

1967 SPRING QIR (Q.I.R.)

Archives

MEMO

Date: May 17, 1967

To: President, Executive Council Instructional Department Heads,
Student Personnel Offices, Administrative Offices

From: L. H. Dunigan, Director of Institutional Studies

Subject: Quarterly Internal Report on Enrollment, Spring 1966-67

CALIFORNIA STATE POLYTECHNIC COLLEGE San Luis Obispo

Tables

1. Enrollment of Regular Students by Class Level, Limited Students, and Totals by Major
2. Enrollment of Total Students by Class Level and Sex, By Major
3. First-Time Freshmen and Graduates, Transfers, Returning, and Continuing Students, By Major
4. Title 5 Basis for Admission of New Students as First-Time Freshmen and Undergraduate Transfers
5. Individual and FTE Enrollment of Regular and Limited Students, By Major
6. FTE Taught as Lecture, Activity, Laboratory, and Earned, By Department
7. Enrollment of Regular Students by Class Level, Limited Students, and Totals by Major, for Two-Year Technical Programs in Agriculture
8. First-Time Freshmen, Transfers, Former, and Continuing Students in Two-Year Technical Programs in Agriculture, By Major

SPRING
1966-67

SUMMER
1967-68

WINTER
1967-68

TABLE 1 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, SAN LUIS OBISPO.

MAJOR	REGULAR STUDENTS BY CLASS LEVEL						SPRING 1967		
	FRESH.	SOPH.	JUN.	SEN.	GRAD.	TOTAL	TOTAL LIMITED	TOTAL 1967	TOTAL 1966
BUS. MGMT.	66	77	69	71	0	283	4	287	263
EDUCATION	0	0	0	0	26	26	4	30	38
ENG.	15	18	15	27	0	75	0	75	65
TECH. AG.	38	15	23	25	0	101	2	103	100
ANIMAL HUSB.	101	78	72	105	0	356	7	363	387
POPS	26	19	30	34	0	109	2	111	132
FRUIT PROD.	4	5	11	9	0	29	0	29	29
DAIRY HUSB.	22	24	19	20	0	85	1	86	92
AGRM MGMT.	29	27	23	52	0	131	3	134	139
FOOD PROC.	10	13	17	22	0	62	0	62	55
ORN. HORT.	20	18	28	23	0	89	4	93	97
POULTRY IND.	8	5	16	19	0	48	1	49	44
SOIL SCIENCE	8	15	12	23	0	58	0	58	72
W/RESHOEING	12	1	1	2	0	16	0	16	16
TOTAL	359	315	336	432	26	1468	28	1496	1529
AERONAUTICAL	63	47	46	53	0	209	0	209	189
COND. + REF.	24	12	34	38	0	108	1	109	100
ARCHITECTURAL	152	148	213	304	0	817	10	827	703
ELECTRICAL	26	22	29	45	0	122	0	122	124
ELECTRONIC	114	73	100	110	0	397	3	400	382
INDUSTRIAL	23	11	32	40	0	106	1	107	87
MECHANICAL	74	61	93	120	0	348	2	350	337
ELD. + MET.	7	5	13	22	0	47	0	47	39
TOTAL	483	379	560	732	0	2154	17	2171	1961
BUSINESS	120	113	137	137	0	507	21	528	441
EDUC., ELEM.	0	0	0	0	50	50	50	100	28
EDUC., SEC.	0	0	0	0	113	113	172	285	432
ENGLISH	61	65	84	86	0	296	14	310	261
HOME EC.	124	134	161	84	0	503	17	520	419
PHYSICAL ED.	39	41	64	65	0	209	2	211	183
PRINTING	16	19	33	46	0	114	1	115	114
TECH. ARTS	29	46	66	117	0	258	11	269	239
TECH. JOURN.	14	18	19	14	0	65	3	68	56
TOTAL	403	436	564	549	163	2115	291	2406	2173
BIOLOGICAL SCI.	66	67	78	73	0	284	12	296	274
MATHEMATICS	65	56	82	72	0	275	8	283	237
PHYSICS	7	14	16	13	0	50	0	50	49
CHEMISTRY	15	11	11	4	0	41	3	44	40
BIOCHEMISTRY	8	6	11	8	0	33	1	34	18
SOCIAL SCIENCES	102	108	169	126	0	505	26	531	505
TOTAL	263	262	367	296	0	1188	50	1238	1123
GRAND TOTALS	1508	1392	1827	2009	189	6925	386	7311	6786

TOTAL REGULAR MARRIED STUDENTS -01065

SUMMER
1967-68

WINTER
1967-68

TABLE 2 ENROLLMENT OF TOTAL STUDENTS BY CLASS LEVEL AND SEX.
BY MAJOR, SAN LUIS OBISPO.

MAJOR	FRESHMAN		SOPH.		JUNIORS		SENIORS		GRADS		SPRING 1967 TOTALS	
	M	W	M	W	M	W	M	W	M	W	M	W
BUS. MGMT.	59	9	64	13	61	8	69	4	0	0	253	34
EDUCATION	0	0	0	0	0	0	0	0	30	0	30	0
ENG.	15	0	18	0	15	0	26	1	0	0	74	1
MECH. AG.	38	0	15	0	25	0	25	0	0	0	103	0
ANIMAL HUSB.	65	37	47	32	58	15	90	19	0	0	260	103
POOLS	27	0	19	0	30	0	34	1	0	0	110	1
FRUIT PROD.	4	0	5	0	11	0	9	0	0	0	29	0
DAIRY HUSB.	20	2	22	2	17	2	20	1	0	0	79	7
FARM MGMT.	28	2	27	0	23	0	53	1	0	0	131	3
FOOD PROC.	9	1	13	0	14	3	21	1	0	0	57	5
GARDEN, HORT.	14	6	14	6	25	4	21	3	0	0	74	19
POULTRY IND.	7	1	5	0	14	2	20	0	0	0	46	3
SOIL SCIENCE	7	1	15	0	12	0	23	0	0	0	57	1
HORSESHOEING	12	0	1	0	1	0	2	0	0	0	16	0
TOTAL	305	59	265	53	306	34	413	31	30	0	1319	177
AERONAUTICAL	61	2	47	0	46	0	53	0	0	0	207	2
AIR COND. + REF.	24	0	11	1	35	0	38	0	0	0	108	1
ARCHITECTURAL	144	8	142	8	209	7	306	3	0	0	801	26
ELECTRICAL	26	0	22	0	29	0	44	1	0	0	121	1
ELECTRONIC	114	0	74	0	101	0	111	0	0	0	400	0
INDUSTRIAL	21	2	10	1	33	0	40	0	0	0	104	3
MECHANICAL	74	0	62	0	92	1	121	0	0	0	349	1
WELD. + MET.	7	0	5	0	13	0	22	0	0	0	47	0
TOTAL	471	12	373	10	558	8	735	4	0	0	2137	34
BUSINESS	87	39	85	33	124	19	129	12	0	0	425	103
EDUC., ELEM.	0	0	0	1	0	0	0	0	21	78	21	79
EDUC., SEC.	0	0	0	0	0	0	0	0	174	111	174	111
ENGLISH	10	52	8	60	11	78	10	81	0	0	39	271
HOME EC.	0	130	1	141	0	163	0	85	0	0	1	519
PHYSICAL ED.	13	26	19	22	35	29	43	24	0	0	110	101
PRINTING	15	1	19	0	34	0	46	0	0	0	114	1
TECH. ARTS	28	3	44	3	70	2	119	0	0	0	261	8
TECH. JOURN.	5	9	5	13	12	8	9	7	0	0	31	37
TOTAL	158	260	181	273	286	299	356	209	195	189	1176	1230
BIOLOGICAL SCI.	33	33	43	27	51	28	46	35	0	0	173	123
MATHEMATICS	44	21	47	10	72	13	61	15	0	0	224	59
PHYSICS	6	1	13	1	16	0	13	0	0	0	48	2
CHEMISTRY	11	5	12	0	11	0	3	2	0	0	37	7
BIOCHEMISTRY	5	3	5	1	8	3	6	3	0	0	24	10
SOCIAL SCIENCES	22	85	36	77	55	122	50	84	0	0	163	368
TOTAL	121	148	156	116	213	166	179	139	0	0	669	569
GRAND TOTALS	1055	479	975	452	1363	507	1683	383	225	189	5301	2010

SUMMER
1967-68

WINTER
1967-68

USE 3 FIRST-TIME FRESHMAN AND GRADUATES, TRANSFERS, RETURNING,
AND CONTINUING STUDENTS, BY MAJOR, SAN LUIS OBISPO.

MAJOR	ENROLLMENT STATUS					TOTAL ENROLL- MENT
	FIRST-TIME FRESHMAN	GRADUATES	NEW TRANS- FERS	RETURN- ING	CONTIN- UING	
BUS. MGMT.	0	0	9	3	275	287
EDUCATION	0	4	0	3	23	30
ENG.	0	0	2	2	71	75
ENG. AG.	1	0	1	2	99	103
FAMILY HUSB.	3	0	9	5	346	363
FOODS	3	0	3	3	102	111
FOOD PROD.	0	0	0	0	29	29
FOOD HUSB.	2	0	2	0	82	86
GEN. MGMT.	1	0	6	6	121	134
PROD. PROC.	1	0	1	0	60	62
IND. HORT.	0	0	8	1	84	93
COUNTRY IND.	0	0	1	0	48	49
CIVIL SCIENCE	0	0	2	0	56	58
SHOEHOEING	5	0	0	2	9	16
TOTAL	16	4	44	27	1405	1496
AERONAUTICAL	1	0	7	4	197	209
COND. + REF.	2	0	8	1	98	109
ARCHITECTURAL	5	0	33	9	780	827
ELECTRICAL	6	0	4	1	111	122
ELECTRONIC	13	0	18	3	366	400
INDUSTRIAL	0	0	5	2	100	107
MECHANICAL	1	0	11	5	333	350
WLD. + MET.	0	0	0	1	46	47
TOTAL	28	0	86	26	2031	2171
BUSINESS	2	0	25	11	490	528
BUS., ELEM.	0	12	2	9	77	100
BUS., SEC.	0	26	20	54	185	285
ENGLISH	0	0	5	6	299	310
HOME EC.	1	0	26	8	485	520
PHYSICAL ED.	1	0	6	3	201	211
PRINTING	1	0	4	0	110	115
TECH. ARTS	0	0	11	9	249	269
TECH. JOURN.	0	0	4	1	63	68
TOTAL	5	38	103	101	2159	2406
BIOLOGICAL SCI.	2	0	14	8	272	296
MATHEMATICS	1	0	19	7	256	283
PHYSICS	0	0	2	1	47	50
PHARMACY	0	0	0	0	44	44
BIOCHEMISTRY	1	0	1	0	32	34
SOCIAL SCIENCES	1	0	30	13	487	531
TOTAL	5	0	66	29	1138	1238
GRAND TOTALS	54	42	299	183	6733	7311

SUMMER
1967-68

WINTER
1967-68

TABLE 4 TITLE 5 BASIS FOR ADMISSION OF NEW STUDENTS AS FIRST-TIME FRESHMAN AND UNDERGRADUATE TRANSFER, SAN LUIS OBISPO, SPRING 1967

CALIFORNIA ADMINISTRATIVE CODE, TITLE 5 SECTIONS	TOTAL NEW STUDENTS NUMBER	PERCENT
PART A. FIRST-TIME FRESHMAN		
1. 40753, CALIFORNIA RESIDENTS	14	25.9
2. 40754, NON-RESIDENTS	0	0.0
3. 40755, FOREIGN	28	51.9
4. 40756, ADULT SPECIAL	0	0.0
5. 40757, CURRICULA OF LESS THAN FOUR YEARS	11	20.4
6. 40758, HIGH SCHOOL STUDENTS	0	0.0
7. 40759, EXCEPTIONS (2%)	1	1.9
TOTALS	54	100.0
PART B. UNDERGRADUATE TRANSFERS		
1. 40803, SIXTY UNITS WITH 2.0 GPA	184	66.4
2. 40804, LESS THAN SIXTY UNITS		
40804(A1) CURRENTLY ELIGIBLE FROM HS	56	20.2
40804(A2) ELIGIBLE AT GRADUATION FROM HS	8	2.9
3. 40805, PARTICULAR MAJORS	4	1.4
4. 40806, OTHER APPLICANTS	21	7.6
5. 40807, EXCEPTIONS (2%)	4	1.4
TOTALS	277	100.0

SUMMER
1967-68

WINTER
1967-68

TABLE 5 INDIVIDUAL AND FTE ENROLLMENT OF REGULAR AND LIMITED STUDENTS, BY MAJOR, SAN LUIS OBISPO.

MAJOR	REGULAR		LIMITED		TOTAL		PERCENT FTE CAMPUS TOTAL
	STUDENTS	FTE	STUDENTS	FTE	STUDENTS	FTE	
BUS. MGMT.	283	300.4	4	0.7	287	301.1	4.1
EDUCATION	26	26.2	4	0.8	30	27.0	0.4
ENG.	75	83.3	0	0.0	75	83.3	1.1
AG.	101	106.5	2	0.6	103	107.1	1.5
AL HUSB.	356	364.5	7	1.8	363	366.3	5.0
PS	109	112.8	2	0.5	111	113.3	1.6
IT PROD.	29	30.3	0	0.0	29	30.3	0.4
RY HUSB.	85	84.4	1	0.4	86	84.8	1.2
MGMT.	131	137.6	3	0.8	134	138.4	1.9
PROD.	62	62.2	0	0.0	62	62.2	0.9
HORT.	89	86.7	4	1.5	93	88.2	1.2
TRY IND.	48	47.6	1	0.3	49	47.9	0.7
SCIENCE	58	58.9	0	0.0	58	58.9	0.8
SHOEING	16	12.2	0	0.0	16	12.2	0.2
TOTAL	1468	1513.6	28	7.4	1496	1521.0	20.9
NAUTICAL	209	217.5	0	0.0	209	217.5	3.0
COND. + REF.	108	118.4	1	0.3	109	118.7	1.6
MITECTURAL	817	822.1	10	2.3	827	824.4	11.4
ETRICAL	122	136.4	0	0.0	122	136.4	1.9
ETRONIC	397	415.9	3	1.1	400	417.0	5.7
USTURAL	106	112.3	1	0.4	107	112.7	1.6
CHANICAL	348	370.2	2	0.8	350	371.0	5.1
ED. + MET.	47	48.7	0	0.0	47	48.7	0.7
TOTAL	2154	2241.5	17	4.9	2171	2246.4	30.9
INESS	507	519.8	21	5.8	528	525.6	7.2
EL. ELEM.	50	49.1	50	14.4	100	63.5	0.9
EC. SEC.	113	102.5	172	48.2	285	150.7	2.1
LISH	296	311.7	14	4.4	310	316.1	4.4
EC.	503	513.6	17	5.4	520	519.0	7.2
ICAL ED.	209	212.7	2	0.4	211	213.1	2.9
INTING	114	119.6	1	0.2	115	119.8	1.7
MA ARTS	258	273.4	11	2.8	269	276.2	3.8
MA. JOURN.	65	66.0	3	0.9	68	66.9	0.9
TOTAL	2115	2168.4	291	82.5	2406	2250.9	31.0
OLOGICAL SCI.	284	289.4	12	2.7	296	292.1	4.0
HEMATICS	275	283.6	8	2.3	283	285.9	3.9
ISTICS	50	51.8	0	0.0	50	51.8	0.7
ISTRY	41	43.3	3	0.9	44	44.2	0.6
CHEMISTRY	33	36.2	1	0.3	34	36.5	0.5
IAL SCIENCES	505	521.6	26	7.9	531	529.5	7.3
TOTAL	1188	1225.9	50	14.1	1238	1240.0	17.1
GRAND TOTALS	6925	7149.4	386	108.9	7311	7258.3	99.8

SUMMER
1967-68

WINTER
1967-68

TABLE 6 FTE TAUGHT AS LECTURE, ACTIVITY, LABORATORY, AND EARNED, BY DEPARTMENT, SAN LUIS OBISPO,

DEPARTMENT	FTE TAUGHT BY TYPE OF INSTRUCTION				TOTAL	PERCENT OF CAMPUS TOTAL
	LECTURE	ACTIVITY	LABORATORY	EARNED		
SPRING 1967						
BUS. MGMT.	119.6	12.3	0.0	1.9	133.7	1.8
EDUCATION	6.4	2.0	0.0	12.8	21.2	0.3
ENG.	77.5	0.0	54.9	1.5	133.9	1.8
ANIMAL HUSB.	131.5	0.0	57.3	0.7	189.5	2.6
CROPS	63.5	0.0	18.5	1.7	83.7	1.2
FRUIT PROD.	21.5	0.0	7.4	0.0	28.9	0.4
DAIRY HUSB.	17.1	0.0	8.7	0.1	25.9	0.4
DAIRY MFG.	9.5	0.0	4.6	0.0	14.1	0.2
FARM MGMT.	69.4	10.8	0.0	0.3	80.5	1.1
FOOD PROC.	32.7	0.0	14.8	0.0	47.5	0.7
ORN. HORT.	33.8	0.0	16.9	0.7	51.3	0.7
POULTRY IND.	15.9	1.4	4.1	0.0	21.4	0.3
SOIL SCIENCE	46.5	0.0	17.2	0.3	63.9	0.9
MET. SCIENCE	20.7	0.0	1.7	0.0	22.4	0.3
TOTAL	665.4	26.5	206.2	19.8	918.0	12.6
AERONAUTICAL	50.2	0.0	34.6	0.7	85.5	1.2
AIR COND. + REF.	39.3	0.0	32.0	2.7	74.0	1.0
ARCHITECTURAL	175.7	7.1	229.9	2.3	415.0	5.7
ELECTRICAL	72.6	0.0	19.2	1.2	93.0	1.3
ELECTRONIC	137.2	0.0	48.5	6.0	191.7	2.6
INDUSTRIAL	29.7	0.0	21.2	0.7	51.6	0.7
MACHINE SHOP	0.0	0.0	30.9	0.0	30.9	0.4
MECHANICAL	157.4	10.1	42.8	3.3	213.6	2.9
WELD. + MET.	20.3	0.0	32.5	0.4	53.2	0.7
TOTAL	682.4	17.2	491.6	17.2	1208.4	16.6
BUSINESS	561.7	41.8	5.5	7.7	616.8	8.5
EDUCATION	325.5	81.3	8.9	74.1	489.9	6.8
ENGLISH	666.2	44.8	2.4	2.1	715.6	9.9
HOME EC.	111.3	18.9	56.3	6.9	193.4	2.7
MUSIC	45.1	21.1	17.9	0.0	84.1	1.2
PHYSICAL ED.	117.2	119.9	0.0	0.7	237.8	3.3
PRINTING	34.2	0.0	30.1	0.1	64.3	0.9
TECH. ARTS	51.3	13.7	38.3	0.3	103.5	1.4
TECH. JOURN.	25.5	3.2	13.3	2.0	44.0	0.6
TOTAL	1938.0	344.6	172.6	94.0	2549.4	35.1
BIOLOGICAL SCI.	255.2	0.0	115.5	7.5	378.2	5.2
MATHEMATICS	775.8	27.6	0.0	8.4	811.8	11.2
MILITARY SCI.	101.5	0.0	0.0	0.0	101.5	1.4
PHYSICS	525.6	0.0	125.5	13.0	664.0	9.2
SOCIAL SCIENCES	597.8	3.1	0.0	18.9	619.8	8.6
TOTAL	2255.8	30.7	241.0	47.8	2575.3	35.5
GRAND TOTALS	5541.7	418.9	1111.4	178.8	7251.1	99.9

SUMMER
1967-68

WINTER
1967-68

TABLE 7 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, FOR TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, SAN LUIS OBISPO,

SPRING 1967

MAJOR	REGULAR STUDENTS BY CLASS LEVEL					TOTAL LIMITED	TOTAL 1967
	FRESH.	SOPH.	JUN.	SEN.	TOTAL		
AG. BUS. MGMT.	28	9	1	1	39	1	40
MECH. AG.	24	5	3	1	33	0	33
ANIMAL HUSB.	57	17	7	7	88	0	88
CROPS	12	4	3	3	22	0	22
FRUIT PROD.	1	2	0	1	4	0	4
DAIRY HUSB.	15	6	0	0	21	0	21
FARM MGMT.	19	7	0	1	27	1	28
FOOD PROC.	3	3	1	0	7	0	7
ORN. HORT.	13	5	4	0	22	1	23
POULTRY IND.	4	3	1	0	8	0	8
SOIL SCIENCE	2	2	0	0	4	0	4
TOTAL	178	63	20	14	275	3	278

TABLE 8 FIRST-TIME FRESHMAN, TRANSFERS, FORMER, AND CONTINUING STUDENTS IN TWO-YEAR TECHNICAL PROGRAMS IN AGRICULTURE, BY MAJOR, SAN LUIS OBISPO,

SPRING 1967

ENROLLMENT STATUS

MAJOR	FIRST-TIME FRESHMAN	TRANSFERS	RETURNING	CONTINUING	TOTAL ENROLLMENT
AG. BUS. MGMT.	0	0	0	40	40
MECH. AG.	1	0	0	32	33
ANIMAL HUSB.	2	0	1	85	88
CROPS	3	0	0	19	22
FRUIT PROD.	0	0	0	4	4
DAIRY HUSB.	2	0	0	19	21
FARM MGMT.	1	2	0	25	28
FOOD PROC.	0	0	0	7	7
ORN. HORT.	0	3	0	20	23
POULTRY IND.	0	0	0	8	8
SOIL SCIENCE	0	0	0	4	4
TOTAL	9	5	1	263	278

SUMMER
1967-68

WINTER
1967-68

TABLE 1 ENROLLMENT OF REGULAR STUDENTS BY CLASS LEVEL, LIMITED STUDENTS, AND TOTALS BY MAJOR, SAN LUIS OBISPO.

MAJOR	REGULAR STUDENTS BY CLASS LEVEL						SPRING 1967		
	FRESH.	SOPH.	JUN.	SEN.	GRAD.	TOTAL	TOTAL LIMITED	1967	1966
BUS. MGMT.	67	77	68	70	1	283	2	285	262
EDUCATION	0	0	0	0	24	24	3	27	38
ENG.	16	18	14	26	0	74	0	74	66
AG.	38	15	21	26	0	100	3	103	101
HAL HUSB.	103	79	75	108	0	365	6	371	391
SS	27	20	30	34	0	111	1	112	132
IT PROD.	4	5	12	8	0	29	1	30	29
RY HUSB.	23	24	20	21	0	88	0	88	91
MGMT.	30	27	23	52	0	132	1	133	138
PROC.	9	13	15	22	0	59	0	59	29
HORT.	21	20	26	23	0	90	4	94	99
TRY IND.	8	5	15	21	0	49	1	50	43
SCIENCE	6	15	12	23	0	56	0	56	73
SESHOEING	6	0	0	0	0	6	0	6	16
TOTAL	358	318	331	434	25	1466	22	1488	1531
NAUTICAL	62	49	46	52	0	209	0	209	193
COND. + REF.	24	13	35	38	0	110	1	111	102
ARCHITECTURAL	156	150	218	304	0	828	3	831	709
ELECTRICAL	27	23	29	44	0	123	0	123	124
ELECTRONIC	110	75	102	110	0	397	3	400	387
AGRICULTURAL	24	11	32	40	0	107	1	108	87
MINING	74	63	94	120	0	351	3	354	339
IND. + MET.	7	5	12	22	0	46	2	48	39
TOTAL	484	389	568	730	0	2171	13	2184	1980
BUSINESS	111	109	138	138	0	496	19	515	463
EC., ELEM.	0	0	0	0	52	52	47	99	26
EC., SEC.	0	0	0	0	120	120	147	267	437
ENGLISH	58	64	82	87	0	291	11	302	266
EC.	126	136	161	84	0	507	12	519	419
PHYSICAL ED.	38	42	64	66	0	210	3	213	184
TRAINING	17	19	33	46	0	115	1	116	115
ARTS	30	45	63	118	0	256	6	262	237
ARTS	14	18	18	13	0	63	4	67	50
TOTAL	394	433	559	552	172	2110	250	2360	2177
BIOLOGICAL SCI.	66	67	80	74	0	287	9	296	272
MATHEMATICS	66	54	80	71	0	271	9	280	258
PHYSICS	7	13	15	12	0	47	1	48	49
CHEMISTRY	16	10	12	4	0	42	3	45	40
CHEMISTRY	8	6	9	8	0	31	1	32	18
NATURAL SCIENCES	106	107	170	129	0	512	24	536	520
TOTAL	269	257	366	298	0	1190	47	1237	1137
GRAND TOTALS	1505	1397	1824	2014	197	6937	332	7269	6825

REGULAR MARRIED STUDENTS 1044

SUMMER
1967-68

WINTER
1967-68

EXHIBIT 2 FIRST-TIME FRESHMAN AND GRADUATES, TRANSFERS, RETURNING, AND CONTINUING STUDENTS, BY MAJOR, SAN LUIS OBISPO.

SPRING 1967

MAJOR	ENROLLMENT STATUS					TOTAL ENROLLMENT
	FIRST-TIME		TRANS-FERS	RETURN-ING	CONTIN-ING	
	FRESHMAN	GRADUATES				
BUS. MGMT.	0	0	8	3	274	285
EDUCATION	0	3	0	1	23	27
ENG.	0	0	2	1	71	74
ENGL. AG.	1	0	0	1	101	103
ENVIRONMENTAL HUSB.	3	0	10	3	355	371
ENVIRONMENTAL HUSB.	3	0	4	3	102	112
PROD.	0	0	0	0	30	30
FRUIT PROD.	0	0	2	0	84	88
HUSB.	2	0	2	0	121	133
MAN. MGMT.	1	0	6	5	57	59
PROD. PROC.	1	0	1	0	85	94
ENV. HORT.	0	0	8	1	48	50
POULTRY IND.	0	0	2	0	54	56
SOIL SCIENCE	0	0	2	0	0	6
SHOESHOEING	4	0	0	2		
TOTAL	15	3	45	20	1405	1488
AERONAUTICAL	1	0	7	4	197	209
AIR COND. + REF.	2	0	8	1	100	111
ARCHITECTURAL	5	0	32	9	785	831
ELECTRICAL	6	0	4	1	112	123
ELECTRONIC	7	0	18	3	372	400
INDUSTRIAL	0	0	5	2	101	108
MECHANICAL	1	0	11	5	337	354
ELEC. + MET.	0	0	0	1	47	48
TOTAL	22	0	85	26	2051	2164
BUSINESS	2	0	23	11	479	515
BUS. + ELEM.	0	12	1	8	78	99
BUS. + SEC.	0	20	16	50	181	267
ENGLISH	0	0	4	6	292	302
HOME EC.	1	0	26	9	483	519
PHYSICAL ED.	1	0	6	3	203	213
PRINTING	1	0	4	0	111	116
TECH. ARTS	1	0	10	10	242	263
TECH. JOURN.	0	0	4	1	62	67
TOTAL	5	32	94	98	2131	2360
BIOLOGICAL SCI.	2	0	13	7	274	296
MATHEMATICS	1	0	18	7	254	280
PHYSICS	0	0	2	1	45	48
CHEMISTRY	0	0	0	0	45	45
BIOCHEMISTRY	0	0	1	0	30	32
SOCIAL SCIENCES	1	0	30	12	493	536
TOTAL	5	0	64	27	1141	1237
GRAND TOTALS	47	35	288	171	6728	7269

SUMMER
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WINTER
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