     | 0              | 0               | 0     |
| FRUIT SCIENCE         | 0                          | 0     | 0                     | 0              | 0               | 0     |
| MECHANIZED AG         | 0                          | 0     | 0                     | 0              | 0               | 0     |
| NATURAL RESURCS MGMT  | 0                          | 0     | 0                     | 0              | 0               | 0     |
| ORNAMNTL HORTICULTURE | 0                          | 0     | 0                     | 0              | 19              | 19    |
| POULTRY INDUSTRY      | 0                          | 0     | 0                     | 0              | 1               | 1     |
| SOIL SCIENCE          | 0                          | 0     | 0                     | 0              | 0               | 0     |
| TOTAL                 | 12                         | 9     | 4                     | 7              | 164             | 197   |
| ARCHITECTURAL ENGR    | 0                          | 0     | 0                     | 0              | 3               | 3     |
| ARCHITECTURE          | 0                          | 0     | 0                     | 0              | 18              | 18    |
| ARCHITECTURE (BARCH)  | 0                          | 0     | 0                     | 0              | 0               | 0     |
| CITY/REGIONAL PLAN    | 0                          | 0     | 0                     | 0              | 3               | 3     |
| CONSTRUCTION          | 0                          | 0     | 0                     | 0              | 2               | 2     |
| LANDSCAPE ARCHITECT   | 0                          | 0     | 0                     | 0              | 6               | 6     |
| TOTAL                 | 1                          | 2     | 1                     | 0              | 32              | 36    |
| BUSINESS ADMIN        | 0                          | 1     | 1                     | 0              | 34              | 36    |
| ECONOMICS             | 0                          | 1     | 0                     | 0              | 1               | 1     |
| TOTAL                 | 0                          | 1     | 1                     | 0              | 35              | 37    |
| APPLIED ART & DESIGN  | 0                          | 1     | 0                     | 0              | 2               | 3     |
| ENGLISH               | 1                          | 0     | 0                     | 1              | 14              | 16    |
| GRAPHIC COMMUNICATNS  | 0                          | 0     | 0                     | 0              | 0               | 0     |
| HISTORY               | 0                          | 2     | 0                     | 0              | 0               | 2     |
| JOURNALISM            | 0                          | 1     | 0                     | 0              | 4               | 6     |
| SPEECH COMMUNICATION  | 0                          | 0     | 1                     | 0              | 0               | 0     |
| TOTAL                 | 1                          | 4     | 1                     | 1              | 22              | 29    |
| AERONAUTICAL ENGR     | 0                          | 0     | 0                     | 0              | 0               | 0     |
| CIVIL ENGINEERING     | 0                          | 1     | 0                     | 0              | 0               | 1     |
| ELECTRICAL ENGR       | 0                          | 0     | 0                     | 0              | 1               | 1     |
| ELECTRONIC ENGR       | 0                          | 1     | 0                     | 0              | 0               | 1     |
| ENGINEERING (M. ENGR) | 2                          | 4     | 1                     | 0              | 6               | 7     |
| ENGINEERING SCIENCE   | 0                          | 0     | 0                     | 0              | 22              | 22    |
| ENGINEERING TCHNLGY   | 0                          | 1     | 0                     | 0              | 3               | 4     |
| ENVIRONMENTAL ENGR    | 0                          | 0     | 0                     | 0              | 2               | 2     |
| INDUSTRIAL ARTS       | 0                          | 1     | 0                     | 0              | 11              | 12    |
| INDUSTRIAL ENGR       | 0                          | 0     | 0                     | 0              | 1               | 1     |
| INDUSTRIAL TCHNLGY    | 0                          | 0     | 0                     | 0              | 1               | 1     |
| MECHANICAL ENGR       | 0                          | 0     | 1                     | 0              | 2               | 3     |
| METALLURGICAL ENGR    | 0                          | 0     | 0                     | 0              | 4               | 4     |
| TRANSPORTATION ENGR   | 0                          | 0     | 0                     | 0              | 0               | 0     |
| TOTAL                 | 2                          | 8     | 3                     | 0              | 54              | 67    |
| CHILDO DEVELOPMENT    | 0                          | 0     | 0                     | 0              | 0               | 0     |
| DIET AND FOOD ADMIN   | 0                          | 0     | 0                     | 0              | 0               | 0     |
| EDUCATION             | 32                         | 21    | 13                    | 15             | 400             | 481   |
| HOME ECONOMICS        | 1                          | 0     | 0                     | 0              | 24              | 28    |
| LIBERAL STUDIES       | 1                          | 0     | 0                     | 0              | 0               | 1     |
| PHYS ED               | 0                          | 1     | 0                     | 0              | 25              | 26    |
| PHYS ED MEN           | 0                          | 0     | 0                     | 0              | 0               | 0     |
| PHYS ED WOMEN         | 0                          | 0     | 0                     | 0              | 0               | 0     |
| RECREATION ADMIN      | 0                          | 0     | 0                     | 0              | 0               | 0     |
| VOCATIONAL EDUCATION  | 0                          | 0     | 0                     | 0              | 0               | 0     |
| TOTAL                 | 35                         | 24    | 13                    | 15             | 452             | 539   |
| BIOCHEMISTRY          | 0                          | 0     | 0                     | 0              | 2               | 2     |
| BIOLOGICAL SCIENCE    | 1                          | 3     | 1                     | 1              | 41              | 47    |
| CHEMISTRY             | 1                          | 1     | 0                     | 0              | 11              | 13    |
| COMPUTER SCIENCE      | 1                          | 1     | 1                     | 0              | 27              | 30    |
| ENVE & SYS BIOLOGY    | 0                          | 1     | 0                     | 0              | 0               | 1     |
| MATHEMATICS           | 1                          | 0     | 1                     | 0              | 18              | 20    |
| MICROBIOLOGY          | 0                          | 1     | 0                     | 0              | 1               | 2     |
| PHYSICAL SCIENCE      | 0                          | 0     | 0                     | 0              | 1               | 1     |
| PHYSICS               | 0                          | 1     | 0                     | 0              | 1               | 2     |
| STATISTICS            | 0                          | 0     | 0                     | 0              | 1               | 1     |
| TOTAL                 | 4                          | 7     | 3                     | 1              | 103             | 118   |
| POLITICAL SCIENCE     | 0                          | 0     | 0                     | 0              | 0               | 0     |
| SOCIAL SCIENCES       | 0                          | 1     | 0                     | 0              | 2               | 3     |
| TOTAL                 | 0                          | 1     | 0                     | 0              | 2               | 3     |
| GRAND TOTAL           | 55                         | 56    | 26                    | 24             | 864             | 1026  |

TABLE 4C SPRG 05/02/78  
ENROLLMENT STATUS OF EOP STUDENTS BY MAJOR

| MAJOR                  | FIRST TIME | *TOTAL* | NEW TRANSFERS LOWER DIV | UPPER* | RETURN-ING | CONTIN-ING | TOTAL |
|------------------------|------------|---------|-------------------------|--------|------------|------------|-------|
| AG BUSINESS MGMT       | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| AG ENGINEERING         | 0          | 0       | 0                       | 0      | 0          | 3          | 3     |
| AG MANAGEMENT          | 0          | 1       | 0                       | 1      | 1          | 10         | 12    |
| AG SCIENCE             | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| AGRICULTURE (M.S.)     | 0          | 0       | 0                       | 0      | 0          | 14         | 15    |
| ANIMAL SCIENCE         | 0          | 0       | 0                       | 0      | 0          | 6          | 6     |
| CROP SCIENCE           | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| DAIRY SCIENCE          | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| FARM MANAGEMENT        | 0          | 0       | 0                       | 0      | 0          | 10         | 10    |
| FOOD INDUSTRIES        | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| FRUIT SCIENCE          | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| MECHANIZED AG          | 0          | 0       | 0                       | 0      | 0          | 13         | 13    |
| NATURAL RESOURCES MGMT | 0          | 0       | 0                       | 0      | 0          | 22         | 22    |
| ORNAmntL HORTICULTURE  | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| POULTRY INDUSTRY       | 0          | 0       | 0                       | 0      | 0          | 92         | 92    |
| SOIL SCIENCE           | 0          | 2       | 1                       | 1      | 1          |            | 95    |
| TOTAL                  | 0          |         |                         |        |            |            |       |
| ARCHITECTURAL ENGR     | 0          | 0       | 0                       | 0      | 0          | 7          | 7     |
| ARCHITECTURE           | 0          | 0       | 0                       | 0      | 0          | 27         | 27    |
| CITY/REGIONAL PLAN     | 0          | 0       | 0                       | 0      | 0          | 3          | 3     |
| CONSTRUCTION           | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| LANDSCAPE ARCHITECT    | 0          | 0       | 0                       | 0      | 0          | 8          | 8     |
| TOTAL                  | 0          | 0       | 0                       | 0      | 0          | 47         | 47    |
| BUSINESS ADMIN         | 1          | 0       | 0                       | 0      | 1          | 29         | 31    |
| ECONOMICS              | 0          | 0       | 0                       | 0      | 0          | 3          | 3     |
| TOTAL                  | 1          | 0       | 0                       | 0      | 1          | 32         | 34    |
| APPLIED ART & DESIGN   | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| ENGLISH                | 0          | 0       | 0                       | 0      | 0          | 7          | 7     |
| GRAPHIC COMMUNCATNS    | 0          | 0       | 0                       | 0      | 0          | 21         | 21    |
| HISTORY                | 0          | 0       | 0                       | 0      | 1          | 4          | 4     |
| JOURNALISM             | 0          | 0       | 0                       | 0      | 0          | 10         | 11    |
| SPEECH COMMUNICATION   | 0          | 0       | 0                       | 0      | 2          | 7          | 7     |
| TOTAL                  | 0          | 0       | 0                       | 0      | 2          | 50         | 52    |
| AERONAUTICAL ENGR      | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| CIVIL ENGINEERING      | 0          | 0       | 0                       | 0      | 0          | 6          | 6     |
| ELECTRICAL ENGR        | 0          | 0       | 0                       | 0      | 0          | 20         | 20    |
| ELECTRONIC ENGR        | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| ENGINEERING (M. ENGR)  | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| ENGINEERING SCIENCE    | 0          | 0       | 0                       | 0      | 0          | 28         | 28    |
| ENGINEERING TCHNLGY    | 0          | 0       | 0                       | 0      | 0          | 5          | 5     |
| ENVIRONMENTAL ENGR     | 0          | 1       | 0                       | 1      | 0          | 7          | 8     |
| INDUSTRIAL ARTS        | 0          | 0       | 0                       | 0      | 0          | 3          | 3     |
| INDUSTRIAL ENGR        | 0          | 0       | 0                       | 0      | 0          | 9          | 9     |
| INDUSTRIAL TCHNLGY     | 0          | 0       | 0                       | 0      | 0          | 13         | 13    |
| MECHANICAL ENGR        | 0          | 0       | 0                       | 0      | 0          | 2          | 2     |
| METALLURGICAL ENGR     | 0          | 0       | 0                       | 0      | 0          | 4          | 4     |
| TRANSPORTATION ENGR    | 0          | 1       | 0                       | 1      | 0          | 101        | 102   |
| TOTAL                  | 0          |         |                         |        |            |            |       |
| CHILD DEVELOPMENT      | 0          | 0       | 0                       | 0      | 0          | 16         | 16    |
| DIET AND FOOD ADMIN    | 0          | 1       | 1                       | 0      | 0          | 6          | 7     |
| EDUCATION              | 0          | 0       | 0                       | 0      | 0          | 4          | 4     |
| HOME ECONOMICS         | 0          | 0       | 0                       | 0      | 0          | 9          | 10    |
| LIBERAL STUDIES        | 0          | 0       | 0                       | 0      | 1          | 10         | 11    |
| PHYS ED MEN            | 0          | 0       | 0                       | 0      | 0          | 10         | 10    |
| PHYS ED WOMEN          | 0          | 0       | 0                       | 0      | 0          | 4          | 4     |
| RECREATION ADMIN       | 0          | 1       | 1                       | 0      | 0          | 3          | 4     |
| VOCATIONAL EDUCATION   | 0          | 0       | 0                       | 0      | 0          | 62         | 66    |
| TOTAL                  | 1          | 2       | 2                       | 0      | 1          |            |       |
| BIOCHEMISTRY           | 0          | 0       | 1                       | 0      | 0          | 5          | 5     |
| BIOLOGICAL SCIENCE     | 0          | 0       | 0                       | 0      | 0          | 15         | 16    |
| CHEMISTRY              | 0          | 0       | 0                       | 0      | 0          | 8          | 8     |
| COMPUTER SCIENCE       | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| ENVE & SYS BIOLOGY     | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| MATHEMATICS            | 0          | 0       | 0                       | 0      | 0          | 1          | 1     |
| MICROBIOLOGY           | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| PHYSICAL SCIENCE       | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| PHYSICS                | 0          | 0       | 0                       | 0      | 0          | 0          | 0     |
| STATISTICS             | 0          | 2       | 2                       | 0      | 0          | 31         | 33    |
| TOTAL                  | 0          |         |                         |        |            |            |       |
| POLITICAL SCIENCE      | 1          | 0       | 0                       | 0      | 1          | 7          | 9     |
| SOCIAL SCIENCES        | 0          | 0       | 0                       | 0      | 0          | 21         | 21    |
| TOTAL                  | 1          | 0       | 0                       | 0      | 1          | 28         | 30    |
| GRAND TOTAL            | 3          | 7       | 5                       | 2      | 6          | 443        | 459   |

TABLE 5  
BASIS OF ADMISSION OF FIRST-TIME FRESHMEN  
AND NEW UNDERGRADUATE TRANSFERS  
SPRG 05/02/78

| CALIFORNIA ADMINISTRATIVE CODE<br>TITLE 5 SECTIONS                    | TOTAL NEW<br>NUMBER | STUDENTS<br>PERCENT |
|-----------------------------------------------------------------------|---------------------|---------------------|
| PART A. FIRST-TIME FRESHMEN                                           |                     |                     |
| A. 40753 - CALIFORNIA RESIDENTS                                       | 33                  | 64.7                |
| B. 40754 - NON-RESIDENTS                                              | 0                   | 0.0                 |
| C. 40755 - FOREIGN                                                    | 0                   | 0.0                 |
| D. 40756 - ADULT SPECIAL                                              | 10                  | 19.6                |
| F. 40757 - CURRICULA OF LESS THAN FOUR YEARS                          | 4                   | 7.8                 |
| H. 40759A - EXCEPTION NOT CLASSIFIED AS<br>DISADVANTAGED (2 PERCENT)  | 2                   | 3.9                 |
| I. 40759B - EXCEPTIONS CLASSIFIED AS<br>DISADVANTAGED (2 PERCENT)     | 2                   | 3.9                 |
| E. 40756.1 - VETERAN EXCEPTIONS                                       | 0                   | 0.0                 |
| TOTAL                                                                 | 51                  | 100.0               |
| PART B. UNDERGRADUATE TRANSFERS                                       |                     |                     |
| N. 40803 - CALIFORNIA RESIDENT-56 UNITS                               | 288                 | 67.4                |
| V. 40803.1 - NON-CALIF. RESIDENT-56 UNITS                             | 5                   | 1.1                 |
| O. 40804(A1) CURRENTLY ELIGIBLE FROM HS                               | 79                  | 18.5                |
| P. 40804(A2) ELIGIBLE AT GRADUATION FROM HS                           | 0                   | 0.0                 |
| Q. 40805 - PARTICULAR MAJORS                                          | 16                  | 3.7                 |
| S. 40806 - OTHER APPLICANTS                                           | 18                  | 4.2                 |
| T. 40807A - EXCEPTIONS NOT CLASSIFIED AS<br>DISADVANTAGED (2 PERCENT) | 12                  | 2.8                 |
| U. 40807B - EXCEPTIONS CLASSIFIED AS<br>DISADVANTAGED (2 PERCENT)     | 5                   | 1.1                 |
| A. 40805.1 - VETERAN EXCEPTIONS                                       | 4                   | 0.9                 |
| TOTAL                                                                 | 427                 | 100.0               |
| PART C. TRANSITORY STUDENTS                                           |                     |                     |
| G. 40758 - HIGH SCHOOL STUDENTS                                       | 6                   | 100.0               |
| J. VISITORS (E.O. NO. 124)                                            | 0                   | 0.0                 |
| K. CONCURRENT ENROLLEES (SA74-17)                                     | 0                   | 0.0                 |

TABLE 6  
FULL-TIME EQUIVALENT ENROLLMENT BY CLASS LEVEL  
SPRG 05/02/78

| CLASS<br>LEVEL | UNITS<br>ATTEMPTED | NUMBER OF<br>STUDENTS | AVERAGE UNITS<br>PER STUDENT | TOTAL FTE<br>ENROLLMENT |
|----------------|--------------------|-----------------------|------------------------------|-------------------------|
| FRESHMEN       | 28511.00           | 2033                  | 14.02                        | 1900.73                 |
| SOPHOMORES     | 35134.00           | 2516                  | 13.96                        | 2342.27                 |
| LOWER DIVISION | 63645.00           | 4549                  | 13.99                        | 4243.00                 |
| JUNIORS        | 48529.00           | 3451                  | 14.06                        | 3235.27                 |
| SENIORS        | 83305.00           | 5915                  | 14.08                        | 5553.67                 |
| UPPER DIVISION | 131834.00          | 9366                  | 14.08                        | 8788.93                 |
| GRADUATES      | 10101.00           | 1026                  | 9.85                         | 673.40                  |
| CAMPUS TOTAL   | 205580.00          | 14941                 | 13.76                        | 13705.33                |



TABLE 6A SPRG 05/02/78  
AVERAGE UNITS PER STUDENT BY CLASS LEVEL AND MAJOR

| MAJOR                   | FRESH. | SOPH. | JUNIOR | SENIOR | POST BACC. | ALL LEVELS |
|-------------------------|--------|-------|--------|--------|------------|------------|
| AG BUSINESS MGMT        | 14.00  | 0.00  | 12.40  | 14.76  | 0.00       | 14.48      |
| AG ENGINEERING          | 13.14  | 13.68 | 13.19  | 15.09  | 12.00      | 14.27      |
| AG MANAGEMENT           | 13.61  | 14.46 | 14.38  | 15.00  | 13.75      | 14.48      |
| AG SCIENCE              | 13.86  | 13.19 | 14.79  | 14.64  | 13.50      | 14.28      |
| AGRICULTURE (M.S.)      | 0.00   | 0.00  | 0.00   | 0.00   | 12.41      | 12.41      |
| ANIMAL SCIENCE          | 13.67  | 13.58 | 13.08  | 14.49  | 6.00       | 13.95      |
| CROP SCIENCE            | 14.45  | 13.10 | 14.34  | 15.23  | 16.80      | 14.76      |
| DAIRY SCIENCE           | 14.25  | 14.24 | 15.30  | 13.77  | 0.00       | 14.32      |
| FARM MANAGEMENT         | 0.00   | 0.00  | 14.00  | 16.73  | 0.00       | 16.50      |
| FOOD INDUSTRIES         | 13.00  | 13.19 | 14.92  | 14.80  | 3.00       | 14.32      |
| FRUIT SCIENCE           | 18.50  | 15.03 | 15.50  | 14.73  | 0.00       | 14.32      |
| MECHANIZED AG           | 13.43  | 13.80 | 14.88  | 15.10  | 9.00       | 14.35      |
| NATURAL RESOURCES MGMT  | 14.13  | 13.56 | 13.71  | 13.98  | 12.00      | 13.82      |
| ORNAMENTAL HORTICULTURE | 13.30  | 13.66 | 13.46  | 13.76  | 11.75      | 13.58      |
| POULTRY INDUSTRY        | 12.11  | 13.22 | 14.00  | 9.50   | 14.00      | 12.38      |
| SOIL SCIENCE            | 13.67  | 14.27 | 13.47  | 13.41  | 12.00      | 13.52      |
| TOTAL                   | 13.75  | 13.84 | 13.99  | 14.35  | 12.39      | 13.99      |
| ARCHITECTURAL ENGR      | 15.48  | 14.17 | 14.66  | 14.78  | 19.67      | 14.89      |
| ARCHITECTURE            | 15.25  | 14.86 | 14.96  | 14.44  | 12.83      | 14.68      |
| ARCHITECTURE (BARCH)    | 18.00  | 0.00  | 17.00  | 0.00   | 0.00       | 17.67      |
| CITY/REGIONAL PLAN      | 15.63  | 14.27 | 14.12  | 14.32  | 11.40      | 14.24      |
| CONSTRUCTION            | 15.00  | 12.58 | 15.09  | 15.15  | 13.00      | 14.83      |
| LANDSCAPE ARCHITECT     | 15.31  | 13.88 | 14.71  | 13.56  | 12.88      | 13.91      |
| TOTAL                   | 15.33  | 14.53 | 14.86  | 14.40  | 13.22      | 14.58      |
| BUSINESS ADMIN          | 13.78  | 13.79 | 13.91  | 13.92  | 10.31      | 13.76      |
| ECONOMICS               | 14.57  | 14.17 | 14.36  | 14.71  | 16.00      | 14.68      |
| TOTAL                   | 13.87  | 13.85 | 13.96  | 13.98  | 10.46      | 13.84      |
| APPLIED ART & DESIGN    | 13.17  | 12.48 | 12.00  | 11.89  | 7.67       | 12.18      |
| ENGLISH                 | 12.94  | 13.75 | 12.71  | 12.58  | 7.69       | 12.54      |
| GRAPHIC COMMUNICATNS    | 14.02  | 14.21 | 13.54  | 14.30  | 11.00      | 14.05      |
| HISTORY                 | 14.12  | 12.29 | 13.79  | 12.35  | 3.50       | 13.03      |
| JOURNALISM              | 13.23  | 13.71 | 14.72  | 14.04  | 11.00      | 14.03      |
| SPEECH COMMUNICATION    | 15.00  | 15.17 | 14.47  | 15.11  | 0.00       | 14.97      |
| TOTAL                   | 13.56  | 13.74 | 13.68  | 13.75  | 8.31       | 13.57      |
| AERONAUTICAL ENGR       | 14.44  | 15.00 | 15.63  | 13.30  | 0.00       | 14.52      |
| CIVIL ENGINEERING       | 13.96  | 15.60 | 14.42  | 15.75  | 5.00       | 14.59      |
| ELECTRICAL ENGR         | 15.21  | 14.24 | 14.62  | 13.91  | 3.00       | 14.37      |
| ELECTRONIC ENGR         | 14.58  | 14.75 | 14.26  | 14.27  | 12.43      | 14.38      |
| ENGINEERING (M. ENGR)   | 0.00   | 0.00  | 0.00   | 0.00   | 10.93      | 10.93      |
| ENGINEERING SCIENCE     | 13.50  | 13.42 | 14.60  | 13.80  | 4.00       | 13.59      |
| ENGINEERING TECHNOLOGY  | 12.51  | 13.00 | 13.43  | 13.65  | 9.25       | 13.41      |
| ENVIRONMENTAL ENGR      | 14.95  | 14.85 | 13.70  | 13.64  | 10.00      | 13.99      |
| INDUSTRIAL ARTS         | 13.69  | 12.29 | 13.41  | 12.97  | 10.33      | 12.85      |
| INDUSTRIAL ENGR         | 14.10  | 15.17 | 15.52  | 15.09  | 14.00      | 15.06      |
| INDUSTRIAL TECHNOLOGY   | 12.64  | 14.13 | 14.97  | 14.43  | 16.00      | 14.36      |
| MECHANICAL ENGR         | 13.71  | 14.50 | 13.94  | 14.36  | 15.67      | 14.19      |
| METALLURGICAL ENGR      | 11.67  | 14.33 | 14.84  | 15.35  | 15.00      | 14.30      |
| TRANSPORTATION ENGR     | 0.00   | 14.30 | 15.64  | 15.80  | 17.00      | 15.56      |
| TOTAL                   | 14.01  | 14.34 | 14.18  | 14.15  | 11.12      | 14.09      |
| CHILD DEVELOPMENT       | 14.28  | 14.12 | 14.42  | 13.56  | 0.00       | 13.92      |
| DIET AND FOOD ADMIN     | 14.68  | 14.02 | 14.75  | 15.07  | 12.00      | 14.74      |
| EDUCATION               | 0.00   | 0.00  | 18.00  | 0.00   | 8.76       | 8.78       |
| HOME ECONOMICS          | 13.78  | 14.10 | 14.51  | 14.40  | 8.96       | 13.94      |
| LIBERAL STUDIES         | 14.41  | 13.66 | 13.63  | 14.41  | 14.10      | 14.10      |
| PHYS ED                 | 13.79  | 13.08 | 13.68  | 11.60  | 9.92       | 12.96      |
| PHYS ED MEN             | 15.50  | 13.48 | 14.05  | 13.47  | 0.00       | 13.62      |
| PHYS ED WOMEN           | 0.00   | 15.00 | 16.25  | 15.42  | 0.00       | 15.54      |
| RECREATION ADMIN        | 12.53  | 13.26 | 14.14  | 13.73  | 0.00       | 13.73      |
| VOCATIONAL EDUCATION    | 0.00   | 14.00 | 13.00  | 0.00   | 0.00       | 13.31      |
| TOTAL                   | 14.05  | 13.83 | 14.34  | 14.23  | 8.84       | 13.00      |
| BIOCHEMISTRY            | 12.17  | 14.68 | 13.57  | 12.78  | 12.00      | 13.22      |
| BIOLOGICAL SCIENCE      | 13.78  | 13.18 | 13.07  | 12.29  | 8.70       | 12.59      |
| CHEMISTRY               | 14.29  | 13.06 | 13.04  | 14.33  | 9.48       | 13.60      |
| COMPUTER SCIENCE        | 14.76  | 14.31 | 14.12  | 13.80  | 8.63       | 13.64      |
| ENVE & SYS BIOLOGY      | 13.17  | 14.27 | 12.09  | 12.95  | 0.00       | 13.09      |
| MATHEMATICS             | 15.20  | 14.74 | 13.29  | 13.03  | 7.05       | 13.31      |
| MICROBIOLOGY            | 15.00  | 12.80 | 14.00  | 12.09  | 12.00      | 12.85      |
| PHYSICAL SCIENCE        | 13.25  | 11.50 | 17.50  | 15.00  | 18.00      | 14.45      |
| PHYSICS                 | 15.29  | 13.67 | 14.77  | 12.44  | 5.50       | 13.41      |
| STATISTICS              | 14.00  | 14.00 | 16.25  | 13.75  | 3.00       | 13.75      |
| TOTAL                   | 14.21  | 13.71 | 13.67  | 12.87  | 8.64       | 13.10      |
| POLITICAL SCIENCE       | 14.36  | 15.22 | 14.65  | 14.93  | 0.00       | 14.78      |
| SOCIAL SCIENCES         | 13.42  | 13.26 | 13.02  | 13.95  | 8.33       | 13.43      |
| TOTAL                   | 13.87  | 13.94 | 13.49  | 14.20  | 8.33       | 13.87      |
| GRAND TOTAL             | 14.02  | 13.96 | 14.06  | 14.08  | 9.85       | 13.76      |



TABLE 7  
FTE TAUGHT BY TYPE OF INSTRUCTION  
SPRG 05/02/78

| DISCIPLINE/<br>DEPARTMENT | LEC-<br>TURE | ACT-<br>LEC | ACT-<br>LAB | LABOR-<br>ATORY | INDEP.<br>STUDY | OTHER<br>NUN-CAP. | TOTAL |
|---------------------------|--------------|-------------|-------------|-----------------|-----------------|-------------------|-------|
| AG EDUCATION              | 12           | 4           | 11          | 4               | 22              | 0                 | 52    |
| AG ENGINEERING            | 137          | 0           | 1           | 78              | 9               | 0                 | 225   |
| AG MANAGEMENT             | 360          | 22          | 35          | 0               | 18              | 0                 | 435   |
| AGRICULTURE               | 1            | 0           | 0           | 0               | 27              | 0                 | 29    |
| ANIMAL SCIENCE            | 177          | 0           | 11          | 55              | 14              | 0                 | 256   |
| CROP SCIENCE              | 190          | 0           | 2           | 62              | 12              | 0                 | 265   |
| DAIRY/POULTRY SCI         | 52           | 0           | 0           | 23              | 4               | 0                 | 79    |
| FOOD INDUSTRIES           | 65           | 0           | 0           | 30              | 0               | 0                 | 95    |
| NATURAL RESOURCES MGMT    | 165          | 0           | 0           | 24              | 11              | 0                 | 200   |
| ORNAMNTL HORTICULTURE     | 210          | 0           | 0           | 88              | 20              | 0                 | 318   |
| SOIL SCIENCE              | 139          | 0           | 0           | 43              | 5               | 0                 | 186   |
| VETERINARY SCIENCE        | 20           | 0           | 0           | 2               | 0               | 0                 | 24    |
| TOTAL                     | 1528         | 26          | 60          | 409             | 148             | 0                 | 2168  |
| ARCHITECTURAL ENGR        | 159          | 0           | 8           | 39              | 2               | 0                 | 208   |
| ARCHITECTURE              | 133          | 0           | 14          | 195             | 14              | 0                 | 357   |
| CITY/REGIONAL PLAN        | 80           | 0           | 0           | 18              | 0               | 0                 | 100   |
| CONSTRUCTION              | 7            | 0           | 5           | 22              | 3               | 0                 | 37    |
| ENVIRONMENTAL DESIGN      | 61           | 0           | 0           | 126             | 0               | 0                 | 187   |
| LANDSCAPE ARCHITECT       | 1            | 0           | 0           | 50              | 3               | 0                 | 54    |
| TOTAL                     | 441          | 0           | 27          | 450             | 25              | 0                 | 943   |
| ACCOUNTING                | 256          | 0           | 8           | 0               | 5               | 0                 | 269   |
| BUSINESS ADMIN            | 298          | 0           | 0           | 0               | 13              | 0                 | 311   |
| ECONOMICS                 | 287          | 0           | 0           | 0               | 5               | 0                 | 292   |
| MANAGEMENT                | 298          | 0           | 0           | 0               | 1               | 0                 | 307   |
| TOTAL                     | 1139         | 0           | 16          | 0               | 24              | 0                 | 1179  |
| ART                       | 70           | 0           | 125         | 25              | 5               | 0                 | 225   |
| ENGLISH                   | 574          | 0           | 4           | 0               | 4               | 0                 | 583   |
| FOREIGN LANGUAGES         | 100          | 0           | 0           | 0               | 0               | 0                 | 100   |
| GRAPHIC COMMUNICATNS      | 141          | 0           | 14          | 56              | 4               | 0                 | 214   |
| HISTORY                   | 346          | 0           | 0           | 0               | 6               | 0                 | 352   |
| HUMANITIES                | 50           | 0           | 0           | 0               | 0               | 0                 | 50    |
| JOURNALISM                | 57           | 0           | 7           | 4               | 21              | 10                | 99    |
| MUSIC                     | 88           | 0           | 26          | 0               | 0               | 18                | 132   |
| PHILOSOPHY                | 204          | 0           | 0           | 0               | 0               | 5                 | 204   |
| SPEECH COMMUNICATION      | 190          | 0           | 11          | 0               | 2               | 33                | 208   |
| TOTAL                     | 1820         | 0           | 187         | 85              | 42              | 33                | 2167  |
| AERONAUTICAL ENGR         | 20           | 0           | 0           | 14              | 3               | 0                 | 37    |
| CIVIL ENGINEERING         | 89           | 0           | 4           | 19              | 7               | 0                 | 123   |
| ELECTRICAL ENGR           | 245          | 0           | 21          | 46              | 11              | 0                 | 322   |
| ENGINEERING               | 14           | 26          | 0           | 1               | 10              | 0                 | 51    |
| ENGINEERING TECHNOLOGY    | 101          | 0           | 7           | 135             | 10              | 0                 | 252   |
| ENVIRONMENTAL ENGR        | 58           | 0           | 3           | 12              | 0               | 0                 | 71    |
| INDUSTRIAL ENGR           | 87           | 0           | 47          | 22              | 12              | 0                 | 116   |
| INDUSTRIAL TECHNOLOGY     | 90           | 0           | 31          | 30              | 15              | 0                 | 181   |
| MECHANICAL ENGR           | 247          | 0           | 0           | 14              | 0               | 0                 | 264   |
| METALLURGICAL ENGR        | 50           | 0           | 0           | 0               | 0               | 0                 | 50    |
| TOTAL                     | 1001         | 26          | 117         | 324             | 72              | 0                 | 1540  |
| CHILD DEVELOPMENT         | 177          | 0           | 0           | 17              | 31              | 0                 | 225   |
| EDUCATION                 | 214          | 3           | 41          | 2               | 156             | 0                 | 416   |
| ETHNIC STUDIES            | 26           | 0           | 0           | 0               | 0               | 0                 | 26    |
| HOME ECONOMICS            | 254          | 0           | 45          | 28              | 19              | 0                 | 347   |
| LIBERAL STUDIES           | 0            | 0           | 0           | 0               | 0               | 0                 | 0     |
| PHYSICAL EDUCATION        | 180          | 16          | 64          | 0               | 21              | 309               | 589   |
| PSYCHOLOGY                | 298          | 2           | 0           | 0               | 0               | 0                 | 300   |
| TOTAL                     | 1149         | 21          | 150         | 47              | 227             | 309               | 1903  |
| BIOLOGICAL SCIENCES       | 499          | 1           | 1           | 253             | 16              | 0                 | 771   |
| CHEMISTRY                 | 406          | 0           | 0           | 130             | 6               | 0                 | 542   |
| COMP SCI/STATISTICS       | 443          | 12          | 0           | 0               | 11              | 0                 | 466   |
| MATHEMATICS               | 741          | 2           | 2           | 0               | 0               | 0                 | 750   |
| MILITARY SCIENCE          | 0            | 0           | 0           | 0               | 0               | 15                | 15    |
| PHYSICS                   | 476          | 0           | 1           | 87              | 1               | 0                 | 565   |
| TOTAL                     | 2565         | 15          | 4           | 470             | 39              | 15                | 3109  |
| POLITICAL SCIENCE         | 285          | 0           | 0           | 6               | 12              | 0                 | 303   |
| SOCIAL SCIENCES           | 391          | 0           | 0           | 1               | 12              | 0                 | 405   |
| TOTAL                     | 676          | 0           | 0           | 7               | 24              | 0                 | 708   |
| GRAND TOTAL               | 10319        | 88          | 561         | 1792            | 601             | 357               | 13717 |

TABLE 8 SPRG 05/02/78  
POST-BACCALAUREATE STUDENTS BY OBJECTIVE AND MAJOR

| MAJOR                  | 2ND BACH | NO OBJ | CRED | MASTERS | TOTAL |
|------------------------|----------|--------|------|---------|-------|
| AG BUSINESS MGMT       | 0        | 0      | 0    | 0       | 0     |
| AG ENGINEERING         | 1        | 0      | 0    | 0       | 1     |
| AG MANAGEMENT          | 4        | 0      | 0    | 0       | 4     |
| AG SCIENCE             | 2        | 0      | 0    | 0       | 2     |
| AGRICULTURE (M.S.)     | 18       | 4      | 17   | 130     | 152   |
| ANIMAL SCIENCE         | 1        | 0      | 0    | 0       | 1     |
| CROP SCIENCE           | 5        | 0      | 0    | 0       | 5     |
| DAIRY SCIENCE          | 0        | 0      | 0    | 0       | 0     |
| FARM MANAGEMENT        | 0        | 0      | 0    | 0       | 0     |
| FOOD INDUSTRIES        | 1        | 0      | 0    | 0       | 1     |
| FRUIT SCIENCE          | 0        | 0      | 0    | 0       | 0     |
| MECHANIZED AG          | 1        | 0      | 0    | 0       | 1     |
| NATURAL RESOURCES MGMT | 6        | 0      | 0    | 0       | 6     |
| ORNAMNTL HORTICULTURE  | 19       | 0      | 0    | 0       | 19    |
| POULTRY INDUSTRY       | 1        | 0      | 0    | 0       | 1     |
| SOIL SCIENCE           | 4        | 0      | 17   | 130     | 144   |
| TOTAL                  | 46       | 4      | 17   | 130     | 197   |
| ARCHITECTURAL ENGR     | 2        | 0      | 0    | 1       | 3     |
| ARCHITECTURE           | 8        | 0      | 0    | 10      | 18    |
| ARCHITECTURE (BARCH)   | 0        | 0      | 0    | 0       | 0     |
| CITY/REGIONAL PLAN     | 0        | 0      | 0    | 5       | 5     |
| CONSTRUCTION           | 2        | 0      | 0    | 0       | 2     |
| LANDSCAPE ARCHITECT    | 8        | 0      | 0    | 0       | 8     |
| TOTAL                  | 20       | 0      | 0    | 16      | 36    |
| BUSINESS ADMIN         | 8        | 9      | 0    | 18      | 35    |
| ECONOMICS              | 1        | 0      | 0    | 0       | 1     |
| TOTAL                  | 9        | 9      | 0    | 18      | 36    |
| APPLIED ART & DESIGN   | 2        | 0      | 1    | 0       | 3     |
| ENGLISH                | 0        | 1      | 0    | 0       | 1     |
| GRAPHIC COMMUNICATNS   | 2        | 0      | 0    | 15      | 17    |
| HISTORY                | 2        | 0      | 0    | 0       | 2     |
| JOURNALISM             | 6        | 0      | 0    | 0       | 6     |
| SPEECH COMMUNICATION   | 0        | 0      | 0    | 0       | 0     |
| TOTAL                  | 12       | 1      | 1    | 15      | 29    |
| AERONAUTICAL ENGR      | 0        | 0      | 0    | 0       | 0     |
| CIVIL ENGINEERING      | 1        | 0      | 0    | 0       | 1     |
| ELECTRICAL ENGR        | 1        | 0      | 0    | 0       | 1     |
| ELECTRONIC ENGR        | 7        | 0      | 0    | 0       | 7     |
| ENGINEERING (M.ENGR)   | 0        | 0      | 0    | 0       | 0     |
| ENGINEERING SCIENCE    | 1        | 0      | 0    | 29      | 29    |
| ENGINEERING TCHNLGY    | 4        | 0      | 0    | 0       | 4     |
| ENVIRONMENTAL ENGR     | 2        | 0      | 0    | 0       | 2     |
| INDUSTRIAL ARTS        | 1        | 0      | 1    | 10      | 12    |
| INDUSTRIAL ENGR        | 0        | 0      | 0    | 1       | 1     |
| INDUSTRIAL TCHNLGY     | 1        | 0      | 0    | 0       | 1     |
| MECHANICAL ENGR        | 3        | 0      | 0    | 0       | 3     |
| METALLURGICAL ENGR     | 4        | 0      | 0    | 0       | 4     |
| TRANSPORTATION ENGR    | 1        | 0      | 0    | 0       | 1     |
| TOTAL                  | 26       | 0      | 1    | 40      | 67    |
| CHILD DEVELOPMENT      | 0        | 0      | 0    | 0       | 0     |
| DIET AND FOOD ADMIN    | 2        | 0      | 0    | 1       | 3     |
| EDUCATION              | 1        | 27     | 185  | 257     | 470   |
| HOME ECONOMICS         | 1        | 0      | 0    | 0       | 1     |
| LIBERAL STUDIES        | 1        | 0      | 0    | 0       | 1     |
| PHYS ED                | 0        | 2      | 0    | 24      | 26    |
| PHYS ED MEN            | 0        | 0      | 0    | 0       | 0     |
| PHYS ED WOMEN          | 0        | 0      | 0    | 0       | 0     |
| RECREATION ADMIN       | 0        | 0      | 0    | 0       | 0     |
| VOCATIONAL EDUCATION   | 0        | 0      | 0    | 0       | 0     |
| TOTAL                  | 5        | 29     | 185  | 309     | 528   |
| BIOCHEMISTRY           | 2        | 0      | 0    | 0       | 2     |
| BIOLOGICAL SCIENCE     | 6        | 2      | 0    | 39      | 47    |
| CHEMISTRY              | 2        | 1      | 0    | 10      | 13    |
| COMPUTER SCIENCE       | 3        | 0      | 0    | 26      | 29    |
| ENVE & SYS BIOLOGY     | 0        | 0      | 0    | 0       | 0     |
| MATHEMATICS            | 0        | 2      | 0    | 18      | 20    |
| MICROBIOLOGY           | 2        | 0      | 0    | 0       | 2     |
| PHYSICAL SCIENCE       | 2        | 0      | 0    | 0       | 2     |
| PHYSICS                | 1        | 0      | 0    | 0       | 1     |
| STATISTICS             | 1        | 0      | 0    | 0       | 1     |
| TOTAL                  | 19       | 5      | 0    | 93      | 117   |
| POLITICAL SCIENCE      | 0        | 0      | 0    | 0       | 0     |
| SOCIAL SCIENCES        | 3        | 0      | 0    | 0       | 3     |
| TOTAL                  | 3        | 0      | 0    | 0       | 3     |
| GRAND TOTAL            | 140      | 48     | 204  | 621     | 1013  |

TABLE 9 SPRG 05/02/78  
ENROLLMENT OF STUDENTS BY CLASS LEVEL, SEX AND MAJOR FOR TWO-YEAR  
TECHNICAL PROGRAMS IN AGRICULTURE

| MAJOR                   | FRESHMEN | SOPH.   | JUNIORS | SENIORS | POST BACC. | TOTAL   |
|-------------------------|----------|---------|---------|---------|------------|---------|
| AG BUSINESS MGMT        | M 0 F 0  | M 0 F 0 | M 0 F 0 | M 0 F 0 | M 0 F 0    | M 2 F 1 |
| AG MANAGEMENT           | 16       | 19      | 12      | 4       | 0          | 51      |
| ANIMAL SCIENCE          | 8        | 11      | 5       | 4       | 0          | 33      |
| CROP SCIENCE            | 3        | 2       | 2       | 1       | 0          | 13      |
| DAIRY SCIENCE           | 0        | 0       | 0       | 0       | 0          | 11      |
| FARM MANAGEMENT         | 0        | 0       | 0       | 0       | 0          | 2       |
| FOOD INDUSTRIES         | 2        | 1       | 0       | 0       | 0          | 3       |
| FRUIT SCIENCE           | 5        | 4       | 2       | 0       | 0          | 11      |
| MECHANIZED AG           | 4        | 6       | 7       | 4       | 0          | 21      |
| ORNAMENTAL HORTICULTURE | 2        | 1       | 2       | 1       | 0          | 7       |
| POULTRY INDUSTRY        | 0        | 0       | 1       | 1       | 0          | 4       |
| SOIL SCIENCE            | 0        | 2       | 1       | 1       | 0          | 4       |
| TOTAL                   | 49       | 55      | 35      | 24      | 0          | 163     |

TABLE 10 SPRG 05/02/78  
ENROLLMENT STATUS OF STUDENTS BY MAJOR FOR TWO-YEAR  
TECHNICAL PROGRAMS IN AGRICULTURE

| MAJOR                   | FIRST TIME | *TOTAL | NEW TRANSFERS<br>LOWER DIV | *UPPER DIV | RETURN-<br>ING | CONTIN-<br>UING | TOTAL |
|-------------------------|------------|--------|----------------------------|------------|----------------|-----------------|-------|
| AG BUSINESS MGMT        | 0          | 0      | 0                          | 0          | 0              | 3               | 3     |
| AG MANAGEMENT           | 0          | 0      | 0                          | 0          | 0              | 59              | 59    |
| ANIMAL SCIENCE          | 2          | 8      | 8                          | 0          | 0              | 53              | 63    |
| CROP SCIENCE            | 0          | 0      | 0                          | 0          | 1              | 13              | 14    |
| DAIRY SCIENCE           | 0          | 0      | 0                          | 0          | 1              | 14              | 15    |
| FARM MANAGEMENT         | 0          | 0      | 0                          | 0          | 0              | 2               | 2     |
| FOOD INDUSTRIES         | 0          | 0      | 0                          | 0          | 0              | 7               | 7     |
| FRUIT SCIENCE           | 0          | 1      | 1                          | 0          | 0              | 5               | 7     |
| MECHANIZED AG           | 1          | 3      | 0                          | 3          | 1              | 11              | 19    |
| ORNAMENTAL HORTICULTURE | 0          | 0      | 0                          | 0          | 1              | 10              | 11    |
| POULTRY INDUSTRY        | 0          | 0      | 0                          | 0          | 0              | 6               | 6     |
| SOIL SCIENCE            | 0          | 0      | 0                          | 0          | 0              | 6               | 6     |
| TOTAL                   | 3          | 12     | 9                          | 3          | 4              | 217             | 236   |

TABLE 11  
FOREIGN AND OUT-OF-STATE STUDENTS BY LEGAL RESIDENCE STATUS  
AND BY ENROLLMENT STATUS  
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PART A. FOREIGN STUDENTS(CODE 3 RESIDENCE STATUS)

| ENROLLMENT STATUS | UNDERGRADUATES | GRADUATES | TOTALS |
|-------------------|----------------|-----------|--------|
| 1 CONTINUING      | 76             | 18        | 94     |
| 2 RETURNING       | 0              | 0         | 0      |
| 3 RETURNING       | 1              | 0         | 1      |
| 4 TRANSFER        | 5              | 1         | 6      |
| 5 FIRST-TIME      | 0              | 0         | 0      |
| 6 TRANSITORY      | 0              | 0         | 0      |
| TOTALS            | 82             | 24        | 106    |
| FTE               | 81.9           | 17.6      | 99.5   |

PART B. OUT-OF-STATE STUDENTS(CODE 2 RESIDENCE STATUS)

| ENROLLMENT STATUS | UNDERGRADUATES | GRADUATES | TOTALS |
|-------------------|----------------|-----------|--------|
| 1 CONTINUING      | 63             | 6         | 69     |
| 2 RETURNING       | 0              | 0         | 0      |
| 3 RETURNING       | 0              | 0         | 0      |
| 4 TRANSFER        | 2              | 0         | 2      |
| 5 FIRST-TIME      | 1              | 1         | 2      |
| 6 TRANSITORY      | 0              | 0         | 0      |
| TOTALS            | 66             | 7         | 73     |
| FTE               | 62.3           | 4.5       | 66.8   |



TABLE 12

PAGE 1

ENROLLMENT BY ETHNIC GROUP AND MAJOR  
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|                        | AME.<br>IND. | BLACK | CHI-<br>CAND | LAT.<br>AMER. | ASIAN<br>AMER. | FILI-<br>PINO | OTHER<br>NWHITE | CAUC-<br>ASIAN | FOR-<br>STU | ALL<br>OTHER | NO<br>RESP. | TOTAL |
|------------------------|--------------|-------|--------------|---------------|----------------|---------------|-----------------|----------------|-------------|--------------|-------------|-------|
| AG BUSINESS MGMT       | 2            | 1     | 3            | 1             | 2              | 0             | 0               | 35             | 0           | 0            | 0           | 44    |
| AG ENGINEERING         | 1            | 2     | 4            | 4             | 1              | 0             | 1               | 89             | 2           | 0            | 0           | 101   |
| AG MANAGEMENT          | 24           | 13    | 17           | 1             | 13             | 2             | 9               | 617            | 1           | 1            | 3           | 704   |
| AG SCIENCE             | 1            | 3     | 7            | 0             | 1              | 1             | 2               | 76             | 0           | 2            | 1           | 92    |
| AGRICULTURE (M.S.)     | 1            | 4     | 2            | 2             | 2              | 0             | 1               | 100            | 8           | 2            | 27          | 152   |
| ANIMAL SCIENCE         | 13           | 3     | 14           | 6             | 1              | 1             | 4               | 519            | 1           | 1            | 9           | 574   |
| CROP SCIENCE           | 1            | 1     | 9            | 3             | 1              | 0             | 10              | 203            | 9           | 0            | 1           | 246   |
| DAIRY SCIENCE          | 1            | 1     | 1            | 1             | 0              | 0             | 0               | 85             | 2           | 1            | 0           | 92    |
| FARM MANAGEMENT        | 0            | 0     | 0            | 0             | 0              | 0             | 0               | 12             | 0           | 1            | 0           | 146   |
| FOOD INDUSTRIES        | 0            | 0     | 4            | 4             | 2              | 1             | 1               | 174            | 2           | 1            | 0           | 188   |
| FRUIT SCIENCE          | 0            | 0     | 0            | 0             | 0              | 0             | 0               | 122            | 1           | 1            | 0           | 124   |
| MECHANIZED AG          | 1            | 0     | 1            | 0             | 2              | 0             | 4               | 84             | 1           | 4            | 0           | 97    |
| NATURAL RESOURCES MGMT | 8            | 4     | 19           | 1             | 7              | 0             | 5               | 442            | 0           | 3            | 6           | 495   |
| ORNAMNTL HORTICULTURE  | 19           | 7     | 22           | 1             | 23             | 3             | 7               | 633            | 3           | 2            | 0           | 732   |
| POULTRY INDUSTRY       | 1            | 0     | 1            | 0             | 2              | 0             | 0               | 30             | 0           | 0            | 0           | 37    |
| SOIL SCIENCE           | 6            | 2     | 3            | 1             | 1              | 1             | 2               | 157            | 0           | 1            | 0           | 174   |
| TOTAL                  | 91           | 45    | 111          | 28            | 68             | 9             | 48              | 3278           | 35          | 17           | 56          | 3786  |
| ARCHITECTURAL ENGR     | 0            | 2     | 4            | 2             | 18             | 1             | 1               | 150            | 0           | 1            | 0           | 179   |
| ARCHITECTURE           | 3            | 14    | 22           | 5             | 54             | 9             | 10              | 689            | 0           | 0            | 4           | 813   |
| ARCHITECTURE (BARCH)   | 0            | 0     | 1            | 0             | 1              | 0             | 0               | 1              | 0           | 0            | 0           | 3     |
| CITY/REGIONAL PLAN     | 2            | 1     | 2            | 0             | 8              | 1             | 0               | 94             | 0           | 0            | 1           | 109   |
| CONSTRUCTION           | 4            | 0     | 8            | 1             | 7              | 1             | 0               | 104            | 0           | 2            | 0           | 119   |
| LANDSCAPE ARCHITECT    | 2            | 2     | 1            | 1             | 7              | 2             | 0               | 175            | 0           | 1            | 0           | 200   |
| TOTAL                  | 11           | 19    | 42           | 9             | 90             | 14            | 11              | 1213           | 1           | 6            | 7           | 1423  |
| BUSINESS ADMIN         | 22           | 23    | 22           | 0             | 28             | 3             | 10              | 1002           | 2           | 3            | 12          | 1127  |
| ECONOMICS              | 1            | 4     | 0            | 0             | 1              | 0             | 1               | 119            | 1           | 1            | 1           | 129   |
| TOTAL                  | 23           | 27    | 22           | 0             | 29             | 3             | 11              | 1121           | 3           | 4            | 13          | 1256  |
| APPLIED ART & DESIGN   | 0            | 0     | 0            | 0             | 2              | 0             | 1               | 79             | 0           | 0            | 5           | 87    |
| ENGLISH                | 7            | 10    | 16           | 2             | 8              | 2             | 2               | 193            | 0           | 2            | 6           | 220   |
| GRAPHIC COMMUNICATNS   | 4            | 2     | 4            | 0             | 0              | 0             | 0               | 341            | 0           | 0            | 6           | 400   |
| HISTORY                | 4            | 2     | 4            | 0             | 0              | 0             | 0               | 122            | 0           | 0            | 6           | 138   |
| JOURNALISM             | 3            | 3     | 4            | 0             | 5              | 1             | 4               | 239            | 1           | 4            | 4           | 268   |
| SPEECH COMMUNICATION   | 1            | 11    | 2            | 2             | 1              | 1             | 2               | 57             | 0           | 0            | 0           | 75    |
| TOTAL                  | 17           | 30    | 32           | 2             | 20             | 6             | 13              | 1031           | 3           | 6            | 28          | 1188  |

TABLE 12

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ENROLLMENT BY ETHNIC GROUP AND MAJOR  
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|                       | AME.<br>IND. | BLACK | CHI-<br>CANO | LAT<br>AMER. | ASIAN<br>AMER. | FILI-<br>PINO | OTHER<br>NWHITE | CAUC-<br>ASIAN | FOR.<br>STU | ALL<br>OTHER | NO<br>RESP. | TOTAL |
|-----------------------|--------------|-------|--------------|--------------|----------------|---------------|-----------------|----------------|-------------|--------------|-------------|-------|
| AERONAUTICAL ENGR     | 4            | 2     | 1            | 1            | 6              | 3             | 0               | 145            | 2           | 0            | 0           | 164   |
| CIVIL ENGINEERING     | 1            | 0     | 4            | 0            | 1              | 0             | 0               | 59             | 4           | 0            | 2           | 71    |
| ELECTRICAL ENGR       | 2            | 1     | 5            | 3            | 16             | 2             | 1               | 92             | 0           | 0            | 1           | 125   |
| ELECTRONIC ENGR       | 1            | 13    | 6            | 3            | 29             | 1             | 5               | 462            | 7           | 1            | 4           | 540   |
| ENGINEERING (M. ENGR) | 0            | 1     | 0            | 0            | 1              | 0             | 0               | 19             | 6           | 0            | 2           | 29    |
| ENGINEERING SCIENCE   | 0            | 0     | 0            | 0            | 1              | 0             | 0               | 55             | 0           | 0            | 0           | 56    |
| ENGINEERING TCHNLGY   | 7            | 13    | 19           | 4            | 37             | 4             | 7               | 373            | 5           | 2            | 2           | 473   |
| ENVIRONMENTAL ENGR    | 0            | 0     | 2            | 1            | 5              | 0             | 1               | 137            | 1           | 0            | 1           | 149   |
| INDUSTRIAL ARTS       | 0            | 8     | 3            | 0            | 2              | 2             | 1               | 129            | 0           | 1            | 2           | 156   |
| INDUSTRIAL ENGR       | 0            | 2     | 2            | 4            | 4              | 2             | 0               | 139            | 6           | 0            | 1           | 159   |
| INDUSTRIAL TCHNLGY    | 5            | 6     | 5            | 2            | 6              | 0             | 1               | 128            | 0           | 0            | 3           | 156   |
| MECHANICAL ENGR       | 7            | 1     | 11           | 2            | 28             | 4             | 4               | 459            | 10          | 1            | 4           | 531   |
| METALLURGICAL ENGR    | 0            | 1     | 5            | 0            | 2              | 0             | 1               | 51             | 1           | 0            | 0           | 61    |
| TRANSPORTATION ENGR   | 1            | 1     | 3            | 0            | 1              | 1             | 1               | 53             | 4           | 1            | 0           | 66    |
| TOTAL                 | 35           | 50    | 72           | 16           | 139            | 23            | 22              | 2301           | 48          | 6            | 22          | 2736  |
| CHILD DEVELOPMENT     | 7            | 12    | 9            | 1            | 5              | 0             | 2               | 366            | 0           | 1            | 2           | 405   |
| DIET AND FOOD ADMIN   | 0            | 0     | 2            | 2            | 9              | 0             | 6               | 279            | 2           | 0            | 1           | 313   |
| EDUCATION             | 9            | 10    | 16           | 1            | 5              | 0             | 2               | 384            | 0           | 0            | 52          | 482   |
| HOME ECONOMICS        | 14           | 7     | 5            | 3            | 5              | 0             | 4               | 403            | 0           | 2            | 6           | 449   |
| LIBERAL STUDIES       | 7            | 12    | 8            | 0            | 1              | 1             | 1               | 294            | 0           | 1            | 6           | 321   |
| PHYS ED               | 0            | 12    | 8            | 1            | 4              | 1             | 2               | 160            | 1           | 1            | 8           | 200   |
| PHYS ED MEN           | 0            | 0     | 3            | 1            | 1              | 1             | 3               | 85             | 0           | 0            | 0           | 107   |
| PHYS ED WOMEN         | 0            | 2     | 5            | 0            | 3              | 0             | 0               | 77             | 0           | 0            | 0           | 92    |
| RECREATION ADMIN      | 0            | 2     | 1            | 1            | 1              | 0             | 1               | 86             | 0           | 2            | 0           | 100   |
| VOCATIONAL EDUCATION  | 0            | 0     | 1            | 0            | 0              | 0             | 0               | 3              | 0           | 0            | 0           | 3     |
| TOTAL                 | 50           | 61    | 60           | 12           | 34             | 4             | 21              | 2137           | 3           | 12           | 78          | 2472  |
| BIOCHEMISTRY          | 3            | 5     | 1            | 0            | 4              | 1             | 3               | 111            | 1           | 0            | 3           | 132   |
| BIOLOGICAL SCIENCE    | 13           | 15    | 13           | 4            | 16             | 1             | 5               | 519            | 2           | 2            | 7           | 597   |
| CHEMISTRY             | 1            | 10    | 1            | 0            | 2              | 1             | 2               | 84             | 0           | 0            | 2           | 93    |
| COMPUTER SCIENCE      | 3            | 5     | 1            | 0            | 17             | 3             | 0               | 269            | 7           | 1            | 6           | 320   |
| ENVE & SYS BIOLOGY    | 3            | 0     | 1            | 0            | 1              | 0             | 0               | 41             | 0           | 0            | 4           | 47    |
| MATHEMATICS           | 3            | 1     | 4            | 1            | 8              | 0             | 0               | 185            | 3           | 0            | 4           | 214   |
| MICROBIOLOGY          | 0            | 0     | 0            | 0            | 0              | 0             | 1               | 64             | 0           | 0            | 0           | 65    |
| PHYSICAL SCIENCE      | 0            | 0     | 0            | 0            | 1              | 0             | 0               | 11             | 0           | 0            | 0           | 11    |
| PHYSICS               | 0            | 1     | 0            | 0            | 1              | 0             | 0               | 43             | 0           | 0            | 0           | 49    |
| STATISTICS            | 0            | 0     | 0            | 0            | 1              | 0             | 0               | 13             | 0           | 0            | 0           | 14    |
| TOTAL                 | 26           | 27    | 25           | 5            | 50             | 6             | 20              | 1340           | 13          | 3            | 27          | 1542  |
| POLITICAL SCIENCE     | 5            | 8     | 6            | 4            | 3              | 0             | 1               | 145            | 0           | 1            | 2           | 175   |
| SOCIAL SCIENCES       | 3            | 19    | 23           | 0            | 6              | 1             | 2               | 301            | 0           | 1            | 2           | 363   |
| TOTAL                 | 8            | 27    | 29           | 4            | 9              | 1             | 3               | 446            | 0           | 3            | 8           | 538   |
| GRAND TOTAL           | 261          | 286   | 393          | 78           | 439            | 66            | 149             | 12867          | 106         | 57           | 239         | 14941 |