

00:00:14:28 - 00:01:06:19

Unknown

Every I think it's going to happen here. I get that.

00:01:06:21 - 00:01:15:06

Unknown

Well, you'll have it because you have.

00:01:15:08 - 00:01:19:26

Speaker 2

We are in the right.

00:01:19:28 - 00:01:49:03

Speaker 3

To the goals, always in the service of others. That's for us to take the risk necessary to change the role of sovereign in the in the painful of the result of this dream of appeal. There are many of and hunger homeless, certain persecution, and are being denied. A basic human rights guarantee cannot take on a movement for the death of to continue to build a grand unity.

00:01:49:05 - 00:02:12:21

Speaker 3

Yet these produce hope that nonviolence will lead to bring about institutional reform for the justice and equality. The future funding for planned for this land erode the strength and more muscle mass to move. And when we get and when we fail, get up and move again, we will all.

00:02:12:23 - 00:02:13:29

Speaker 2

If we are.

00:02:14:01 - 00:02:20:11

Unknown

Here again and ask everyone to start out.

00:02:20:11 - 00:02:34:26

Speaker 2

By going round the building and start a line and we're going to start serving the dinner. Okay. And those of you that have children, especially moms, small children. Be sure to be careful when you serve the plates and they.

00:02:34:26 - 00:02:36:06

Speaker 4

Don't turn on themselves.

00:02:36:07 - 00:02:51:17

Speaker 2

I think we need to take care of our kids and. All right.

00:02:51:20 - 00:03:07:03

Unknown

So that means, okay, maybe you want to be number one, but I don't. Right.

00:03:07:05 - 00:03:07:27

Speaker 5

You just want. Right.

00:03:08:01 - 00:03:28:04

Unknown

And I'm selling where I work with you want to.

00:03:28:06 - 00:03:34:21

Speaker 5

Be ready, girl?

00:03:34:23 - 00:04:39:17

Unknown

Yeah. Look at it. And you're not there. Know how put together what I got out there. What's what?

00:04:39:19 - 00:04:47:01

Speaker 2

I'm going to start the evening's program. But let me start off by singing a song with the movimiento.

00:04:47:04 - 00:04:54:10

Unknown

Oh, Bacolod. Is that. Is that part?

00:04:54:13 - 00:05:04:06

Speaker 2

And actually, this is a group participation. So if we can have everyone stand up and follow along with their guns, you are it'll be even better.

00:05:04:10 - 00:05:21:03

Unknown

But it's a in the work those on either and those of you that we're about to for that and that go you can wait a couple of minutes. I look out one of the things about that you got a movement it you got a.

00:05:21:03 - 00:05:45:23

Speaker 2

Movement is that it's always been about capitalism for about brotherhood and sisterhood. And this song, I think a lot is what it is. Not guns, you know, needle. It is always united us and brought us together Now Familia did about my mom Selena's brother. I'm going to see you tomorrow my boss if.

00:05:45:25 - 00:05:50:24

Unknown

You lose okay, everybody hold hands.

00:05:50:24 - 00:05:51:21

Speaker 2

Everybody from the back.

00:05:51:21 - 00:05:57:16

Unknown

Come on in. Those guys got out here and they're going to go.

00:05:57:16 - 00:06:20:11

Speaker 2

Down for a minute, okay? Okay. The brothers and sisters up there by the cooler. Yolanda, you got to come out of your dad over there. Let's go. Here we go. The most dollars you need us.

00:06:20:14 - 00:06:24:02

Unknown

They go to go and.

00:06:24:04 - 00:06:30:28

Speaker 2

They Lord is there. He's been no scout for standing up in my bed.

00:06:31:00 - 00:06:35:07

Speaker 4

They loaded, then go out.

00:06:35:07 - 00:07:10:10

Unknown

On his own last night. But yours can be in India. When they go loaded, they go Lord and says they're like, Oh, here it is. And they have mangoes on. And so long, Grandma. More and more, just more Lord Mangoes dying on me even more. When I saw you little town for a long time out of the way.

00:07:10:12 - 00:07:24:07

Unknown

We got my God gave me.

00:07:24:10 - 00:07:24:22

Speaker 5

That not.

00:07:24:25 - 00:07:36:17

Unknown

And now so already Randle.

00:07:36:19 - 00:07:47:24

Speaker 2

Has ordered the beer all to be.

00:07:47:26 - 00:07:51:29

Unknown

Transported on his side. Now me.

00:07:52:01 - 00:07:52:26

Speaker 2

You on.

00:07:52:26 - 00:08:38:29

Unknown

Our side? That messed up and transport Nowadays they will side now me go I got no doubt about if you go He was getting a lot of media everyone pointing to me No every single member of the No no.

00:08:39:01 - 00:08:40:29

Speaker 2

No you're weak You better. We have a lot of things.

00:08:40:29 - 00:09:10:08

Unknown

To immunity for a long time because.

00:09:10:08 - 00:09:13:23

Speaker 2

That's what this celebration is about. We're celebrating 25.

00:09:13:23 - 00:09:19:07

Unknown

Years of that. You got to move up and then to the Santa Clara. But we all.

00:09:19:07 - 00:09:43:28

Speaker 2

Know that you single go on. News is but a drop in an ocean of struggle of our people. But again we're most simply allowed. Shadow foreign minister a was granted it wasn't just 25 years ago we could have

started anywhere when when this land that was Mexico became part of the United States. We could have gone all the way back to on the perimeter.

00:09:43:28 - 00:10:09:21

Speaker 2

You got to prevent us pilgrims. We could have gone at any point in time, but we went back to 1969 when La Feria Flores de la Grossesse excuse me, took place here in San Jose and and and was an event that was a strong significance to the building of Chicanos. More here in San Jose. I want to introduce a couple of people from the Confederacy.

00:10:09:24 - 00:10:21:25

Speaker 2

So neither you come up here and they're going to introduce our special guest for the night. I'd like to introduce Ernestina Garcia from our.

00:10:21:28 - 00:10:39:12

Speaker 5

Part of this event. Many of us, I think I'm not sure if all of you speak Spanish, but I'll try to make it as bilingual as I can.

00:10:39:15 - 00:11:03:16

Speaker 5

Welcome to all of you to this 25th anniversary. We are very glad to see that we're all united. I'm very happy. I feel very emotional because I feel very good and happy to see that some of our last time that we hadn't seen for a.

00:11:03:16 - 00:11:04:02

Speaker 2

Few.

00:11:04:05 - 00:11:33:10

Speaker 5

Years but are back in with us and I got to meet some of the people that I'm very happy to see here today. I'll start with Raven Salas, one of our leaders from back to the days when Ethel first started, Rachel Silva. She's one of the topics that always has taken on my.

00:11:33:10 - 00:11:45:18

Unknown

Son when he stand up. And of course, Jackie Mara.

00:11:45:18 - 00:11:53:01

Speaker 5

Who we are very happy to have here.

00:11:53:03 - 00:12:01:02

Unknown

Jimmy is one of the leaders that inspired us to move it, get up and get out of bed for the welcome.

00:12:01:05 - 00:12:25:05

Speaker 5

And sometimes we just were too slow to move. He didn't care about notes and stayed behind. Let's go is what great grace is over in this aisle. And I'll tell you, she's a beautiful woman. She helped us so much.

00:12:25:07 - 00:12:29:03

Unknown

And Father Marchetti, I still call him Father.

00:12:29:03 - 00:12:30:06

Speaker 5

Because you still to me.

00:12:30:06 - 00:12:40:09



Unknown

He's still my brother, McEntee is one of the best.

00:12:40:11 - 00:12:58:10

Speaker 5

Is one of the first ones that ran a arrested for our son in the theater. Performing arts. Anyone that you can look to get arrested, he said I'm not to, but I'm going to get arrested anyway.

00:12:58:13 - 00:13:10:19

Unknown

And that's his wife next to him and and me. You will not leave him behind is younger.

00:13:10:21 - 00:13:21:24

Speaker 5

But he's also one of our soldiers. Very good talk. Talk to me. I think.

00:13:21:26 - 00:13:42:06

Unknown

And, Tony, is that a matter of time? Is that a very good look? But from way back. But now, of course, he's in the 30 over year right here. And and your love, the best of luck with one.

00:13:42:06 - 00:13:44:27

Speaker 5

Of the leaders of the movement.

00:13:45:00 - 00:13:50:18

Unknown

You met him and then.

00:13:50:21 - 00:13:51:20

Speaker 5

On people back.

00:13:51:20 - 00:14:19:24

Unknown

There ran out of the leader for one Ruby and most of the leadership in the it it and we have Mr. Binion over here also loving not being in prison. One of the first secretary of.

00:14:19:24 - 00:14:28:01

Speaker 5

The conference, John Russell Miller.

00:14:28:04 - 00:15:11:28

Unknown

I hope I haven't forgotten anyone if I have a Oh my. And it will settle and Darlene McCain, who helped elect his very good friend very early on, I mean, you very fine to meet the nine, 11, 13 men forever who had their blood and money every Mateen's fighting.

00:15:12:00 - 00:15:24:02

Speaker 5

With the city to see if they can save the Barrio Gallery, art gallery, that the city wants to wipe it out. But we're not going to allow them right?

00:15:24:04 - 00:15:35:21

Unknown

And then why not? Why not everybody, not one one. I don't want to.

00:15:35:21 - 00:15:57:23

Speaker 5

Embarrass you, but we love you and we want you to know that we all love you dirty Marcus. Just. I thought it was good looking. I'm. I'm trying to remember everybody. Then I'm repeating myself is that if you love my fiancé, who works with us, she's with love.

00:15:57:23 - 00:16:13:28

Unknown

Forever. I love your land. I mean, you love the rhythm and John, but I listen.

00:16:14:00 - 00:16:25:14

Speaker 5

I mean, I really am much more than just for other thunder sitting over here.

00:16:25:16 - 00:16:26:09

Unknown

And the Black.

00:16:26:09 - 00:16:34:11

Speaker 5

Parade. I must not forget the BlackBerry before they come after me.

00:16:34:13 - 00:16:40:10

Unknown

The minute they hate them, that I don't want them into.

00:16:40:12 - 00:16:43:14

Speaker 5

Their in the back.

00:16:43:17 - 00:17:00:11

Unknown

And aliens that are farther down in front, one of the three colors in the mean and I'm over there and I leave Yeah thanks.

00:17:00:11 - 00:17:06:04

Speaker 5

Olivia she's real good soldiers.

00:17:06:07 - 00:17:09:01

Unknown

And then your morale.

00:17:09:01 - 00:17:09:25

Speaker 5

Is with the.

00:17:09:25 - 00:17:32:01

Unknown

Newspaper. Love of my Lord. You know, with they're like Jim, Paul, Jeff, Paul from the kind of, like, very good. Then you're not. The enemy is.

00:17:32:01 - 00:17:38:02

Speaker 5

Always, always helpful if we ask them for it to come and take a picture. He never.

00:17:38:02 - 00:17:47:18

Unknown

Does. No. And Maria. Maria would pack.

00:17:47:21 - 00:17:54:16

Speaker 5

A very good soldier for Packer, which is sitting over here.

00:17:54:19 - 00:18:24:17

Unknown

And I get concerned about if I missed anybody. But I want to thank Carmen. One final one. Ten oh ten  
When they got out of John for now, he's over there in the back with my back. I remember I and she's the  
one of the ones that sent.

00:18:24:17 - 00:18:29:27

Speaker 5

Me a with Felix, so I hope I get everybody if I missed anybody.

00:18:29:27 - 00:18:52:26

Unknown

Excuse me. Oh, I better in just a minute. I have them. Yes, but that's only good. You and my daughter  
Doreen will be there. And I was to tell you, please, before you leave.

00:18:52:28 - 00:19:27:06

Speaker 5

Please sign this petition that she's got because she's trying to get Chicana nurses to get paid for their  
services that they give in the hospital, but they don't have Spanish speaking nurses, been the few they  
have. They don't want to pay them extra. So she's got a petition working with some two families in San  
Francisco and open and some say through the competition to see if we can get this going for the please.

00:19:27:06 - 00:19:33:29

Unknown

Before you leave. And then I'll leave my.

00:19:33:29 - 00:19:47:09

Speaker 5

Two grandchildren because I think they're young and I think we should inspire the young people to stand up and get up and grow with the movement, preserve the future.

00:19:47:12 - 00:19:57:24

Unknown

Right immigrants and and I'm not going to speak anymore.

00:19:57:24 - 00:20:25:01

Speaker 5

Because I think we have a lot of people speaking tonight. So but thanks for coming. I love every single one of you. Wake up. Listen, I'm nothing but Darlene Love. Your name for the Thunder is beautiful. The name for the whole world is the stuff of flappers, vaudeville. And we all see several. But I have lots of black folk with one of them.

00:20:25:01 - 00:20:39:29

Speaker 5

Goal. I got to give them thought. Seriously. One young woman, they got both in LA there up a sophomore in Vietnam, Chicano.

00:20:40:01 - 00:20:44:08

Unknown

That they got.

00:20:44:10 - 00:21:10:05

Speaker 5

The first leader in this colony. From that you've got a woman, Jack, please. For those of you who never.

00:21:10:05 - 00:21:15:21

Unknown

Met Jack, Jack goes back to.

00:21:15:23 - 00:21:48:21

Speaker 5

California Movimiento Fiesta La Rosa. It goes way back to when we were trying to get organized. There was a others that brought us together, but he worked very hard to try to get us organized in the movimiento. I think I'm going to say more about him. He should speak for himself. But I'll tell you, if I say that Jack was a great leader and is a great leader, believe me, he is.

00:21:48:23 - 00:22:32:13

Speaker 2

Thank you. Thank you very much, Miss. It's been 25 years and I'm very happy to be here with quite a few people that I remember from those days. It's to me like a family reunion to see all the brothers and sisters that were when the first days of the Confederacy. I'm here today. I don't have any prepared remarks, but I'm here to tell you that I'm very happy to be here to see all of you.

00:22:32:15 - 00:23:10:05

Speaker 2

These pictures around this room bring back many memories, but they also tell the story of the Confederacy and everything that we did and the changes we are responsible for. Someone has said that we still have housing problems. Our people are still being abused by the police. Our people are still unemployed, but we still have educational problems so that perhaps we didn't really accomplish anything.

00:23:10:07 - 00:23:48:23

Speaker 2

Well, I disagree. The movement that we started as a Confederacy is responsible for all those young people that you see everywhere. There's new lawyers, there's new political people everywhere. I travel up and down the state on business every day, and I see people in Los Angeles, Richard, on the border, Ramos rallies and many others up and down the state, city councils that have been taken over by Chicanos everywhere.

00:23:48:25 - 00:24:20:07

Speaker 2

And one thing that we see now is that the state is now that the demographics have changed. In Los Angeles, 44% of the population is Chicano. And we're looking at the year 2000 when the county of Los Angeles is going to be over 50% Chicano, and we are taking over many city councils down there. And I see the same thing happening in Northern California.

00:24:20:09 - 00:24:57:19

Speaker 2

So we have been responsible for changing a lot. We open a lot of doors and years. The problems are still there just as the problems are out in the fields. But the work that session has started is going on and will continue to go on. The work that we started is continuing and will go on. But now in the hands of different people and a new generation of people, and I've seen some some young activists in Los Angeles that make me very proud.

00:24:57:21 - 00:25:26:21

Speaker 2

I'm here to tell you that our our community is in the right hands. There are some bright young Chicanos up and down the state coming out of the colleges active in the community. They haven't forgotten where they came from and they're taking over. And we were responsible for at least starting a movement going. And now that it is, Kennedy said.

00:25:26:21 - 00:26:01:03

Speaker 2

The torch has been passed and it has been passed to a new generation of Chicanos. And let me tell you, I'm very proud and very happy to see a lot of young women taking on and those of us that are in the Air Force and we're active back then and can do one thing to be will support them, advise them and make sure that they pass the torch to the next generation that you see running around here.

00:26:01:05 - 00:26:28:20

Speaker 2

These young kids will someday take over from from the people that are currently directing things. I'm very happy to be here and I'm going to visit with all of you for another couple of hours. And we have a lot to catch up on. Thank you very much.

00:26:28:23 - 00:26:48:04



Speaker 5

I'll come down from the other one of our newspapers. Chicano newspapers. La mancha is right here, and this guy is always working for the monumental keep his mind, his name in mind. Carl Fidel.

00:26:48:07 - 00:26:53:08

Unknown

I know that it.

00:26:53:11 - 00:26:58:05

Speaker 5

Does get done well to be able to know this some of you believe.

00:26:58:05 - 00:27:06:07

Unknown

It. Our bones are getting older. Our body is kind of a little bit.

00:27:06:07 - 00:27:47:28

Speaker 5

Aging, but old. My spirit is not. I'll tell you, my spirit is getting stronger and stronger. But Movimiento, because we're going to have our children and our grandchildren and their grandchildren movement so our love that they get way, way, way up there much higher than the rest of the people who have discriminated upon us. All those that have caused racism on earth are going to be sorry they ever did okay, because we're going to do it with nonviolence, but we're going to do it.

00:27:48:01 - 00:28:17:06

Speaker 5

I know it. It's in our heart and it's written it's written in the book that there's no way we're going to fail. I also want to introduce one last person before we go on with the program, because this is your is that I've gone to Martin and everybody knows he's been.

00:28:17:06 - 00:28:23:09

Unknown

In all the papers, Labor Day all day.

00:28:23:12 - 00:28:36:14

Speaker 5

They thought that they could use him. But when they find out they can't use him, return Twitter. And we don't believe that should be done. We don't think that's going to be done from now on.

00:28:36:14 - 00:28:42:08

Unknown

Right now, the truth that I mean, you.

00:28:42:10 - 00:28:52:09

Speaker 5

Will be inside the home, Shirley is, like I said, and no longer so different. So that from the moment this man.

00:28:52:11 - 00:29:07:00

Unknown

So loving and.

00:29:07:03 - 00:29:52:02

Speaker 5

Besides reading a couple of my poems, when and this, you know, called me to speak, I wondered what I can say about 25 years of Chicano struggle. 25 years of movimiento. We're here tonight to celebrate 25 years of Chicano movement in Santa Clara County to talk about the past, the present, and the future. When I began to look back at what the movement had been for this county, as well as for me, I began to think of what was it that got us to move and what were those vehicles that helped us be a part of a movement that inspired us, as well as drove us to act?

00:29:52:05 - 00:30:17:00

Speaker 5

I was in my late teens back then. What was it that we experienced back then and what moved us? What is it that we experienced today and what will we be doing tomorrow? I decided to look back at the past to see where we've been, and I picked up a journal that I had written while I was going to the University of Santa Clara in the seventies.

00:30:17:03 - 00:30:50:26

Speaker 5

I noted that each weekend we were picketing Safeway. Safeway was right across the street from the university. We are boycotting race back then against the sweetheart contracts the growers had with the Teamsters, and we are boycotting grapes today because of the pesticides that are used in the fields that are and are affecting our people, the Chicano community, workers, students, women, children who are contract written by Santa as students volunteering to work for the F.W..

00:30:50:28 - 00:31:29:04

Speaker 5

It was sometimes the first introduction we got to the movement. He was a great leader and we have to continue to set his example. I reviewed our documents while I was going through the files of the history of movement in Santa Clara, and I found a copy of the old Chicano Sheriff test. The officers wrote in the e h e r i and that that was in the seventies when the county Sheriff's Department circulated it in response to our pushing that there are more Raza officers.

00:31:29:06 - 00:31:53:29

Speaker 5

I'm going to read to you some of the questions that were on that test, because a lot of young people probably don't have never, never heard of it. And some of us forgot question number one, it said if what happened is Garcia has a 55 Chevy when 43 purple people was hanging from his window, how many bingo halls does one have?

00:31:54:01 - 00:32:22:17

Speaker 5

There was another question on that test, and it said, What are the red lights on top of the patrol car? They had devices, tests for two, got two officers, another one probably to a deputy sheriffs uniform would consist of Peck. One of the answers below, the anger box hanging from his hat, a red or blue bandana wrapped tiny around his hand, a roach clip, a plastic Jesus, all of the above.

00:32:22:19 - 00:32:46:25

Speaker 5

It was this racist and bigoted remark that told me and others that we had to get involved, that we could not stand by and let them put us down. I was a member of the congregation back then, and we sued the sheriff over that test. We challenged the governmental institution because of their racism that was Movimiento de censure.

00:32:46:27 - 00:33:20:05

Speaker 5

Were the officers that were on our patrol, on our streets, were treating our people, and especially our youth unjustly. Many in the community decided that we had to patrol first, but she got a caricature as we used to call them pigs, and the community was organized camp, as we called it, charged the city council, the county supervisors to keep their officers under control and its presence kept predators protected innocent people on the streets.

00:33:20:07 - 00:33:39:29

Speaker 5

Most recently, most of you have been a part of the same challenge. 25 years later, we still don't have a community review board. They didn't give it to us back then. They didn't give it to us today. But the one thing we did back then, and one thing we are doing today is that we saw a need and we got involved.

00:33:40:02 - 00:34:04:28

Speaker 5

We dedicated ourselves and committed ourselves to be part of change, to be part of moving things. I picked up a 1970 copy of Our Green Dog, and in the article it reads, While living in the growing barrios and dropping out of their dilapidated, segregated high schools at a 50% rate in March 1968, thousands of Chicanos organized a boycott of their schools.

00:34:05:01 - 00:34:34:13

Speaker 5

A 1992 article in the San Francisco Chronicle reads Latino students are the largest ethnic minority in California. Latinos have the highest dropout rate of any ethnic group in the country. Around half do not

finish school. The stats haven't changed in the seven days that we've had in the last month, a Chicano organization wrote a grant with Young to work with young Chicanos to mentor them, to stay in school.

00:34:34:15 - 00:34:57:24

Speaker 5

Back then, as today, we saw a need and we got involved. We dedicated ourselves and committed ourselves to be part of change, to be part of moving things at the college level. I recall while attending the University of Santa Clara that I was only one of 20 Chicanos attending in 1969. I was recruited by five Chicano before me.

00:34:57:27 - 00:35:06:13

Speaker 5

That's right. In 1968, Santa Clara had only five Chicanos going to school. One of them is here tonight and his name is Tony Ferrara.

00:35:06:16 - 00:35:14:13

Unknown

He recruited me.

00:35:14:16 - 00:35:38:27

Speaker 5

In the recent publication of the National Council of La Raza. They state that the popular perception that Hispanic participation in institutions of higher education has greatly increased is a myth. That means that we don't have a number of Chicanos in colleges as we should have. A lot of that is a result of lack of money. In the seventies, we were part of the Chicano student movement at Santa Clara.

00:35:38:27 - 00:36:15:20

Speaker 5

We were known as apprenticed to the actual Chicano plan. We fasted, we picketed, we got arrested so that the university would acknowledge our community. Only a few miles away. The east side would provide more slots for Chicanos and would give more grants to minorities. Back then, as we seek sovereignty, we got involved. We dedicated ourselves and committed ourselves to be part of change, to

be part of moving things in the sixties and seventies, city council elections in this town were at large and it was difficult to be able to vote for any Chicano into office.

00:36:15:22 - 00:36:37:07

Speaker 5

The only way we got a Chicano on the Council was by appointment by the mayor. We started a redistricting campaign that lasted for many years until finally the city was divided into districts that Chicano community took the lead in that redistricting drive, and we were successful. We were not complacent to keep things business as usual. We want to change that.

00:36:37:07 - 00:36:57:09

Speaker 5

We worked for it, we registered voters, we got the vote out. We kept struggling to help our communities make change. You know as well as I did, some things have changed and other things have not. Our children are still dropping out of school at a rate of 50% a year. Curriculum in the school has yet to be totally relevant to our children.

00:36:57:11 - 00:37:21:11

Speaker 5

Gangs are on the rise. Bilingual white cultural teachers are still needed. Law enforcement still needs to be monitored, businesses still discriminated against, Chicanos. Our children are watching violence and playing it out. We are killing each other. Day A few weeks ago, I lost my goddaughter, my daughter, to this violence. Although our numbers are increasing, our voting does not reflect it.

00:37:21:13 - 00:37:44:28

Speaker 5

The boycott of race still continues because of the injustices against farmworkers. I believe that many of these things have not changed because the power structure does not want to share the power. They don't want to forge partnerships with our leaders in our communities to make positive and creative change. The power structure is insecure. They restrict the flow of knowledge to our communities because knowledge is a source of power.

00:37:45:01 - 00:38:16:09

Speaker 5

And if you give the people who are not part of the decision or changes that take place, then they are guaranteed that things will not change too much. And that will continue to happen if we do not actively stay involved. That's why Movimiento is important. We need to continue to be involved. If all of us can commit ourselves to a few hours each week to tutor our children, get involved in schools like flags to make our feelings known, work through the UAW on the boycott, register people to vote and get the vote out.

00:38:16:11 - 00:38:46:18

Speaker 5

Attend city Council meeting virtually got us to the City Council, serve on commission, work with the youth in our community, join organizations like the Confederation, then continue to move our people. Then our future looks bright. Let us continue to challenge ourselves to keep the movement alive and move others to get involved. Let us rededicate ourselves and recommit ourselves to be part of change and part of living things, to be part of the movimiento.

00:38:46:20 - 00:39:14:07

Speaker 5

I'm going to read. I'm a poet normally, and so I want to read a couple of poems here. This was entitled Get Fossil Gear Fossil Gen Aaron Campo cuando young to eat dog well Mundo It started with tango but I you know, you do it all the way. Mundo said, if I saw you in New York. DOOLITTLE Well, Moondog City Yard.

00:39:14:09 - 00:39:46:13

Speaker 5

Thomas I Lloyd Istanbul Cuando Yo you do eat dog world. Mundo They were there. They were dog But I do eat dog. Live dog. This is for the young people that are here tonight. I wrote this for a college speech that I gave. It's called Greedy and Apprentice or creating bridges. And this is a smart this mother, this calling out to her children.

00:39:46:15 - 00:39:50:03

Unknown

I think those who. LEMON Yeah.

00:39:50:05 - 00:40:19:12

Speaker 5

God knows it's time to come in. No more play. Oh, no, Mama, we don't want to stop. They would say they were children then and they did not to stop their exploration of rocks and sticks and arguments, mounds of mud, impersonations, birds, lizards, playing doctor the world after our players, a performance of our inner selves, a melodrama of our actions.

00:40:19:15 - 00:40:47:16

Speaker 5

And the children grew up and their play continued. But somewhere their response had changed. They no longer said, We don't want to stop now. They were saying, We cannot do it in our world. Let us go back to our child play. See those rocks? Not to throw out one another, but the rocks. You want to explore the moon, See those sticks not to hit each other with, but sticks the lead in orchestra rhyme.

00:40:47:18 - 00:41:17:21

Speaker 5

See those arguments? Not among quarreling friends, but as positions you take for your client in a courtroom. See those mounds of mud not out of your face, but mud You clear from a mayan archeological excavation? See those impersonations? Not an impish imitation, but an act of vision for a theatrical play. See those birds not only in flight, but a study of different species for a museum.

00:41:17:24 - 00:41:45:27

Speaker 5

See those lizards Not to scare your friends away, but a study of nature, biology and creation. See that, doctor? No longer an amusement, but someone who you can become. See the now the world no longer has a mystery. It beckons you to explore it, to study it, to find in it. Dare to challenge yourself, perceive the outcome. You don't have to come in.

00:41:46:01 - 00:42:43:21

Speaker 5

You can play out an explorer. Oh, my life. We don't want to stop, stop, stop the movement. Garcia, before we go on, one of our leaders lower their doors to rain. If anyone found the rain, please turn it into Lenovo ROV and you go over there. When he was been for that, you kind of collapse it. If you're in the middle.



00:42:43:23 - 00:42:50:05

Unknown

So please, we're all up five anyone from 945 on.

00:42:50:07 - 00:43:13:15

Speaker 5

And they ended up and I was the only number one really I want to just say that there's also two people here, one from Santa Rosa with the Oakleaf newspaper. This was my opinion. And there's.

00:43:13:18 - 00:43:16:21

Unknown

No way in my state.

00:43:16:23 - 00:43:19:06

Speaker 5

He's the vice president of the student body.

00:43:19:13 - 00:43:30:12

Unknown

All right. And we have these.

00:43:30:15 - 00:44:00:05

Speaker 5

Reports here from Florida where we know that they were given to us to see if we could raffle them off your land. Lot better somewhere over here. She's right here on this beach. And she goes, she donated these records for us and for that pueblo we'll be playing later on. So if you would please buy to give there a dollar ticket.

00:44:00:08 - 00:44:09:04

Speaker 5

So we here with Darlene, she fell in them.

00:44:09:06 - 00:44:12:14

Unknown

I'm not sure, but I think there is love.

00:44:12:16 - 00:44:34:25

Speaker 5

I guess on the over there or even another one of the great leaders that's going to open back and see Silver is our next speaker. She was the toughie from the humidity has learned.

00:44:34:27 - 00:44:39:25

Unknown

All right, come on. Don't nobody ever to get smart.

00:44:39:27 - 00:44:43:13

Speaker 5

What Ohtani and all that.

00:44:43:16 - 00:44:52:14

Unknown

Talent for the man when I'm not just.

00:44:52:17 - 00:44:56:22

Speaker 5

I hate to be called that topsey I know what that means.

00:44:56:24 - 00:45:02:03

Unknown

You're beautiful I that.

00:45:02:05 - 00:45:33:08

Speaker 5

And I feel so happy to see everybody here on our 25th anniversary. I don't know what to understand because everybody met everything all the same. It's been 25 years. I wish I could say maybe £25 more that way. But you don't have to go for me, it's 25 years of buttons that don't work anymore. But the spirit is still the same.

00:45:33:10 - 00:45:41:07

Speaker 5

The spirit is not going out and expand on that hard. So I learned that I'm going to.

00:45:41:07 - 00:45:45:15

Speaker 4

Say.

00:45:45:17 - 00:45:51:13

Unknown

I don't think I'm going to say what I was going to say because everybody said it. So what I want to.

00:45:51:13 - 00:45:56:04

Speaker 5

Emphasize tonight is the problem.

00:45:56:04 - 00:46:01:17

Unknown

With that police, we have a lot of other problem.

00:46:01:19 - 00:46:32:10

Speaker 5

We have made gains in the 25 years, but there's a lot of things going on wrong still in this town and everywhere around the police is a big problem in the in the county. I was hoping that maybe one out of that, a few words on this issue. You did find me. It is I admit I didn't like that this stuff.

00:46:32:13 - 00:47:00:00

Speaker 5

Yeah. Oh, yeah. Okay. Anyway, what we need in this town is a police review. One day they're working very hard to get the police review board, and they shut down not to tear down our throats. But the only thing I have to say about that is that they're not after my work. My my. Just be around isn't. They're going to work.

00:47:00:00 - 00:47:07:21

Speaker 5

They're going to be around for a year. And after that, we're going to demand a police review board and we're going to get it.

00:47:07:23 - 00:47:28:12

Unknown

I also want another thing I want to.

00:47:28:12 - 00:47:35:12

Speaker 5

Say before I get down from here is that I hope that everyone that is in this room.

00:47:35:12 - 00:47:40:01

Unknown

Will look through this program right here. Find yourself an.

00:47:40:01 - 00:47:52:27

Speaker 5

Organization that you might like to work with or get involved with. Right now, you can not afford to sit down anymore and just wait for a few of us to do it. Everybody has to do it.

00:47:52:29 - 00:48:05:09

Unknown

And I mean everybody we need we need your help. And never forget that the nation that you can call and get involved with. One other thing I want to.

00:48:05:09 - 00:48:27:17

Speaker 5

Say is that I hope that people will come out and get involved with this immigration mural going on right now, that our governor and people from Washington are trying to shut down on Trump. Who ever heard of a child being born here, find somebody in Mexico and then you're not going to let it be a fence and not a bunch of crap.

00:48:27:19 - 00:48:33:13

Unknown

What about yourself? And you are not going to be other countries like Africa.

00:48:33:13 - 00:48:35:23

Speaker 5

BLOCK That's right.

00:48:35:26 - 00:48:42:26

Unknown

That's right. That's right. It's ridiculous. No medical care for anybody, not all the things that.

00:48:42:29 - 00:48:57:04

Speaker 5

That should be given to our people. And if they want to take them away and we have to get out, that we have to move, we have to march in Sacramento, we have to go to the to the rallies that are being held, where they're being held. And we're hoping that you will.

00:48:57:04 - 00:49:01:14

Unknown

Come out and get involved. That's all I have to say.

00:49:01:14 - 00:49:48:06

Speaker 5

And we'll hope to see you in the monumental get out there the ticket, please. It's for a good cause. There are dollar tickets where gasoline is over here selling them. If every one of us would put \$1 there, how much we would collect in no time at all for our. The next speaker is John Morales, who was very instrumental in putting the system city hall, putting them on the spot.

00:49:48:08 - 00:50:26:16

Speaker 5

He has shaken that that city hall quite a few times. John, is the future of tomorrow for all of us. This is one of the one of the future Chicanos home races.

00:50:26:18 - 00:50:47:26

Speaker 4

Questions this week when have a dialog and discussion of where communities are going right now and where we stand. I want to talk first about the principles of the conference. You were asking me that what it means to me, what I've learned, what the principles, what we stand for is all about, carry our principles into the future. Words.

00:50:48:00 - 00:51:12:01

Speaker 4

Where are these principles going to take us? How we're going to resolve our conditions, and then talk about a future agenda for institutional reform, the lack of lesson plans are pursuing, and also that our community must pursue in order to improve the conditions for the entire community and for the

betterment of the community in order to achieve equality, responsiveness and community empowerment.

00:51:12:04 - 00:51:46:04

Speaker 4

The first principle I want to talk about is the first principle is what we've termed the legal principle, which we use really often here in LA population. And I think a lot of people have laughed at the principle and not taken as seriously as they should, and especially in the paper. And yesterday there was a quote by one of our leaders block Colorado saying that we really didn't understand in comprehension what the governmental offices, what the function of the government offices are.

00:51:46:11 - 00:52:21:12

Speaker 4

And then the corporation has been ignorant in the area of public affairs. This is completely wrong. What she has failed to understand is that the legal principle is a characteristic of our culture that we've used to solve, to self-censor abuses in government. And this is something that's really unique to our community that no one else really does. How we expect our leaders when we designate them and we don't use that term quite arbitrarily, they don't use it often.

00:52:21:14 - 00:52:48:22

Speaker 4

They need to. Everyone here needs respect. When we designate someone a video and also work hard through our volunteerism with our money and our contributions. And also we're not to vote for those those persons who really do do some terrible things to our community, who actually inflict harm and damage to them, to the empowerment of our community. The second thing is we need to learn.

00:52:48:24 - 00:53:18:26

Speaker 4

And the other principle I've learned from this one is not take advantage of your brothers and sisters in order to get ahead for yourself. Principle three Chicanos must be proud to carry their identity and proud to carry and to promote their culture Forward Principles. Nothing comes without hard work. Don't feel entitled. You shouldn't feel entitled to anything. We don't want struggle, work for very hard.

00:53:18:29 - 00:53:49:05

Speaker 4

The fifth principle is to set goals and to work quietly and organize towards them towards those goals. Number six Assign ourselves and take initiative to help our community. Don't wait for anyone to come and tell you that you need to take a leadership role down by your community. Number seven Never work just for money or for power. Number eight, don't be afraid of risk of being criticized.

00:53:49:07 - 00:54:17:17

Speaker 4

Number nine, never give up. Even when you're defeated by the powers. Number ten, try to live in the present 11. Use political and economic power that you have for your community and others less fortunate. 12. Remember your roots, your culture, your history, and the leaders on which shoulders we stand on. Number 12. Always remember you're not alone in your communities.

00:54:17:17 - 00:54:57:03

Speaker 4

They're with you. These are the these are the principles I've learned from lack of confidence. And we need to continue carrying forward these principles as we develop the Chicano agenda here in Santa Clara County. As the pamphlet says here, the alluvium of it is going well. And that's what I like to talk about, is the legacy which the shoulders were were standing on and where we plan on going in your community from this point on what the agenda of my confidence in the community is going to be in passing the principles on to the movimiento and the legacy of service to a new generation.

00:54:57:06 - 00:55:20:11

Speaker 4

That's the first area we need to talk about is political empowerment. I know we're going to go through and talk a little bit about statistics here for a little bit, but these are things that are really important that we need to keep in mind when we're discussing any issues in our communities. Right now, there are 307,000 Chicanos in South L.A. County.

00:55:20:14 - 00:55:43:22

Speaker 4

We need to have a good assessment of where our community is. The latest projections by the Department of Finance say that that figure could go as high as maybe 40%, maybe 50% in the next ten years, mainly because there's been a mass exodus of European-Americans from the by. They're going to Oregon and they're going to to other other states.



00:55:43:22 - 00:56:22:28

Speaker 4

Right now, they're just abandoning California. And so the projections that were made just five years ago about where a community was going to be is are way off. And we need to be prepared in order to deal with the great masses in our community. We need to develop a lot of developed political empowerment for our community over the last ten years, the powers and in fact, the 20 years since my congressman was involved, the powers in local government have changed and before local government was just responsible for when the cooperation started for monitoring police, for fixing roads, fixing the streets.

00:56:23:00 - 00:56:50:12

Speaker 4

But what's happened lately is that, as we learned through the powers of redevelopment, they've been displacing our community on a massive scale. And the powers which existed 20 years ago are not the same ones that exist now, now in government involvement, spending billions and billions of dollars annually. There are over 138,000 Chicanos in Santa Clara County who are voting age.

00:56:50:12 - 00:57:15:06

Speaker 4

No one wants to vote, but no one yet has taken the effort to organize or to make sure that they're all registered to make sure that they're voting and included in the electoral process. This way we can have some political accountability and responsiveness from our leaders. Of the 338,000, only about 60,000 are registered to vote. And of that 6000, only about 50% actually turn out to vote.

00:57:15:08 - 00:57:46:12

Speaker 4

We need to increase the registration and participation of our community. Otherwise we'll never, never achieve political empowerment. We started this one started about a few months ago working on the legal systems in Santa Clara County. There are 186,000 Chicanos who speak Spanish, and yet the elections are conducted in English. And we've been pushing bilingual elections. We need to continue to push for bilingual elections that started 20 years ago, but we need to keep that going constantly.

00:57:46:14 - 00:58:10:22

Speaker 4

We need the charter reform initiative. And some Chicanos have been talking about a charter reform initiative, maybe possibly establish a police review board in the charter reform because we're the politicians are not responsive to us right now. Nina Turner of Reform Initiative to stop the indebtedness that redevelopment has taken up right now. Redevelopment has netted the city \$1.7 billion.

00:58:10:24 - 00:58:43:25

Speaker 4

We need a charter reform initiative to eliminate corporate gambling in the crime that is brought to our community. We need to continue to work on urban enforcement and naturalization and most importantly, the enforcement of civil rights legislation. We're having to raise up the flutter. We're having a protest on Tuesday to demonstrate that racist politicians and racist legislation in immigration legislation on Tuesday, everyone needs to come out and attend this.

00:58:43:25 - 00:59:14:02

Speaker 4

We need to defeat the politicians who are trying to write on the backs of our community in order to get reelected, we need to end redevelopment. We need to a police review board and we need to stop the regional government going through. I mentioned earlier that the powers that we have right now in local government are not the same that they were 20 years ago, especially in the area of transportation planning and land use planning.

00:59:14:05 - 00:59:41:24

Speaker 4

Right now, what they're planning for Santa Clara County is to establish no limit lines, no limit lines and force the Chicano community to live in high density housing. What this is going to do is establish slums in the valley because the public support for it for these types of projects is never there. The electorate always rebels. And so we can't allow that to continue.

00:59:41:26 - 01:00:09:10

Speaker 4

We need to work in the area and our policy agenda should be in an area of health care to promote universal health care coverage. 41% of all Latinos right now in Santa Clara County do not have any health insurance part of the year, and 25% of Chicanos do not have health insurance on the whole year around. No one is doing anything right now in the area of AIDS to stop the spread of AIDS in our community.

01:00:09:13 - 01:00:40:28

Speaker 4

And very little is being done with the exception of what Ted is doing to stop toxic exposure and also in cancer clusters in our community, the area of housing. We need to continue to promote home ownership. Right now there in Santa Clara County, there are 75,000 Latinos. This seems like this is about 33,000 older homes and 41,000 rent their homes.

01:00:40:28 - 01:00:56:02

Speaker 4

Homeownership is really low. This is really important to our community that we get these rates of homeownership up because in order to maintain control over your life, you need to be able to own a home. That's where power plays. Here in the county.

01:00:56:04 - 01:01:01:09

Unknown

We need to look at 50% of kids.

01:01:01:12 - 01:01:25:19

Speaker 4

So someone saying that 52% of the Chicanos in juvenile hall and 50% of the kids, 52% of the kids in juvenile hall are Chicano, we need to enforce what are the next projects. But Congress was going to continue to work on business enforcing the Home Mortgage Disclosure Act. And what they also endorsing the Community Reinvestment Act. This is going to force banks to reinvest in our community.

01:01:25:21 - 01:01:54:14

Speaker 4

Right now, they're not. They're leaving in mass exodus from our community. We need to pursue that because we are in the area of education. The conditions are just as bad. 25% in 1990 of Chicanos completed in ninth grade left. Have they dropped out of school that incomplete? The ninth grade, 20% completed the ninth grade through 12th grade but did not get a diploma.

01:01:54:19 - 01:02:28:09

Speaker 4

24% of Chicanos graduated from high school 17% had some college, but not a degree. 6% had an aid degree, 6% had a bachelor's degree, 3% had professional degrees. The conditions in education are just as bad as they were 20 years ago. In fact, even worse, we need to solve this and then our agenda is going to have to continue to promote libraries in our communities, adequate funding for libraries, adequate and equitable funding for schools.

01:02:28:12 - 01:02:57:14

Speaker 4

School just districts. We need to stop and defeat the School Choice initiative. We need more financial aid to accompany the hikes at the universities and stop the dropout rate and exodus of Chicanos. And so the state needs more bilingual education and we need, most importantly, parental involvement, parental leadership development in the schools. We also have to continue to promote Chicano studies in the educational system, too.

01:02:57:17 - 01:03:21:21

Speaker 4

For some reason, the community colleges are promoting it anymore. The university, the city's courses have been dropped and cut tremendously over the last few years because of budget cuts, and especially in the high schools. No one has to go to the studies in their schools and that was most recently brought to the surface in the protests at one school.

01:03:21:23 - 01:03:55:18

Speaker 4

In the economy, we're doing just as badly. We have the per capita income for Chicanos in Santa Clara County is \$10,000 plus or -\$5,200. But for the white community, the per capita income is price not right. It's 23,000. There again, the conditions of the community are still as bad as it were 20 years ago. For the white community, the poverty rate is 5%, but for the Latino community it's 40%.

01:03:55:25 - 01:04:21:09

Speaker 4

And in some areas as high as 21%. But yet at the same time, when the economy's really bad and the worse condition that's ever been in our local government and federal government, or subsidizing corporations at the highest levels that they ever been, the neglect of Latino businesses. And they've been elected job training programs like Safety for community, they're underfunded, funding them.

01:04:21:11 - 01:04:50:02

Speaker 4

We need to continue to support Latino unions and workers dignity in higher wages in the employment sectors. We need to promote our urban enterprise zones and most importantly, stop NAFTA from going through. Last area that we need to work on in our community is the area of culture that goes back to the principles we go to. One of them I want to read from the what I consider the Bible Chicano community.

01:04:50:02 - 01:05:33:28

Speaker 4

It's occupied America. Quote The term Hispanic represents a convenience for middle class professional Hispanics who want acceptance by majority society. Moreover, the use of labeled as Hispanic marks a return to the philosophy of Mexican positivism, who, during the dictatorship of continued Diaz, wanted to purge the indigenous Mexican and convert Mexico into a European nation. Basically, what was Acuna says here is that we need to continue to encourage Chicanos to read about the struggle of their sisters and brothers rather than the distorted history of the Hispanic image.

01:05:34:01 - 01:05:40:13

Speaker 4

And this is one area that we need to not be we shouldn't be scared to promote, is that you got to identity.

01:05:40:15 - 01:05:45:21

Unknown

As a person.

01:05:45:23 - 01:06:06:15

Speaker 4

What we need to do in our community if we're going to continue to move forward is we need to continue to work on issues and improve the condition in our community. Right now, no one's doing it. No one's taking the leadership to speak for our community and especially the or the oppression that's going on right now throughout our community.

01:06:06:15 - 01:06:32:24

Speaker 4

And every segment that we talked about here, we need to develop a public policy institute to continue to study these issues, to improve the conditions in our community, and that those are the things that the coalition is going to be working on in the future.

01:06:32:27 - 01:06:34:29

Unknown

I am not saying you have.

01:06:35:00 - 01:06:46:00

Speaker 5

To leave right away because I think he said no one is speaking, no one is taking the leadership. We all are taking the leadership.

01:06:46:02 - 01:06:54:12

Unknown

We're all you all of it. We're all taking the leadership. We're not going to let anything happen like it.

01:06:54:12 - 01:06:56:06

Speaker 5

Happened years ago to our left.

01:06:56:06 - 01:10:06:20

Unknown

Or right. So where is the bill? We're going to take a break now. Can we have a cake that says 25 years? Then Chicano movement and it's got the eagle in the middle. It's a beautiful cake. See it before it's cut, please. A ten minute break for now. 330 TV.

01:10:06:20 - 01:10:20:04

Speaker 2

Now got up. I want to go.

01:10:20:07 - 01:10:22:17

Unknown

Very hard to our very.

01:10:22:19 - 01:12:02:08

Speaker 2

Said Girl Scouts of America. She's seven down to academy eight grasshopper radio project. She said structure trees, you know glory she 12 Hawaiian Prophet Team 13 Yeah she fought the Navy Namatjira She 15 Mama, let's talk about this. She's 16 microcontrollers. She's 17. Jason Jesse She 18.

01:12:02:11 - 01:12:20:23

Unknown

Down through 100, 173rd Airborne. They do very good teaching.

01:12:20:25 - 01:12:34:13

Speaker 2

Do okay, three English, read my group, get the right person, get the right one.

01:12:34:15 - 01:12:45:09

Unknown

Of them equal to. And right now it's up to before that.

01:12:45:09 - 01:12:56:15

Speaker 2

Fantastic Ron the five permanent Louis these staff go to town.